## CITY OF SPARTA COMMON COUNCIL AGENDA January 12, 2022

CITY HALL AMENDED 6:00 P.M.

**CALL MEETING TO ORDER** 

**ROLL CALL** 

PLEDGE BY ALDERMAN BRUCE HUMPHREY

**APPROVAL OF AGENDA** 

CONSENT AGENDA: Minutes of the last regular meeting of December 15, 2021, and monthly bills

#### **RESOLUTIONS**

Resolution Authorizing Mayor and City Clerk to Execute Deed (George Glanzer)
Resolution Authorizing Mayor and City Clerk to Execute Covenant and Agreement

To Repurchase (George Glanzer)

**Resolution Approving CSM (Sparta Area School District)** 

Resolution Authorizing Mayor and City Clerk to Execute Deed (Sparta Area School District)

Resolution Approving CSM (Dale & Mary Bahr Revocable Trust)

Resolution Authorizing Mayor and City Clerk to Execute Deed (Dale & Mary Bahr Revocable Trust)

Resolution Authorizing Mayor and City Clerk to Execute Covenant and Agreement To Repurchase (Dale & Mary Bahr Revocable Trust)

**Resolution Approving CSM (Jared & Rebecca Oswald)** 

Resolution Approving CSM (M & S MCP, LLC)

Resolution Relinquishing Right of First Refusal (Island Express, Inc.)

Agreement on Payment of FEH Associates Contract for Engineering Services on Library Expansion

Resolution Authorizing Agreement with Friends of Sparta Free Library for Payment Of Engineers (Sparta Free Library Expansion & Construction Project)

Resolution Authorizing Contract for Engineers for Sparta Free Library Expansion & Construction Project

Resolution Authorizing Use of Funds from the American Rescue Plan of 2021 Act

#### **Other Business**

**Consideration of Appointment of Sanitation Superintendent** 

Consideration of "Class B"/Class "B" Liquor License and video game license for Divyesh Patel/DVG Hospitality, LLC dba Best Western Plus located at 4445 Theater Road

CITY ADMINISTRATOR REPORT

ITEMS FOR FUTURE CONSIDERATION

ADJOURN

Posted: 1-11-2022

## CITY OF SPARTA COMMON COUNCIL MINUTES December 15, 2021

PRESENT: Mayor Gust, Kevin Brueggeman, Josh Lydon, Kevin Riley, Matthew

Hoffland, Bruce Humphrey, Ed Lukasek, Jim Church

**ABSENT: Anthony Boltik** 

ALSO PRESENT: Mark Sund, Emilee Nottestad, Dan Hellman, Booker Ferguson,

Mark Van Wormer, Kariann Farrey, boy scouts and leaders

Mayor Gust called the meeting to order at 6:00 p.m.
Roll Call was done by the City Clerk.
The Pledge of Allegiance was led by Alderman Brueggeman

A motion was made by Josh Lydon and seconded by Matthew Hoffland to approve this agenda. Motion carried 7-0.

Mayor Gust had a Service Award to be presented to Mark Van Wormer for 5 years of service to the City, but he wasn't at the meeting at this time. It will be given to him in the office.

A motion was made by Josh Lydon and seconded by Matthew Hoffland to approve the consent agenda consisting of the minutes of the last regular meeting of November 10, 2021, the Special Council meeting minutes of December 8, 2021 and monthly bills. Motion carried 7-0.

#### <u>ORDINANCES</u>

ORDINANCE 1000

### ORDINANCE PERTAINING TO ADDING RESTRICTED PARKING FOR POLICE BUSINESS

Kevin Riley read the Ordinance the first and second time. Josh Lydon moved to read the Ordinance third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Matthew Hoffland. Motion carried 7-0. Mayor Gust read the Ordinance third time by title only and the Ordinance was approved on a roll call vote 7-0.

#### RESOLUTIONS

RESOLUTION AUTHORIZING CONTRACT FOR ENGINEERS FOR JOHN STREET RECONSTRUCTION PROJECT

Kevin Brueggeman the Resolution the first and second time. Josh Lydon moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Matthew Hoffland. Motion carried 7-0. Mayor Gust read the Resolution third time by title only and the Resolution was approved on a roll call vote 7-0.

A motion was made by Josh Lydon and seconded by Matthew Hoffland that upon proper payment of funds that the application for a Class "A" retail beer license for Mariah Lopez dba Super Mercado Oaxaca, LLC located at 112 S. Water Street be approved. Motion carried 7-0.

A motion was made by Josh Lydon and seconded by Matthew Hoffland that upon proper payment of funds that the application for a class "B" beer license for Girish Patel, OMRAJ Hospitality, Inc. dba Super 8 Motel located at 716 Avon Road be approved. Motion carried 7-0.

A motion was made by Josh Lydon and seconded by Matthew Hoffland that the following election workers be approved for the term of January 1, 2022 through December 31, 2023:

Cyndi Wise Teri Jefferson Jim Jefferson

Karen McClain Edith Habhegger Ardell Muehlenkamp

Amy BernathJean AmundsonDarleen ZieglerJean GleissCindy SimpkinsonDonna KempJulie CochranJudy SchureSara KempBarb SmithSheila RhodesJanis JensenKaLia SmithMark BaltzScott Giese

Names received from Republican Party:

Sarah Curtis Courtney Bisinger Heidi Coburn

Kristin Gilbertson Marcus Gilbertson Emily Diefenbaugh
Tim Ackerman Stephanie Osborne Becca Gonzalez

Michelle Breen Marla Leverich

Name received from the Democratic Party:

Richard Schaffer Motion carried 7-0.

A motion was made by Matthew Hoffland and second by Josh Lydon to approve the Police Contracts for the term of 2022-2024. Motion carried 7-0.

Mark went over the City Administrator's report and highlighted the following items:

Tax bills will be going out to residents this week.

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We should have some solid prospects for land purchases soon in both business parks.

There were no items mentioned for future consideration.

Since there were some boy scouts and leaders in the audience, Mayor Gust acknowledged and welcomed them to our meeting. They each introduced themselves.

A motion was made by Josh Lydon and seconded by Matthew Hoffland to adjourn at 6:16 p.m. Motion carried 7-0.

Respectfully submitted,

Julie Hanson, City Clerk

| Journal | Payee or Description                    | Date       | Check<br>Number | Check<br>Amount |
|---------|---|------------|-----------------|-----------------|
| CDJE    | to record amazon payment                | 12/01/2021 | 1               | 26.0            |
| CDJE    | to record amazon payment                | 12/01/2021 | 2               | 11.4            |
| CDJE    | to record amazon payment                | 12/01/2021 | 3               | 54.1            |
| CDJE    | to record amazon payment                | 12/01/2021 | 4               | 99.9            |
| CDJE    | to record amazon payment                | 12/01/2021 | 5               | 59.9            |
| DJE     | to record amazon payment                | 12/01/2021 | 6               | 47.4            |
| DJE     | to record amazon payment                | 12/01/2021 | 7               | 68.9            |
| CDJE    | to record amazon payment                | 12/01/2021 | 8               | 99.9            |
| DJE     | to record amazon payment                | 12/01/2021 | 9               | 201.4           |
| CDJE    | to record amazon payment                | 12/01/2021 | 10              | 59.9            |
| DJE     | to record amazon payment                | 12/01/2021 | 11              | 31.4            |
| DJE     | to record amazon payment                | 12/01/2021 | 12              | 13.2            |
| DJE     | to record amazon payment                | 12/01/2021 | 13              | 18.6            |
| DJE     |   | 12/01/2021 | 14              | 868.0           |
|         | to record amazon payment                |            |                 |                 |
| CDJE    | to record amazon payment                | 12/01/2021 | 15              | 89.9            |
| CDJE    | to record amazon payment                | 12/01/2021 | 16              | 25.9            |
| CDJE    | to record amazon payment                | 12/01/2021 | 17              | 679.9           |
| CDJE    | to record amazon payment                | 12/01/2021 | 18              | 3.6             |
| CDJE    | to record amazon payment                | 12/01/2021 | 19              | 34.9            |
| CDJE    | to record amazon payment                | 12/01/2021 | 20              | 24.1            |
| CDJE    | to record amazon payment                | 12/01/2021 | 21              | 9.8             |
| CDJE    | to record amazon payment                | 12/01/2021 | 22              | 11.3            |
| CDJE    | to record amazon payment                | 12/01/2021 | 23              | 189.5           |
| CDJE    | to record amazon payment                | 12/01/2021 | 24              | 61.3            |
| CDJE    | to record amazon payment                | 12/01/2021 | 25              | 47.3            |
| CDJE    | to record amazon payment                | 12/01/2021 | 26              | 12.6            |
| CDJE    | to record amazon payment                | 12/01/2021 | 27              | 94.7            |
| CDJE    | to record amazon payment                | 12/01/2021 | 28              | 24.9            |
| DJE     | to record amazon payment                | 12/01/2021 | 29              | 65.9            |
| CDJE    | to record amazon payment                | 12/01/2021 | 30              | 31.9            |
| CDJE    | to record amazon payment                | 12/01/2021 | 31              | 29.4            |
| CDJE    | to record amazon payment                | 12/01/2021 | 32              | 20.             |
| DJE     | to record library amazon pmt            | 12/01/2021 | 33              | 363.2           |
| DJE     | to record library amazon pmt            | 12/01/2021 | 34              | 765.7           |
| DJE     | to record library amazon pmt            | 12/01/2021 | 35              | 740.            |
| DJE     | to record library amazon pmt            | 12/01/2021 | 36              | 137.7           |
| DDA-W   | DMP Construction                        | 12/20/2021 | 3017            | 5,000.0         |
|         |   |            |                 |                 |
| CDP     | PAYROLL TRANS FOR 12/24/2021 PAY PERIOD | 12/31/2021 | 92003           | 96,243.8        |
| CDP     | DIRECT DEPOSIT TOTAL                    | 12/03/2021 | 92201           | 92,240.5        |
| CDP     | DIRECT DEPOSIT TOTAL                    | 12/17/2021 | 92202           | 91,210.3        |
| CDP     | DIRECT DEPOSIT TOTAL                    | 12/31/2021 | 92203           | 90,338.         |
| CDA     | TOTAL CHECKS & OTHER CHARGES - COMBINED | 12/17/2021 | 95009           | 157,924.3       |
| CDA     | Davey's Auto Repair                     | 12/22/2021 | 128284          | 226.0           |
| CDP     | ZIEGLER, ANDREA R                       | 12/03/2021 | 128638          | 233.            |
| DP      | CHURCH, JAMES A                         | 12/03/2021 | 128639          | 277.            |
| DP      | LYDON, JOSHUA W                         | 12/03/2021 | 128640          | 277.            |
| DP      | LEIS, VERNON C                          | 12/03/2021 | 128641          | 290.            |
| DP      | HOLLIDAY, ANNALYSSA                     | 12/03/2021 | 128642          | 147.            |
| DP      | MARTIN, JENNA J                         | 12/03/2021 | 128643          | 19.             |
| DP      | MONDAY, SARA E                          | 12/03/2021 | 128644          | 60.0            |
| DP      | PITSENBARGER, MAELYN R                  | 12/03/2021 | 128645          | 18.             |
| DP      | SPRAIN, MADELYN J                       | 12/03/2021 | 128646          | 39.             |
| DP      | WIEGAND, LILY J                         | 12/03/2021 | 128647          | 69.             |
| DP      | ZIMMERMAN, HAILEE J                     | 12/03/2021 | 128648          | 225.            |
| DP      | HEMMERSBACH, DONALD G                   | 12/03/2021 | 128649          | 1,419.          |
| DP      | KIRCHHOFF, RAYMOND E                    | 12/03/2021 | 128650          | 1,118.3         |
| DP      | SUND, MARK D                            | 12/03/2021 | 128651          | 352.            |

| Journal | Payee or Description   | Date       | Check<br>Number | Check<br>Amount |  |  |  |  |  |  |
|---------|--|------------|-----------------|-----------------|--|--|--|--|--|--|
| CDP     | LEIS, DOUGLAS J  | 12/03/2021 | 128652          | 1,148.25        |  |  |  |  |  |  |
| CDA     | ACCURATE APPRAISAL LLC   | 12/02/2021 | 128688          | 8,200.00        |  |  |  |  |  |  |
| CDA     | All American Sparta-City Hall  | 12/02/2021 | 128689          | 2.00            |  |  |  |  |  |  |
| CDA     | All American Sparta-Street Dept  | 12/02/2021 | 128690          | 724.47          |  |  |  |  |  |  |
| CDA     | BAKER & TAYLOR   | 12/02/2021 | 128691          | 555.43          |  |  |  |  |  |  |
| CDA     | Cedar Corporation  | 12/02/2021 | 128692          | 3,514.60        |  |  |  |  |  |  |
| CDA     | Courtright, Ashley   | 12/02/2021 | 128693          | 674.00          |  |  |  |  |  |  |
| CDA     | EVANS PRINT + MEDIA GROUP  | 12/02/2021 | 128694          | 1,001.89        |  |  |  |  |  |  |
| CDA     | GALLS LLC  | 12/02/2021 | 128695          | 90.00           |  |  |  |  |  |  |
| CDA     | LOFFLER COMPANIES  | 12/02/2021 | 128696          | 108.24          |  |  |  |  |  |  |
| CDA     | MSA PROFESSIONAL SERVICES INC  | 12/02/2021 | 128697          | 9,872.50        |  |  |  |  |  |  |
| CDA     | PERKINS OIL  | 12/02/2021 | 128698          | 1,196.20        |  |  |  |  |  |  |
| CDA     | PRIME MEDIA  | 12/02/2021 | 128699          | 286.00          |  |  |  |  |  |  |
| CDA     | QUILL CORPORATION  | 12/02/2021 | 128700          | 66.98           |  |  |  |  |  |  |
| CDA     | RAY O'HERRON CO INC  | 12/02/2021 | 128701          | 3,257.50        |  |  |  |  |  |  |
| CDA     | Sparta Floral & Greenhouses  | 12/02/2021 | 128702          | 40.50           |  |  |  |  |  |  |
| CDA     | The Hardware Store #3150 P&R   | 12/02/2021 | 128702          | 14.49           |  |  |  |  |  |  |
| CDA     | The Hardware Store #3170 Sanitation Dept                                 | 12/02/2021 | 128703          | 152.28          |  |  |  |  |  |  |
| CDA     | The Hardware Store #3170 Samation Dept  The Hardware Store #3180 Streets | 12/02/2021 | 128704          | 182.20          |  |  |  |  |  |  |
| CDA     | The Hardware Store #3200 Water Utility                                   | 12/02/2021 | 128705          | 9.86            |  |  |  |  |  |  |
|         | ULINE  |            |                 |                 |  |  |  |  |  |  |
| CDA     |  | 12/02/2021 | 128707          | 10.50           |  |  |  |  |  |  |
| CDA     | Walmart - Capital One - PD   | 12/02/2021 | 128708          | 18.16           |  |  |  |  |  |  |
| CDA     | Western Technical College-Lori Turner                                    | 12/02/2021 | 128709          | 220.00          |  |  |  |  |  |  |
| CDA     | WI PROFESSIONAL POLICE ASSO INC  | 12/02/2021 | 128710          | 714.00          |  |  |  |  |  |  |
| CDA     | Wil-Kil Pest Control   | 12/02/2021 | 128711          | 68.00           |  |  |  |  |  |  |
| CDA     | 1ST COMMUNITY CREDIT UNION - CITY  | 12/06/2021 | 128712          | 664.34          |  |  |  |  |  |  |
| CDA     | Auto Value Parts Stores  | 12/06/2021 | 128713          | 626.25          |  |  |  |  |  |  |
| CDA     | B & B PLUMBING INC   | 12/06/2021 | 128714          | 450.00          |  |  |  |  |  |  |
| CDA     | BEACON ATHLETICS   | 12/06/2021 | 128715          | 516.20          |  |  |  |  |  |  |
| CDA     | CHOICE SECURITY & SURVEILLANCE   | 12/06/2021 | 128716          | 225.00          |  |  |  |  |  |  |
| CDA     | DECALS WITH DISTINCTION  | 12/06/2021 | 128717          | 9.00            |  |  |  |  |  |  |
| CDA     | Diggers Hotline Inc  | 12/06/2021 | 128718          | 80.40           |  |  |  |  |  |  |
| CDA     | EVANS PRINT + MEDIA GROUP  | 12/06/2021 | 128719          | 744.00          |  |  |  |  |  |  |
| CDA     | Five Star Telecom Inc  | 12/06/2021 | 128720          | 3,731.15        |  |  |  |  |  |  |
| CDA     | Holiday Wholesale  | 12/06/2021 | 128721          | 1,002.95        |  |  |  |  |  |  |
| CDA     | J. F. AHERN  | 12/06/2021 | 128722          | 220.00          |  |  |  |  |  |  |
| CDA     | JONES CHIROPRACTIC LLC   | 12/06/2021 | 128723          | 49.35           |  |  |  |  |  |  |
| CDA     | Kenyon Properties  | 12/06/2021 | 128724          | 207.24          |  |  |  |  |  |  |
| CDA     | KWIK TRIP INC  | 12/06/2021 | 128725          | 6,864.06        |  |  |  |  |  |  |
| CDA     | MODERN DISPOSAL SYSTEMS LLC  | 12/06/2021 | 128726          | 23.00           |  |  |  |  |  |  |
| CDA     | OTIS ELEVATOR COMPANY  | 12/06/2021 | 128727          | 1,356.48        |  |  |  |  |  |  |
| CDA     | The Hardware Store #3145 Golf Course                                     | 12/06/2021 | 128728          | 17.95           |  |  |  |  |  |  |
| CDA     | VERNON ELECTRIC COOP   | 12/06/2021 | 128729          | 50.43           |  |  |  |  |  |  |
| CDA     | We Energies  | 12/06/2021 | 128730          | 9,724.44        |  |  |  |  |  |  |
| CDA     | WORKSITE SOLUTIONS   | 12/06/2021 | 128731          | 136.92          |  |  |  |  |  |  |
| CDA     | XCEL ENERGY  | 12/06/2021 | 128732          | 6,658.26        |  |  |  |  |  |  |
| CDA     | AT & T MOBILITY  | 12/08/2021 | 128733          | 79.99           |  |  |  |  |  |  |
| CDA     | BAKER & TAYLOR   | 12/08/2021 | 128734          | 777.78          |  |  |  |  |  |  |
| CDA     | CENTURYLINK  | 12/08/2021 | 128735          | 19.44           |  |  |  |  |  |  |
| CDA     | DE LAGE LANDEN FINANCIAL SERVICES INC                                    | 12/08/2021 | 128736          | 346.82          |  |  |  |  |  |  |
| CDA     | MONROE COUNTY SOLID WASTE  | 12/08/2021 | 128737          | 338.00          |  |  |  |  |  |  |
| CDA     | Riner, Winford   | 12/08/2021 | 128738          | 40.00           |  |  |  |  |  |  |
| CDA     | SECURIAN FINANCIAL GROUP INC   | 12/08/2021 | 128739          | 1,150.66        |  |  |  |  |  |  |
| CDA     | Serene Clean LLC   | 12/08/2021 | 128740          | 800.00          |  |  |  |  |  |  |
| CDA     | SPARTA COOPERATIVE SERVICES  | 12/08/2021 | 128741          | 657.87          |  |  |  |  |  |  |
| CDA     | Super 8 Motel  | 12/08/2021 | 128742          | 100.00          |  |  |  |  |  |  |
| CDA     | Walmart - Capital One - City   | 12/08/2021 | 128743          | 100.00          |  |  |  |  |  |  |

| Journal | Payee or Description                     | Date                     | Check<br>Number  | Check<br>Amount |
|---------|--|--------------------------|------------------|-----------------|
| CDA     | Wapasha Construction                     | 12/08/2021               | 128744           | 40,717.00       |
| CDA     | We Energies                              | 12/08/2021               | 128745           | 1,297.09        |
| CDA     | WI DEPT OF TRANSPORTATION                | 12/08/2021               | 128746           | 170.13          |
| CDA     | WI State Lab of Hygiene                  | 12/08/2021               | 128747           | 26.00           |
| CDA     | XCEL ENERGY                              | 12/08/2021               | 128748           | 9,840.71        |
| CDA     | 1ST COMMUNITY CREDIT UNION - PD          | 12/09/2021               | 128749           | 4,225.73        |
| CDA     | AT & T MOBILITY                          | 12/09/2021               | 128750           | 529.02          |
| CDA     | B & B PLUMBING INC                       | 12/09/2021               | 128751           | 170.90          |
| CDA     | Core & Main LP                           | 12/09/2021               | 128752           | 152.43          |
| CDA     | CULLIGAN - TOMAH                         | 12/09/2021               | 128753           | 24.45           |
| CDA     | EVANS PRINT + MEDIA GROUP                | 12/09/2021               | 128754           | 272.79          |
| CDA     | GALLS LLC                                | 12/09/2021               | 128755           | 259.40          |
| CDA     | GOODYEAR AUTO SERVICE CENTER             | 12/09/2021               | 128756           | 560.04          |
| CDA     | LEIS, CAROL                              | 12/09/2021               | 128757           | 3.00            |
| CDA     | LYNXX Networks                           | 12/09/2021               | 128758           | 904.63          |
| CDA     | PEDIATRIC DENTISTRY OF ONALASKA          | 12/09/2021               | 128759           | 118.00          |
| CDA     | RAY O'HERRON CO INC                      | 12/14/2021               | 128760           | .00             |
| CDA     | ULINE                                    | 12/09/2021               | 128761           | 2,819.83        |
| CDA     | Wisconsin Dept of Justice                | 12/09/2021               | 128762           | 77.00           |
| CDP     | MCCLAIN, KAREN L                         | 12/17/2021               | 128763           | 8.50            |
| CDP     | MUEHLENKAMP, ARDELL                      | 12/17/2021               | 128764           | 8.50            |
| CDP     | ZIEGLER, ANDREA R                        | 12/17/2021               | 128765           | 358.08          |
| CDP     | BETCHER, AMY J                           | 12/17/2021               | 128766           | 121.91          |
| CDP     | HOLLIDAY, ANNALYSSA                      | 12/17/2021               | 128767           | 150.06          |
| CDP     | KLEMA, ISAAC D                           | 12/17/2021               | 128768           | 267.73          |
| CDP     | MONDAY, SARA E                           | 12/17/2021               | 128769           | 83.11           |
| CDP     | PITSENBARGER, MAELYN R                   | 12/17/2021               | 128770           | 46.17           |
| CDP     | SPRAIN, MADELYN J                        | 12/17/2021               | 128771           | 9.23            |
| CDP     | WIEGAND, LILY J                          | 12/17/2021               | 128772           | 80.80           |
| CDP     | ZIMMERMAN, HAILEE J                      | 12/17/2021               | 128773           | 274.76          |
| CDP     | HEMMERSBACH, DONALD G                    | 12/17/2021               | 128774           | 1,198.15        |
| CDP     | KIRCHHOFF, RAYMOND E                     | 12/17/2021               | 128775           | 1,118.31        |
| CDP     | SUND, MARK D                             | 12/17/2021               | 128776           | 352.38          |
| CDP     | LEIS, DOUGLAS J                          | 12/17/2021               | 128777           |                 |
| CDA     | Adorama                                  | 12/17/2021               | 128778           | 1,498.24        |
| CDA     | AT & T MOBILITY                          |                          |                  | 1,413.24        |
| CDA     |  | 12/15/2021<br>12/15/2021 | 128779<br>128780 | 941.42          |
|         | B & M Technical Services Inc             |                          |                  | 4,983.00        |
| CDA     | Bernie's Equipment Company Inc           | 12/15/2021               | 128781           | 2,448.99        |
| CDA     | Brad Olson Electric LLC                  | 12/15/2021               | 128782           | 15,373.16       |
| CDA     | CenturyLink                              | 12/15/2021               | 128783           | 1,570.75        |
| CDA     | DALCO                                    | 12/15/2021               | 128784           | 127.35          |
| CDA     | E O Johnson Business Technologies        | 12/15/2021               | 128785           | 6,175.00        |
| CDA     | EMC INSURANCE COMPANIES                  | 12/15/2021               | 128786           | 21,475.79       |
| CDA     | ENERGYLINE INTERNATIONAL LLC             | 12/15/2021               | 128787           | 5,935.00        |
| CDA     | Environmental Sys Research Institute Inc | 12/15/2021               | 128788           | 100.00          |
| CDA     | GALLS LLC                                | 12/15/2021               | 128789           | 86.02           |
| CDA     | GUNDERSEN HEALTH SYSTEM                  | 12/15/2021               | 128790           | 57.00           |
| CDA     | HUNTINGTON, JENNIFER L                   | 12/15/2021               | 128791           | 280.00          |
| CDA     | Hydrite Chemical Co                      | 12/15/2021               | 128792           | 4,745.88        |
| CDA     | II Zones LLC                             | 12/15/2021               | 128793           | 65.00           |
| CDA     | Illinois Tollway                         | 12/15/2021               | 128794           | 54.00           |
| CDA     | MAYO CLINIC                              | 12/15/2021               | 128795           | 150.00          |
| CDA     | MISSISSIPPI WELDERS SUPPLY CO INC        | 12/15/2021               | 128796           | 75.00           |
| CDA     | RAY O'HERRON CO INC                      | 12/15/2021               | 128797           | 520.29          |
| CDA     | REINDERS INC                             | 12/15/2021               | 128798           | 149.54          |
| CDA     | RIVER VALLEY NEWSPAPERS                  | 12/15/2021               | 128799           | 214.34          |
| CDA     | SPARTA AREA CHAMBER OF COMMERCE          | 12/15/2021               | 128800           | 62,038.43       |

| Journal | Payee or Description                     | Date        | Check<br>Number | Check<br>Amount |
|---------|--|-------------|-----------------|-----------------|
| CDA     | UNIVERSAL TRUCK EQUIP INC                | 12/15/2021  | 128801          | 1,000.00        |
| CDA     | USGA CLUB MEMBERSHIP                     | 12/15/2021  | 128802          | 150.00          |
| CDA     | Verizon Wireless                         | 12/15/2021  | 128803          | 206.21          |
| CDA     | We Energies                              | 12/15/2021  | 128804          | 11.55           |
| CDA     | WINTER EQUIPMENT COMPANY INC             | 12/15/2021  | 128805          | 2,670.53        |
| CDA     | Wisconsin Chiefs of Police               | 12/15/2021  | 128806          | 225.00          |
| CDA     | Wood Sales & Service                     | 12/15/2021  | 128807          | 189.79          |
| CDA     | Worth, Anthony P                         | 12/15/2021  | 128808          | 20.00           |
| CDA     | XCEL ENERGY                              | 12/15/2021  | 128809          | 4,680.54        |
| CDA     | Dirt Monkey LLC                          | 12/16/2021  | 128810          | 15,600.00       |
| CDA     | MODERN DISPOSAL SYSTEMS LLC              | 12/16/2021  | 128811          | 17,785.01       |
| CDA     | A-1 Advanced Pumping Service             | 12/22/2021  | 128812          | 64,844.00       |
| CDA     | Associated Trust Company                 | 12/22/2021  | 128813          | 950.00          |
| CDA     | August Winter & Sons Inc                 | 12/22/2021  | 128814          | 29,448.00       |
| CDA     | AXON ENTERPRISE INC                      | 12/22/2021  | 128815          | 227.39          |
| CDA     | Bank First                               | 12/22/2021  | 128816          | 53.11           |
| CDA     | BAYCOM INC                               | 12/22/2021  | 128817          | 2,334.00        |
| CDA     | CARDMEMBER SERVICES - PARK & REC         | 12/22/2021  | 128818          | 4,863.73        |
| CDA     | Cattron North America Inc                | 12/22/2021  | 128819          | 588.00          |
|         |  | 12/22/2021  | 128820          | 72.48           |
| CDA     | CenturyLink CENTURYLINK                  |             |                 |                 |
| CDA     |  | 12/22/2021  | 128821          | 188.91          |
| CDA     | City of Sparta - Police Dept             | 12/22/2021  | 128822          | 12.76           |
| CDA     | Coast to Coast Computer Products         | 12/22/2021  | 128823          | 199.96          |
| CDA     | Davey's Auto Repair                      | 12/22/2021  | 128824          | 226.02          |
| CDA     | Defensive Edge Training & Consulting Inc | 12/22/2021  | 128825          | 450.00          |
| CDA     | JOHN DEERE FINANCIAL                     | 12/22/2021  | 128826          | 206.44          |
| CDA     | LA CROSSE SIGN CO INC                    | 12/22/2021  | 128827          | 614.87          |
| CDA     | LEAGUE OF WI MUNICIPALITIES              | 12/22/2021  | 128828          | 2,917.64        |
| CDA     | Multi State Escrow Account               | 12/22/2021  | 128829          | 336.96          |
| CDA     | REALiving LLC                            | 12/22/2021  | 128830          | 1,300.00        |
| CDA     | SPARTA BOYS BASKETBALL ASSOCIATION       | 12/22/2021  | 128831          | 13,478.50       |
| CDA     | Sparta Small Animal Veternary Clinic     | 12/22/2021  | 128832          | 304.37          |
| CDA     | STREICHERS                               | 12/22/2021  | 128833          | 420.66          |
| CDA     | We Energies                              | 12/22/2021  | 128834          | 119.88          |
| CDA     | WI WRESTLING                             | 12/22/2021  | 128835          | 50.00           |
| CDA     | XCEL ENERGY                              | 12/22/2021  | 128836          | 4,328.59        |
| CDA     | All American Sparta-Park & Rec           | 12/23/2021  | 128837          | 7,372.88        |
| CDA     | ASSOCIATED BANK                          | 12/23/2021  | 128838          | 94.43           |
| CDA     | B. Anderson Excavating LLC               | 12/23/2021  | 128839          | 278.50          |
| CDA     | CHARTER COMMUNICATIONS                   | 12/23/2021  | 128840          | 129.98          |
| CDA     | DALCO                                    | 12/23/2021  | 128841          | 1,500.86        |
| CDA     | Holiday Wholesale                        | 12/23/2021  | 128842          | 491.76          |
| CDA     | OMRAJ Hospitality                        | 12/23/2021  | 128843          | 24.69           |
| CDA     | WGCSA                                    | 12/23/2021  | 128844          | 150.00          |
| CDA     | WPRA                                     | 12/23/2021  | 128845          | 300.00          |
| CDP     | ZIEGLER, ANDREA R                        | 12/31/2021  | 128846          | 369.41          |
| CDP     | LEIS, VERNON C                           | 12/31/2021  | 128847          | 331.01          |
| CDP     | HOLLIDAY, ANNALYSSA                      | 12/31/2021  | 128848          | 62.33           |
| CDP     | KLEMA, ISAAC D                           | 12/31/2021  | 128849          | 92.35           |
| CDP     | MONDAY, SARA E                           | 12/31/2021  | 128850          | 41.56           |
| CDP     | PITSENBARGER, MAELYN R                   | 12/31/2021  | 128851          | 34.63           |
| CDP     | SPRAIN, MADELYN J                        | 12/31/2021  | 128852          | 9.23            |
| CDP     | WIEGAND, LILY J                          | 12/31/2021  | 128853          | 36.94           |
| CDP     | ZIMMERMAN, HAILEE J                      | 12/31/2021  | 128854          | 135.76          |
| CDP     | HEMMERSBACH, DONALD G                    | 12/31/2021  | 128855          | 1,473.48        |
| CDP     | KIRCHHOFF, RAYMOND E                     | 12/31/2021  | 128856          | 1,485.82        |
|         |  | 12/3/1/2021 | 120000          |                 |

|         | 12/21 to 12/21                           |            |                 |                 |  |  |  |  |  |  |  |
|---------|--|------------|-----------------|-----------------|--|--|--|--|--|--|--|
| Journal | Payee or Description                     | Date       | Check<br>Number | Check<br>Amount |  |  |  |  |  |  |  |
| CDP     | LEIS, DOUGLAS J                          | 12/31/2021 | 128858          | 1,476.00        |  |  |  |  |  |  |  |
| CDA     | 1st Community Credit Union               | 12/30/2021 | 128859          | 1,988.63        |  |  |  |  |  |  |  |
| CDA     | Auto Value Parts Stores                  | 12/30/2021 | 128860          | 382.14          |  |  |  |  |  |  |  |
| CDA     | B & M Technical Services Inc             | 12/30/2021 | 128861          | 2,349.20        |  |  |  |  |  |  |  |
| CDA     | Baker Tilly US LLP                       | 12/30/2021 | 128862          | 525.00          |  |  |  |  |  |  |  |
| CDA     | Bank First                               | 12/30/2021 | 128863          | 101.11          |  |  |  |  |  |  |  |
| CDA     | BLUESTEM FORESTRY CONSULTING INC         | 12/30/2021 | 128864          | 5,875.50        |  |  |  |  |  |  |  |
| CDA     | Brad Olson Electric LLC                  | 12/30/2021 | 128865          | 5,094.67        |  |  |  |  |  |  |  |
| CDA     | BREWER, ALAN D & DEBRA L                 | 12/30/2021 | 128866          | 68.69           |  |  |  |  |  |  |  |
| CDA     | CENTURYLINK                              | 12/30/2021 | 128867          | 16.88           |  |  |  |  |  |  |  |
| CDA     | CITIZENS FIRST BANK                      | 12/30/2021 | 128868          | 166.61          |  |  |  |  |  |  |  |
| CDA     | City of Sparta - Treasurer               | 12/30/2021 | 128869          | 3.80            |  |  |  |  |  |  |  |
| CDA     | DELTA DENTAL OF WISCONSIN                | 12/30/2021 | 128870          | 4,156.92        |  |  |  |  |  |  |  |
| CDA     | EVANS PRINT + MEDIA GROUP                | 12/30/2021 | 128871          | 49.00           |  |  |  |  |  |  |  |
| CDA     | Giraud, Sandy                            | 12/30/2021 | 128872          | 150.00          |  |  |  |  |  |  |  |
| CDA     | GOODYEAR AUTO SERVICE CENTER             | 12/30/2021 | 128873          | 1,168.08        |  |  |  |  |  |  |  |
| CDA     | Jones, Jack R                            | 12/30/2021 | 128874          | 114.59          |  |  |  |  |  |  |  |
| CDA     | LARSON, BRIAN G                          | 12/30/2021 | 128875          | 64.21           |  |  |  |  |  |  |  |
| CDA     | Leis, Vernon                             | 12/30/2021 | 128876          | 74.93           |  |  |  |  |  |  |  |
| CDA     | LISNEY, KEVIN R & JANET L                | 12/30/2021 | 128877          | 103.13          |  |  |  |  |  |  |  |
| CDA     | MONROE COUNTY TREASURER                  | 12/30/2021 | 128878          | 1,106.00        |  |  |  |  |  |  |  |
| CDA     | Municipal Environmental Group-Wastewater | 12/30/2021 | 128879          | 1,047.42        |  |  |  |  |  |  |  |
| CDA     | SECURIAN FINANCIAL GROUP INC             | 12/30/2021 | 128880          | 110.84          |  |  |  |  |  |  |  |
| CDA     | Serene Clean LLC                         | 12/30/2021 | 128881          | 400.00          |  |  |  |  |  |  |  |
| CDA     | ServiceLink LLC                          | 12/30/2021 | 128882          | 381.96          |  |  |  |  |  |  |  |
| CDA     | State Bank Financial                     | 12/30/2021 | 128883          | 17.06           |  |  |  |  |  |  |  |
| CDA     | STATE OF WISCONSIN - COURT FINES         | 12/30/2021 | 128884          | 2,004.05        |  |  |  |  |  |  |  |
| CDA     | Walmart - Capital One - City             | 12/30/2021 | 128885          | 127.34          |  |  |  |  |  |  |  |
| CDA     | Walmart - Capital One - PD               | 12/30/2021 | 128886          | 10.89           |  |  |  |  |  |  |  |
| CDA     | Walmart - Capital One - Sanitation       | 12/30/2021 | 128887          | 10.24           |  |  |  |  |  |  |  |
| CDA     | Walmart - Capital One - Water            | 12/30/2021 | 128888          | 165.81          |  |  |  |  |  |  |  |
| CDA     | Wil-Kil Pest Control                     | 12/30/2021 | 128889          | 68.00           |  |  |  |  |  |  |  |
| CDA     | XCEL ENERGY                              | 12/30/2021 | 128890          | 40.92           |  |  |  |  |  |  |  |
| CDA     | Adorama                                  | 12/31/2021 | 128891          | 41.25           |  |  |  |  |  |  |  |
| CDA     | ADVANCE AUTO PARTS                       | 12/31/2021 | 128892          | 23.97           |  |  |  |  |  |  |  |
| CDA     | All American Sparta - Water              | 12/31/2021 | 128893          | 116.64          |  |  |  |  |  |  |  |
| CDA     | B & B PLUMBING INC                       | 12/31/2021 | 128894          | 720.50          |  |  |  |  |  |  |  |
| CDA     | BAKER & TAYLOR                           | 12/31/2021 | 128895          | 1,986.05        |  |  |  |  |  |  |  |
| CDA     | Bank First                               | 12/31/2021 | 128896          | 6.41            |  |  |  |  |  |  |  |
| CDA     | Best Kept Portables LLC                  | 12/31/2021 | 128897          | 842.00          |  |  |  |  |  |  |  |
| CDA     | Cedar Corporation                        | 12/31/2021 | 128898          | 6,163.83        |  |  |  |  |  |  |  |
| CDA     | CENGAGE LEARNING INC/GALE                | 12/31/2021 | 128899          | 62.38           |  |  |  |  |  |  |  |
| CDA     | CLEAN WATER TESTING LLC                  | 12/31/2021 | 128900          | 210.00          |  |  |  |  |  |  |  |
| CDA     | Davy Laboratories                        | 12/31/2021 | 128901          | 1,550.75        |  |  |  |  |  |  |  |
| CDA     | DE LAGE LANDEN FINANCIAL SERVICES INC    | 12/31/2021 | 128902          | 364.17          |  |  |  |  |  |  |  |
| CDA     | Demco Inc                                | 12/31/2021 | 128903          | 183.63          |  |  |  |  |  |  |  |
| CDA     | EVANS PRINT + MEDIA GROUP                | 12/31/2021 | 128904          | 114.29          |  |  |  |  |  |  |  |
| CDA     | Fire Protection Specialists              | 12/31/2021 | 128905          | 342.86          |  |  |  |  |  |  |  |
| CDA     | First Supply LLC                         | 12/31/2021 | 128906          | 1,433.75        |  |  |  |  |  |  |  |
| CDA     | GALLS LLC                                | 12/31/2021 | 128907          | 88.58           |  |  |  |  |  |  |  |
| CDA     | Gerke Excavating Inc                     | 12/31/2021 | 128908          | 5,857.02        |  |  |  |  |  |  |  |
| CDA     | Hagen's Sales & Service                  | 12/31/2021 | 128909          | 1,259.91        |  |  |  |  |  |  |  |
| CDA     | HANSON, KATHLEEN M                       | 12/31/2021 | 128910          | 87.46           |  |  |  |  |  |  |  |
| CDA     | Hydrite Chemical Co                      | 12/31/2021 | 128911          | 4,698.25        |  |  |  |  |  |  |  |
| CDA     | Kelly Printing Supplies                  | 12/31/2021 | 128912          | 166.95          |  |  |  |  |  |  |  |
| CDA     | LOFFLER COMPANIES                        | 12/31/2021 | 128913          | 63.99           |  |  |  |  |  |  |  |
| CDA     | Lucey, David & Kimberly                  | 12/31/2021 | 128914          | 95.09           |  |  |  |  |  |  |  |

| Journal | Payee or Description               | Date       | Check<br>Number | Check<br>Amount |
|---------|------------------------------------|------------|-----------------|-----------------|
| CDA     | MSA PROFESSIONAL SERVICES INC      | 12/31/2021 | 128915          | 3,880.10        |
| CDA     | O'REILLY AUTOMOTIVE INC            | 12/31/2021 | 128916          | 143.54          |
| CDA     | PARTEK SOLUTIONS                   | 12/31/2021 | 128917          | 935.32          |
| CDA     | PENWORTHY COMPANY LLC              | 12/31/2021 | 128918          | 246.71          |
| CDA     | QUILL CORPORATION                  | 12/31/2021 | 128919          | 16.76           |
| CDA     | RAY O'HERRON CO INC                | 12/31/2021 | 128920          | 5,138.50        |
| CDA     | Service Plus Heating & Cooling LLC | 12/31/2021 | 128921          | 507.75          |
| CDA     | SHERWIN WILLIAMS CO                | 12/31/2021 | 128922          | 748.80          |
| CDA     | SURE PLUMBING & DESIGN LLC         | 12/31/2021 | 128923          | 85.00           |
| CDA     | The Emblem Authority               | 12/31/2021 | 128924          | 1,370.00        |
| CDA     | TITAN MACHINERY                    | 12/31/2021 | 128925          | 2,973.01        |
| CDA     | Tri-State Business Machines        | 12/31/2021 | 128926          | 206.32          |
| CDA     | ULINE                              | 12/31/2021 | 128927          | 40.71           |
| CDA     | USA Blue Book                      | 12/31/2021 | 128928          | 822.38          |
| CDA     | WI POLICE LEADERSHIP FOUNDATION    | 12/31/2021 | 128929          | 225.00          |
| CDA     | William/Reid LTD LLC               | 12/31/2021 | 128930          | 3,995.44        |
| CDA     | WINDING RIVERS LIBRARY SYSTEM      | 12/31/2021 | 128931          | 17,128.49       |
| CDA     | WORKSITE SOLUTIONS                 | 12/31/2021 | 128932          | 205.38          |
| CDA     | EMPOWER RETIREMENT                 | 12/03/2021 | 12032101        | 5,426.00        |
| CDA     | INTERNAL REVENUE SERVICE           | 12/03/2021 | 12032101        |                 |
|         | WI DEPT OF REVENUE - SALES TAX     |            |                 | 33,875.23       |
| CDA     |                                    | 12/03/2021 | 12032103        | 487.20          |
| CDA     | WI DEPT OF REVENUE - WH            | 12/03/2021 | 12032104        | 6,683.38        |
| CDA     | EMPOWER RETIREMENT                 | 12/17/2021 | 12172101        | 5,595.00        |
| CDA     | INTERNAL REVENUE SERVICE           | 12/17/2021 | 12172102        | 33,603.38       |
| CDA     | WI DEPT OF EMPL TRUST FUNDS-HEALTH | 12/17/2021 | 12172103        | 64,530.04       |
| CDA     | WI DEPT OF REVENUE - WH            | 12/17/2021 | 12172104        | 6,654.12        |
| CDA     | WISCONSIN RETIREMENT SYSTEM        | 12/17/2021 | 12172105        | 47,541.79       |
| CDA     | EMPOWER RETIREMENT                 | 12/31/2021 | 12312101        | 5,595.00        |
| CDA     | INTERNAL REVENUE SERVICE           | 12/31/2021 | 12312102        | 33,762.27       |
| CDA     | WI DEPT OF REVENUE - WH            | 12/31/2021 | 12312103        | 6,805.76        |
| CDA     | WISCONSIN RETIREMENT SYSTEM        | 12/31/2021 | 12312104        | 66,019.50       |
| CDP     | FAHNING, TODD R - DIR DEP          | 12/03/2021 | 120321001       | .00             |
| CDP     | HANSON, JULIE A - DIR DEP          | 12/03/2021 | 120321002       | .00             |
| CDP     | HELLMAN, DANIEL J - DIR DEP        | 12/03/2021 | 120321003       | .00             |
| CDP     | LYDON, JENNIFER L - DIR DEP        | 12/03/2021 | 120321004       | .00             |
| CDP     | SCHMITZ, BARBARA J - DIR DEP       | 12/03/2021 | 120321005       | .00             |
| CDP     | VAN WORMER, MARK L - DIR DEP       | 12/03/2021 | 120321007       | .00             |
| CDP     | CLARK, STEPHANIE A - DIR DEP       | 12/03/2021 | 120321008       | .00             |
| CDP     | EINER, LORI A - DIR DEP            | 12/03/2021 | 120321009       | .00             |
| CDP     | FRIET, DEBRA A - DIR DEP           | 12/03/2021 | 120321010       | .00             |
| CDP     | HAACK, DONNA J - DIR DEP           | 12/03/2021 | 120321011       | .00             |
| CDP     | SCHMITZ, CAROL J - DIR DEP         | 12/03/2021 | 120321012       | .00             |
| CDP     | SCHREIBER, AIMEE L - DIR DEP       | 12/03/2021 | 120321013       | .00             |
| CDP     | SHIPLEY, KRISTIN D - DIR DEP       | 12/03/2021 | 120321014       | .00             |
| CDP     | TRYGGESTAD, MICHELLE M - DIR DEP   | 12/03/2021 | 120321015       | .00             |
| CDP     | WALLACE, NICOLE G - DIR DEP        | 12/03/2021 | 120321016       | .00             |
| CDP     | WEGNER, KIMBERLY A - DIR DEP       | 12/03/2021 | 120321017       | .00             |
| CDP     | WEISSENBERGER, AMY R - DIR DEP     | 12/03/2021 | 120321018       | .00             |
| CDP     | BOLTIK, ANTHONY J - DIR DEP        | 12/03/2021 | 120321019       | .00             |
| CDP     | BRUEGGEMAN, KEVIN K - DIR DEP      | 12/03/2021 | 120321020       | .00             |
| CDP     | GUST, KRISTEN M - DIR DEP          | 12/03/2021 | 120321021       | .00             |
| CDP     | HOFFLAND, MATTHEW G - DIR DEP      | 12/03/2021 | 120321022       | .00             |
| CDP     | HUMPHREY, BRUCE - DIR DEP          | 12/03/2021 | 120321022       | .00             |
| CDP     | LUKASEK, EDWARD J - DIR DEP        | 12/03/2021 | 120321024       | .00             |
| CDP     | RILEY, KEVIN M - DIR DEP           | 12/03/2021 | 120321024       | .00             |
| CDP     | AMES, JOEL D - DIR DEP             | 12/03/2021 | 120321025       | .00             |
| CDP     | BREY, TYREL J - DIR DEP            | 12/03/2021 | 120321026       | .00             |
| CDF     | DICET, TINCES - DIN DEF            | 12/03/2021 | 120321021       | .00             |

| Journal | Payee or Description            | Date       | Check<br>Number | Check<br>Amount |
|---------|---------------------------------|------------|-----------------|-----------------|
| DP      | DUNFORD, RANDAL S - DIR DEP     | 12/03/2021 | 120321028       | .00             |
| DP      | ERICKSON, JESSICA R - DIR DEP   | 12/03/2021 | 120321029       | .00             |
| DP      | ERICKSON, KYLE D - DIR DEP      | 12/03/2021 | 120321030       | .00             |
| DP      | FERGUSON, BOOKER T - DIR DEP    | 12/03/2021 | 120321031       | .0              |
| DP      | FISCHER, ZACHARY D - DIR DEP    | 12/03/2021 | 120321032       | .0              |
| DP      | GURALSKI, KYLE R - DIR DEP      | 12/03/2021 | 120321033       | .0              |
| DP      | JAMES, BRIAN R - DIR DEP        | 12/03/2021 | 120321034       | .0              |
| DP      | JOHNSON, COREY D - DIR DEP      | 12/03/2021 | 120321035       | .0              |
| DP      | KUEN, ANDREW J - DIR DEP        | 12/03/2021 | 120321036       | .0              |
| DP      | LEE, JENNA RM - DIR DEP         | 12/03/2021 | 120321037       | .0              |
| DP      | LUDOVICE, JACOB A - DIR DEP     | 12/03/2021 | 120321038       | .0              |
| DP      | MITCHELL, JAGER C - DIR DEP     | 12/03/2021 | 120321039       | .0              |
| DP      | MRDJENOVICH, BROCK V - DIR DEP  | 12/03/2021 |                 | .0              |
| DP      | NELSON, MARC D - DIR DEP        | 12/03/2021 |                 | .0              |
| DP      | NOTTESTAD, CHASE E - DIR DEP    | 12/03/2021 |                 | .0              |
| DP      | NOTTESTAD, EMILEE J - DIR DEP   | 12/03/2021 |                 | .0              |
| DP      | REVELS, AMANDA N - DIR DEP      | 12/03/2021 |                 | .0              |
| DP      | RHEINSCHMIDT, BRYCE A - DIR DEP | 12/03/2021 |                 | .0              |
| DP      | SEUBERT, KYLE J - DIR DEP       | 12/03/2021 |                 | .0              |
| DP      | TOVAR, JOSE V - DIR DEP         | 12/03/2021 |                 | .0              |
| DP      | WAGNER, JAMAL J - DIR DEP       | 12/03/2021 |                 | .0              |
| DP      | GILBERTSON, BRADLY T - DIR DEP  | 12/03/2021 |                 | .0              |
|         |                                 |            | 120321049       |                 |
| DP      | HANSEN, EDWARD L - DIR DEP      | 12/03/2021 |                 | .0              |
| DP      | JONES, ERIK A - DIR DEP         | 12/03/2021 |                 | .0              |
| DP      | MARTIN, CHRISTOPHER E - DIR DEP | 12/03/2021 |                 | .0              |
| DP      | MULLIKIN, BRET J - DIR DEP      | 12/03/2021 |                 | .0              |
| DP      | PAWLISCH, RYAN D - DIR DEP      | 12/03/2021 | 120321054       | .0              |
| DP      | WEAVER, SAMANTHA L - DIR DEP    | 12/03/2021 |                 | .0              |
| DP      | BREY, JACOB J - DIR DEP         | 12/03/2021 |                 | .0              |
| DP      | CLARK, GAIL L - DIR DEP         | 12/03/2021 |                 | .0              |
| DP      | ELLIOTT, BRANDON D - DIR DEP    | 12/03/2021 |                 | .0              |
| DP      | THOMAS, SCOTT B - DIR DEP       | 12/03/2021 |                 | .0              |
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| )P       | DUNFORD, RANDAL S - DIR DEP     | 12/17/2021 | 121721021       | .00             |
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| City of Sparta |                      | Check Register<br>12/21 to 12/21 |      |                 |                 | Page: 10<br>Jan 11, 2022 11:05AM |
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897,901.43

Grand Totals:

Report Dates: 11/27/2021-12/10/2021 Jan 11, 2022 11:06AM

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| 12/10/2021 | PC      | 12/17/2021 | 128772    | WIEGAND, LILY J        | 9375  | 001-11000  | 80.80-    |
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| 12/10/2021 |         | 12/17/2021 | 121721030 | KUEN, ANDREW J         |       | 001-11000  | 1,372.32- |
| 12/10/2021 | PC      | 12/17/2021 | 121721031 | LEE, JENNA RM          |       | 001-11000  | 2,655.47- |
| 12/10/2021 |         | 12/17/2021 |           | LUDOVICE, JACOB A      |       | 001-11000  | 1,678.46- |
| 12/10/2021 |         | 12/17/2021 |           | MITCHELL, JAGER C      |       | 001-11000  | 1,792.27- |
|            |         |            |           | , -                    |       |            | ,         |

#### CITY OF SPARTA Check Register Page: 2 Jan 11, 2022 11:06AM

Report Dates: 11/27/2021-12/10/2021

| Pay Period         | Journal | Check      | Check     |                       | Payee |            |            |
|--------------------|---------|------------|-----------|-----------------------|-------|------------|------------|
| Date               | Code    | Issue Date | Number    | Payee                 | ID    | GL Account | Amount     |
| 12/10/2021         | PC      | 12/17/2021 | 121721034 | MRDJENOVICH, BROCK V  | 3058  | 001-11000  | 1,628.11-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721035 | NELSON, MARC D        | 3060  | 001-11000  | 1,353.23-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721036 | NOTTESTAD, CHASE E    | 3100  | 001-11000  | 1,621.87-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721037 | NOTTESTAD, EMILEE J   | 3062  | 001-11000  | 1,702.47-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721038 | REVELS, AMANDA N      | 3078  | 001-11000  | 1,267.57-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721039 | RHEINSCHMIDT, BRYCE A | 3012  | 001-11000  | 1,496.12-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721040 | SEUBERT, KYLE J       | 3090  | 001-11000  | 1,545.60-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721041 | TOVAR, JOSE V         | 3112  | 001-11000  | 1,666.88-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721042 | WAGNER, JAMAL J       | 3117  | 001-11000  | 2,038.04-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721043 | GILBERTSON, BRADLY T  | 9022  | 001-11000  | 2,039.74-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721044 | HANSEN, EDWARD L      | 9409  | 001-11000  | 1,429.66-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721045 | JONES, ERIK A         | 9370  | 001-11000  | 1,193.89-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721046 | MARTIN, CHRISTOPHER E | 9675  | 001-11000  | 1,177.64-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721047 | MULLIKIN, BRET J      | 9676  | 001-11000  | 1,699.99-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721048 | PAWLISCH, RYAN D      | 9339  | 001-11000  | 1,239.60-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721049 | WEAVER, SAMANTHA L    | 9383  | 001-11000  | 949.83-    |
| 12/10/2021         | PC      | 12/17/2021 | 121721050 | BREY, JACOB J         | 7002  | 001-11000  | 1,371.40-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721051 | CLARK, GAIL L         | 7000  | 001-11000  | 1,623.73-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721052 | ELLIOTT, BRANDON D    | 7009  | 001-11000  | 1,509.98-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721053 | THOMAS, SCOTT B       | 7025  | 001-11000  | 1,515.00-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721054 | DIERCKS, CALEB T      | 8004  | 001-11000  | 1,154.11-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721055 | HANSEN, BRADY R       | 8017  | 001-11000  | 1,490.19-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721056 | JOHNSON, DENNIS D     | 8025  | 001-11000  | 1,420.26-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721057 | KERSKA, JORDAN J      | 8028  | 001-11000  | 1,206.56-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721058 | Void                  |       | 001-11000  |            |
| 12/10/2021         | PC      | 12/17/2021 | 121721059 | ORNES, MATTHEW G      | 8033  | 001-11000  | 961.42-    |
| 12/10/2021         | PC      | 12/17/2021 | 121721060 | SULLIVAN, RANDY P     | 8045  | 001-11000  | 1,091.54-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721061 | BECKER, JANICE M      | 5005  | 001-11000  | 1,191.47-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721062 | BETTS, BRIAN          | 5007  | 001-11000  | 1,433.53-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721063 | HANSON, TODD A        | 5020  | 001-11000  | 1,714.78-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721064 | PETERSON, SAMUEL J    | 5035  | 001-11000  | 1,346.80-  |
| 12/10/2021         | PC      | 12/17/2021 | 121721065 | SMITH, JARED D        | 5039  | 001-11000  | 1,414.67-  |
| Grand <sup>1</sup> | Totals: |            | 82        |                       |       |            | 96,786.23- |

#### Report Criteria:

Report Dates: 12/11/2021-12/24/2021

#### Report Criteria:

| Pay Period | Journal  | Check                    | Check     |  | Payee |                        |                        |
|------------|----------|--------------------------|-----------|--|-------|------------------------|------------------------|
| Date       | Code     | Issue Date               | Number    | Payee                                  | ID    | GL Account             | Amount                 |
|            |          |                          |           |  | _     |                        |                        |
| 12/24/2021 | PC       | 12/31/2021               | 128846    | ZIEGLER, ANDREA R                      | 1080  | 001-11000              | 369.41-                |
| 12/24/2021 | PC       | 12/31/2021               | 128847    | LEIS, VERNON C                         | 3036  | 001-11000              | 331.01-                |
| 12/24/2021 | PC       | 12/31/2021               | 128848    | HOLLIDAY, ANNALYSSA                    | 9006  | 001-11000              | 62.33-                 |
| 12/24/2021 | PC       | 12/31/2021               | 128849    | KLEMA, ISAAC D                         | 9431  | 001-11000              | 92.35-                 |
| 12/24/2021 | PC       | 12/31/2021               | 128850    | MONDAY, SARA E                         | 9003  | 001-11000              | 41.56-                 |
| 12/24/2021 | PC       | 12/31/2021               | 128851    | PITSENBARGER, MAELYN R                 | 9355  | 001-11000              | 34.63-                 |
| 12/24/2021 | PC       | 12/31/2021               | 128852    | SPRAIN, MADELYN J                      | 9470  | 001-11000              | 9.23-                  |
| 12/24/2021 | PC       | 12/31/2021               | 128853    | WIEGAND, LILY J                        | 9375  | 001-11000              | 36.94-                 |
| 12/24/2021 | PC       | 12/31/2021               | 128854    | ZIMMERMAN, HAILEE J                    | 9302  | 001-11000              | 135.76-                |
| 12/24/2021 | PC       | 12/31/2021               | 128855    | HEMMERSBACH, DONALD G                  | 8020  | 001-11000              | 1,473.48-              |
| 12/24/2021 | PC       | 12/31/2021               | 128856    | KIRCHHOFF, RAYMOND E                   | 8027  | 001-11000              | 1,485.82-              |
| 12/24/2021 | PC       | 12/31/2021               | 128857    | SUND, MARK D                           | 1060  | 001-11000              | 2,000.00-              |
| 12/24/2021 | PC       | 12/31/2021               | 128857    | SUND, MARK D                           | 1060  | 001-11000              | 357.21-                |
| 12/24/2021 | PC       | 12/31/2021               | 128858    | LEIS, DOUGLAS J                        | 8035  | 001-11000              | 100.00-                |
| 12/24/2021 | PC       | 12/31/2021               | 128858    | LEIS, DOUGLAS J                        | 8035  | 001-11000              | 1,476.00-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121001 | FAHNING, TODD R                        | 1020  | 001-11000              | 2,575.27-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121002 | HANSON, JULIE A                        | 1033  | 001-11000              | 1,471.51-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121003 | HELLMAN, DANIEL J                      | 1039  | 001-11000              | 993.60-                |
| 12/24/2021 | PC       | 12/31/2021               | 123121004 | LYDON, JENNIFER L                      | 1042  | 001-11000              | 1,228.30-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121005 | SCHMITZ, BARBARA J                     | 1059  | 001-11000              | 1,125.48-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121006 | Void                                   |       | 001-11000              |                        |
| 12/24/2021 | PC       | 12/31/2021               |           | VAN WORMER, MARK L                     | 1070  | 001-11000              | 1,836.25-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121008 | CLARK, STEPHANIE A                     | 6027  | 001-11000              | 267.81-                |
| 12/24/2021 | PC       | 12/31/2021               | 123121009 | EINER, LORI A                          |       | 001-11000              | 930.04-                |
| 12/24/2021 | PC       | 12/31/2021               | 123121010 | FRIET, DEBRAA                          |       | 001-11000              | 27.70-                 |
| 12/24/2021 | PC       | 12/31/2021               | 123121011 | HAACK, DONNA J                         |       | 001-11000              | 438.33-                |
| 12/24/2021 | PC       | 12/31/2021               |           | SCHMITZ, CAROL J                       |       | 001-11000              | 303.18-                |
| 12/24/2021 | PC       | 12/31/2021               | 123121013 | SCHREIBER, AIMEE L                     | 6053  | 001-11000              | 1,277.31-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121014 |  | 6054  | 001-11000              | 187.89-                |
| 12/24/2021 | PC       | 12/31/2021               |           | TRYGGESTAD, MICHELLE M                 | 6009  | 001-11000              | 1,697.46-              |
| 12/24/2021 | PC       | 12/31/2021               |           | WALLACE, NICOLE G                      |       | 001-11000              | 1,232.93-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121017 |  | 6029  | 001-11000              | 1,032.18-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121018 | WEISSENBERGER, AMY R                   | 6031  | 001-11000              | 900.93-                |
| 12/24/2021 | PC       | 12/31/2021               |           | AMES, JOEL D                           | 3000  | 001-11000              | 1,750.32-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121013 | BREY, TYREL J                          |       | 001-11000              | 1,896.41-              |
| 12/24/2021 | PC       | 12/31/2021               | 123121020 | DUNFORD, RANDAL S                      | 3011  | 001-11000              | 994.49-                |
| 12/24/2021 | PC       | 12/31/2021               |           | ERICKSON, JESSICA R                    |       | 001-11000              | 1,108.20-              |
| 12/24/2021 | PC       | 12/31/2021               |           | ERICKSON, KYLE D                       |       | 001-11000              | 1,678.83-              |
| 12/24/2021 |          | 12/31/2021               |           | FERGUSON, BOOKER T                     |       | 001-11000              | 2,180.48-              |
| 12/24/2021 |          | 12/31/2021               |           | FISCHER, ZACHARY D                     |       | 001-11000              | 2,481.58-              |
| 12/24/2021 |          | 12/31/2021               |           | GURALSKI, KYLE R                       |       | 001-11000              | 2,099.45-              |
| 12/24/2021 | PC       | 12/31/2021               |           | HEITMAN, RICHARD J                     |       | 001-11000              | 361.98-                |
| 12/24/2021 | PC       |                          | 123121027 | JAMES, BRIAN R                         |       | 001-11000              | 1,924.10-              |
| 12/24/2021 |          | 12/31/2021<br>12/31/2021 | 123121020 | JOHNSON, COREY D                       |       | 001-11000              | 1,785.27-              |
|            | PC       |                          |           | KUEN, ANDREW J                         |       |                        |                        |
| 12/24/2021 |          | 12/31/2021               |           |  |       | 001-11000              | 1,146.48-              |
| 12/24/2021 |          | 12/31/2021               | 123121031 |  |       | 001-11000              | 1,804.74-              |
| 12/24/2021 |          | 12/31/2021               |           | LUDOVICE, JACOB A                      |       | 001-11000              | 2,265.95-              |
| 12/24/2021 | PC<br>PC | 12/31/2021               |           | MITCHELL, JAGER C                      |       | 001-11000              | 1,875.85-              |
| 12/24/2021 |          | 12/31/2021<br>12/31/2021 | 123121034 | MRDJENOVICH, BROCK V<br>NELSON, MARC D |       | 001-11000<br>001-11000 | 1,547.51-<br>1,589.36- |
| 12/24/2021 |          |                          |           |  |       |                        |                        |

#### CITY OF SPARTA Check Register Page: 2 Jan 11, 2022 11:06AM

Report Dates: 12/11/2021-12/24/2021

| Pay Period | Journal | Check      | Check     |                       | Payee |            |            |
|------------|---------|------------|-----------|-----------------------|-------|------------|------------|
| Date       | Code    | Issue Date | Number    | Payee                 | ID    | GL Account | Amount     |
| 12/24/2021 | PC      | 12/31/2021 | 123121036 | NOTTESTAD, CHASE E    | 3100  | 001-11000  | 1,655.28-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121037 | NOTTESTAD, EMILEE J   |       | 001-11000  | 1,790.12-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121038 | REVELS, AMANDA N      | 3078  | 001-11000  | 1,145.08-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121039 | RHEINSCHMIDT, BRYCE A |       | 001-11000  | 1,539.99-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121040 | SEUBERT, KYLE J       | 3090  | 001-11000  | 1,649.72-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121041 | TOVAR, JOSE V         | 3112  | 001-11000  | 1,731.25-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121042 | WAGNER, JAMAL J       | 3117  | 001-11000  | 1,456.83-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121043 | GILBERTSON, BRADLY T  | 9022  | 001-11000  | 2,044.81-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121044 | HANSEN, EDWARD L      | 9409  | 001-11000  | 1,450.11-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121045 | JONES, ERIK A         | 9370  | 001-11000  | 1,204.61-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121046 | MARTIN, CHRISTOPHER E | 9675  | 001-11000  | 1,183.55-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121047 | MULLIKIN, BRET J      | 9676  | 001-11000  | 1,492.85-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121048 | PAWLISCH, RYAN D      | 9339  | 001-11000  | 1,292.69-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121049 | WEAVER, SAMANTHA L    | 9383  | 001-11000  | 1,000.07-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121050 | BREY, JACOB J         | 7002  | 001-11000  | 1,332.56-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121051 | CLARK, GAIL L         | 7000  | 001-11000  | 1,593.50-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121052 | ELLIOTT, BRANDON D    | 7009  | 001-11000  | 1,438.52-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121053 | THOMAS, SCOTT B       | 7025  | 001-11000  | 1,684.31-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121054 | DIERCKS, CALEB T      | 8004  | 001-11000  | 1,175.11-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121055 | HANSEN, BRADY R       | 8017  | 001-11000  | 1,316.55-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121056 | JOHNSON, DENNIS D     | 8025  | 001-11000  | 1,527.28-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121057 | KERSKA, JORDAN J      | 8028  | 001-11000  | 1,077.97-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121058 | Void                  |       | 001-11000  |            |
| 12/24/2021 | PC      | 12/31/2021 | 123121059 | ORNES, MATTHEW G      | 8033  | 001-11000  | 1,682.08-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121060 | SULLIVAN, RANDY P     | 8045  | 001-11000  | 1,319.58-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121061 | BECKER, JANICE M      | 5005  | 001-11000  | 1,313.72-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121062 | BETTS, BRIAN          | 5007  | 001-11000  | 1,469.00-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121063 | HANSON, TODD A        | 5020  | 001-11000  | 1,828.45-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121064 | PETERSON, SAMUEL J    | 5035  | 001-11000  | 1,411.92-  |
| 12/24/2021 | PC      | 12/31/2021 | 123121065 | SMITH, JARED D        | 5039  | 001-11000  | 1,413.45-  |
| Grand      | Totals: |            | 80        |                       |       |            | 96,243.86- |
|            |         |            |           |                       |       |            |            |

#### Report Criteria:

## RESOLUTION AUTHORIZING MAYOR AND CITY CLERK TO EXECUTE DEED (George Glanzer)

WHEREAS, the Finance Committee has recommended that certain City owned property be transferred to George Glanzer and

WHEREAS, the transfer is pursuant to a development agreement between the City of Sparta and the Grantee,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and City Clerk are hereby authorized to execute and deliver to George Glanzer a Warranty Deed in the form of Exhibit A hereto, which is annexed and incorporated by reference.

| Dated this 12 <sup>th</sup> Day of January, 2022.  |  |
|--|--|
|  | OFFERED BY:  |
|  | Alderman   |
|  | APPROVED BY:   |
|  | Kristen Gust, Mayor  |
| CERTIF   | FICATE   |
| I, the undersigned City Clerk of the City of that the foregoing resolution was adopted by the C Wisconsin, on the 12 <sup>th</sup> Day of January, 2022. | Sparta, Monroe County, Wisconsin, hereby certify Common Council held at the City Hall in Sparta, |
| WITNESSETH my hand and the seal of the   | e City this 12 <sup>th</sup> Day of January, 2022.   |
|  |  |
|  | Julie Hanson, City Clerk   |

#### State Bar of Wisconsin Form 1-2003 **WARRANTY DEED**

Document Number

Document Name

| THIS DEED, made between The City of Sparta, a municip   | al corporation  |  |          |
|---|---|--|----------|
| ("Grant   | or," whether one or more),  |  |          |
| and George Glanzer  |   |  |          |
| Grantor, for a valuable consideration, conveys to Grantee the estate, together with the rents, profits, fixtures and other  | ne following described real appurtenant interests, in                 | December Asse                                  |          |
| Monroe County, State of Wisconsin ("Property of the Indian Property | roperty") (if more space is   | Recording Area                                 |          |
| needed, please attach addendum):<br>Lot four (4) of Volume 28 CSM page 085 Document No. 6<br>15, 2018 in the office of the Register of Deeds, Monroe Con  | Name and Return Address  George Glanzer 1834 George St. La Crosse, WI |  |          |
| Grantor retains a right of first refusal for the original purchanot develop the property.   | ase price if Grantee does   | La Closse, W1                                  |          |
| Exempt from return under sec 77.25(2) Wis. Stats.   |   | 281-02513-9674                                 |          |
|   |   | Parcel Identification Number                   | ` '      |
|   |   | This is not homestead pro (is) (is not)        | perty.   |
| * Kristen Gust, Mayor   | AL)   |  | _(SEAL)  |
| (SE.  | AL)   |  | _(SEAL)  |
| * Julie Hanson, City Clerk  AUTHENTICATION  | *   | KNOWLEDGMENT                                   | _        |
| Signature(s)  |   |  |          |
| authenticated on  | - MONROE  | ) ss.<br>COUNTY )                              |          |
| * THE E MEMBER STATE DAD OF WISCONSIN   |   | me on  |          |
| TITLE: MEMBER STATE BAR OF WISCONSIN (If not,   | the above-named   |  |          |
| authorized by Wis. Stat. § 706.06)  | to me known to be th instrument and acknowl                           | e person(s) who executed the f edged the same. | oregoing |
| THIS INSTRUMENT DRAFTED BY:   |   |  |          |
| Daniel J. Hellman 201 W. Ook St. Sports, WI 54656   | * <u> </u>  | W., ,  |          |
| 201 W. Oak St., Sparta, WI 54656  | <ul><li>Notary Public, State of My Commission (is per</li></ul>       |  | )        |

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

WARRANTY DEED © 2003 STATE BAR OF WISCONSIN FORM NO. 1-2003

# RESOLUTION AUTHORIZING MAYOR AND CITY CLERK TO EXECUTE COVENANT AND AGREEMENT TO REPURCHASE (George Glanzer)

WHEREAS, the Finance Committee has recommended that the City enter into a Covenant and Agreement to Repurchase property with George Glanzer,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and City Clerk are hereby authorized to execute on behalf of the city the annexed Covenant and Agreement to Repurchase which is incorporated in this resolution by reference

| OFFERED BY:         |  |
|---------------------|--|
|                     |  |
| Alderman            |  |
| APPROVED            |  |
| Kristen Gust, Mayor |  |

## RESOLUTION APPROVING CERTIFIED SURVEY MAP (SPARTA AREA SCHOOL DISTRICT)

WHEREAS, the Plan Commission has recommended the approval of the attached Certified Survey Map, prepared at the direction of the Sparta Area School District,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and/or City Clerk are hereby authorized to execute the approval of the attached Certified Survey Map.

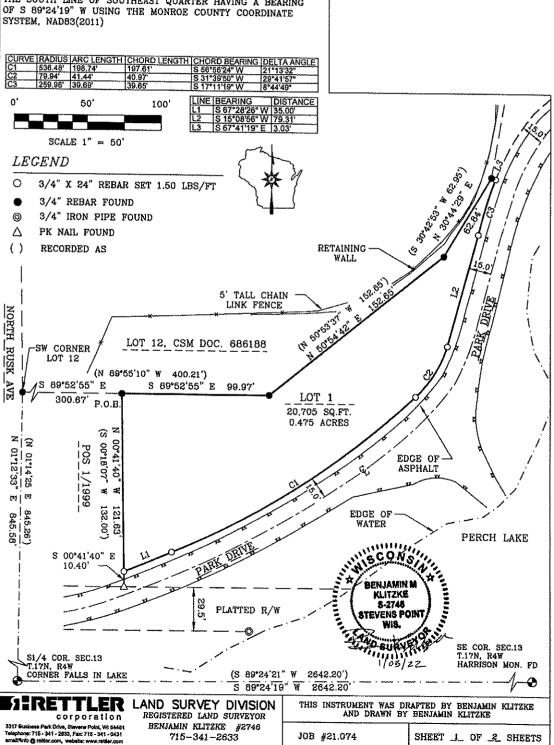
| Alderman |  |
|----------|--|
| APPROVED |  |
|          |  |

#### MONROE COUNTY CERTIFIED SURVEY MAP

PART OF OULOT 31, ASSESSOR'S SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 13, TOWNSHIP 17 NORTH, RANGE 4 WEST, CITY OF SPARTA, MONROE COUNTY WISCONSIN.

#### BASE FOR BEARING

THE SOUTH LINE OF SOUTHEAST QUARTER HAVING A BEARING



#### MONROE COUNTY CERTIFIED SURVEY MAP

PART OF OUTLOT 31, ASSESSOR'S SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 4 WEST, CITY OF SPARTA, MONROE COUNTY, WISCONSIN.

#### SURVEYOR'S CERTIFICATE

I, BENJAMIN KLITZKE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT BY THE DIRECTION OF CITY OF SPARTA, I HAVE SURVEYED, DIVIDED, AND MAPPED THE FOLLOWING DESCRIBED PARCEL OF LAND.

A PARCEL OF LAND CONTAINING 20,705 SQUARE FEET (0.475 ACRES) LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 4 WEST, CITY OF SPARTA, MONROE COUNTY, WISCONSIN

THE EXTERIOR BOUNDARY OF SAID PARCEL OF LAND IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 13;

THENCE N 01°12'33" E, 845.58 FEET TO THE SOUTHWEST CORNER OF LOT 12, CERTIFIED SURVEY MAP, DOCUMENT NUMBER 686188 AND THE EAST RIGHT OF WAY OF NORTH RUSK AVENUE;

THENCE S 89"52"55" E, ALONG SOUTH LINE OF SAID LOT 12, 300.67 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE CONTINUING \$ 89°52'55" E, ALONG SAID SOUTH LINE OF LOT 12, 99.97 FEET;

THENCE N 50°54'42" E, ALONG THE SOUTH LINE OF SAID LOT 12, 152.65 FEET;

THENCE N 30°44'29" E, ALONG THE SOUTH LINE OF SAID LOT 12, 62.84;

THENCE S 67°41'19" E, 3.03 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, 39.69 FEET WITH A RADIUS 259.96 FEET, CENTER WHICH LIES SOUTHEASTERLY, THE CHORD WHICH BEARS S 17°11'19" W, A DISTANCE 39.65 FEET;

THENCE S 15°08'56" W, 79.31 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, 41.44 FEET WITH A RADIUS 79.94 FEET, CENTER WHICH LIES NORTHWESTERLY, THE CHORD WHICH BEARS \$31°39'50" W, A DISTANCE 40.97 FEET:

THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, 198.74 FEET WITH A RADIUS 536.48 FEET, CENTER WHICH LIES NORTHWESTERLY, THE CHORD WHICH BEARS S 56°56'24" W, A DISTANCE 197.61 FEET;

THENCE \$ 67°28'26" W, 35.00 FEET;

THENCE N 00°41'40" W, 121.63 FEET TO THE POINT OF BEGINNING, THERE TERMINATING.

THAT I HAVE COMPLIED FULLY WITH THE CURRENT PROVISIONS OF CHAPTER 236.34, AND CHAPTER A-E7 OF THE REVISED WISCONSIN STATUTES AND THE SUBDIVISION ORDINANCES AND CITY OF SPARTA SUBDIVISION CONTROL ORDINANCE IN SURVEYING, DIVIDING, AND MAPPING SAME.

THAT THIS MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND MAPPED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THIS SURVEY IS SUBJECT TO ROADWAYS, EASEMENTS, AND RESERVATIONS, OF RECORD.

CERTIFIED THIS 3RD DAY OF JANUARY, 2022

SIGNED: To Jan Utzac
BENJAMIN KLITZKE PLS 2746

#### COMMON COUNCIL RESOLUTION

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN PART OF OUTLOT 31, ASSESSOR'S SUBDIVISION, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 4 WEST, CITY OF SPARTA, MONROE COUNTY, WISCONSIN IS HEREBY APPROVED BY THE COMMON CONCIL OF THE CITY OF SPARTA.

| KRISTEN GUST, MAYOR  | DATE  |
|--|---|
| I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A CITY OF SPARTA. | RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE |
| JULIE HANSON, CITY CLERK   |   |

Wiscons/

BENJAMIN M KLITZKE

STEVENS POINT

## RESOLUTION AUTHORIZING MAYOR AND CITY CLERK TO EXECUTE DEED (Sparta Area School District)

WHEREAS, the Finance Committee has recommended that certain City owned property be transferred to the Sparta Area School District and

WHEREAS, the transfer is pursuant to the deed restricting the use of the land so that any portion of the land undeveloped by the Sparta Area School District shall be utilized for public use,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and City Clerk are hereby authorized to execute and deliver to the Sparta Area School District a Warranty Deed in the form of Exhibit A hereto, which is annexed and incorporated by reference.

Dated this 12<sup>th</sup> Day of January, 2022.

| OFFERED BY:   |               |
|---|---------------|
| Alderman  |               |
| APPROVED BY:  |               |
| Kristen Gust, Mayor   |               |
| CERTIFICATE   |               |
| I, the undersigned City Clerk of the City of Sparta, Monroe County that the foregoing resolution was adopted by the Common Council held at Wisconsin, on the 12 <sup>th</sup> Day of January, 2022. |               |
| WITNESSETH my hand and the seal of the City this 12th Day of Ja   | anuary, 2022. |
|   |               |
| Julie Hanson, City Cle  | erk           |

#### State Bar of Wisconsin Form 1-2003 WARRANTY DEED

Document Number

Document Name

| THIS DEED, made between The City of Sparta, a municipa   | 1 corporation   |  |                   |
|--|---|--|-------------------|
| ("Granto   | or " whether one or more)   |  |                   |
| and Sparta Area School District  | , whether one of more),   |  |                   |
| Grantor, for a valuable consideration, conveys to Grantee the estate, together with the rents, profits, fixtures and other Monroe County, State of Wisconsin ("Proneeded, please attach addendum):  Lot one (1) of Volume CSM page Document No January, 2022 in the office of the Register of Deeds, Mo Grantee agrees that any portion of the property which Grante be utilized for public use. | e," whether one or more). e following described real appurtenant interests, in operty") (if more space is recorded enroe County, Wisconsin. | Recording Area  Name and Return Address  Dale R. and Mary E. 220 East Hamlin St.  West Salem, WI 546 |                   |
| Exempt from return under sec 77.25(2) Wis. Stats.  |   | Parcel Identificati  | on Number (PIN)   |
|  |   | This is not hom $\frac{\text{is not}}{\text{(is) (is not)}}$   | · · ·             |
| Dated January , 2022  * Kristen Gust, Mayor  (SEA  | L)  |  | (SEAL)            |
|  |   |  |                   |
| * Julie Hanson, City Clerk   | .L)   |  | (SEAL)            |
| AUTHENTICATION   | ACI   | KNOWLEDGMENT   |                   |
| Signature(s)   | STATE OF WISCONSI   | N  | )                 |
| authenticated on   | MONROE  | COUNTY   | ) ss.<br>)        |
| *  | Personally came before i  | ne on  | ,                 |
| TITLE: MEMBER STATE BAR OF WISCONSIN (If not,  | the above-named Krister   | Gust and Julie Hanson  |                   |
| authorized by Wis. Stat. § 706.06)  THIS INSTRUMENT DRAFTED BY:  | to me known to be the instrument and acknowle   |  | red the foregoing |
| Daniel J. Hellman  | *   |  |                   |
| 201 W. Oak St., Sparta, WI 54656   | Notary Public, State of V<br>My Commission (is pern   |  | )                 |

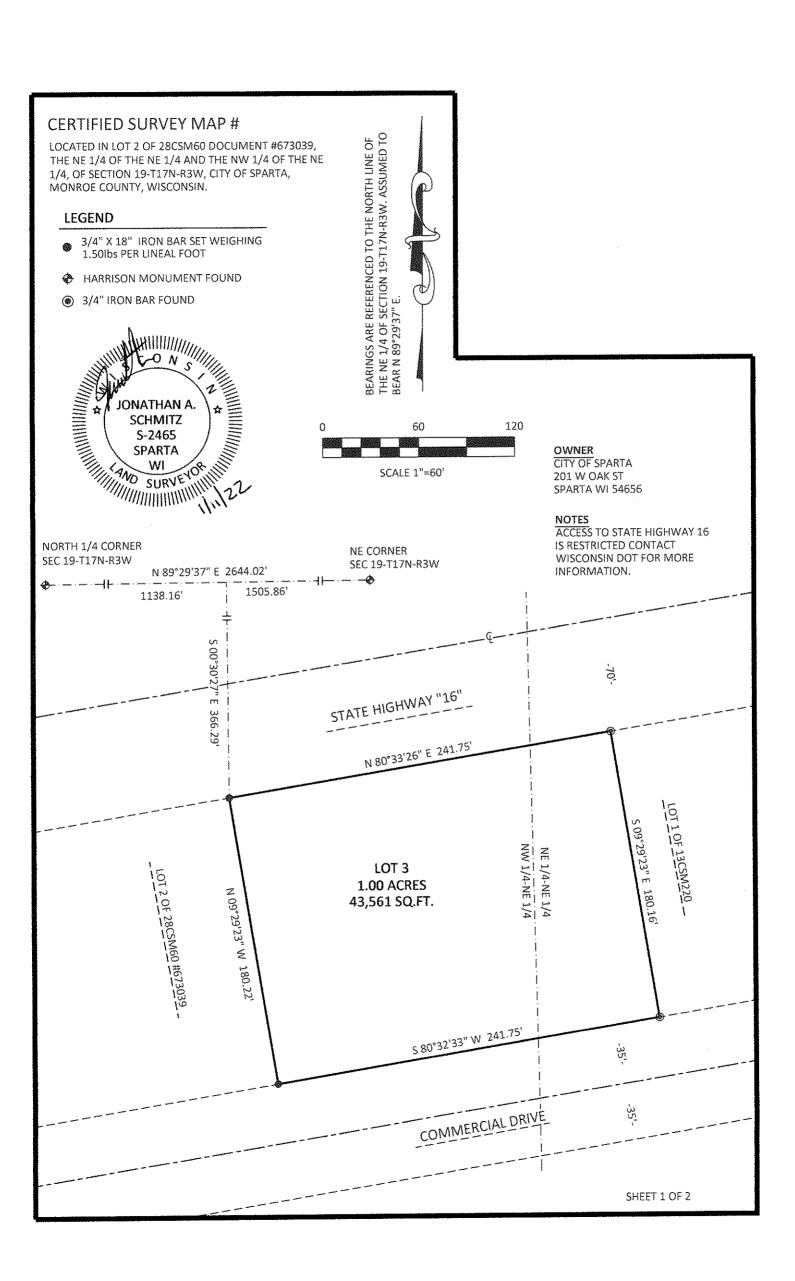
### RESOLUTION APPROVING CERTIFIED SURVEY MAP (DALE & MARY BAHR REVOCABLE TRUST)

WHEREAS, the Plan Commission has recommended the approval of the attached Certified Survey Map, prepared at the direction of the Dale and Mary Bahr Revocable Trust,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and/or City Clerk are hereby authorized to execute the approval of the attached Certified Survey Map.

Dated this 12<sup>th</sup> Day of January, 2022.

| OFFERED BY:      |     |
|------------------|-----|
| Alderman         |     |
| Alderman         |     |
| APPROVED         |     |
|                  |     |
| Kristen Gust, Ma | vor |



#### **CERTIFIED SURVEY MAP #**

LOCATED IN LOT 2 OF 28CSM60 DOCUMENT #673039, THE NE 1/4 OF THE NE 1/4 AND THE NW 1/4 OF THE NE 1/4, OF SECTION 19-T17N-R3W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN.

### CERTIFIED SURVEY MAP FOR THE CITY OF SPARTA BY THE DIRECTION OF TODD FAHNING A PARCEL OF LAND CONTAINING 1.00 ACRES (43,561 SQ.FT.)

LOCATED IN LOT 2 OF 28CSM60 DOCUMENT #673039, THE NE 1/4 OF THE NE 1/4 AND THE NW 1/4 OF THE NE 1/4, OF SECTION 19-T17N-R3W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN. BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 19;

THENCE N 89°29'37" E ALONG THE NORTH LINE OF THE NE 1/4 OF SAID SECTION 19 A DISTANCE OF 1138.16'; THENCE S 00°30'27" E A DISTANCE OF 366.27' TO THE NORTH LINE OF STATE HIGHWAY 16 AND THE POINT OF BEGINNING;

THENCE N 80°33'26" E ALONG SAID NORTH LINE A DISTANCE OF 241.75';
THENCE S 09°29'23" E A DISTANCE OF 180.16' TO THE NORTH LINE OF COMMERCIAL DRIVE;

THENCE S 80°32'33" W ALONG SAID NORTH LINE OF COMMERCIAL DRIVE A DISTANCE OF 241.75';
THENCE N 09°29'23" W A DISTANCE OF 180.22' TO THE POINT OF BEGINNING AND THERE TERMINATING. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, AND RIGHT OF WAY OF RECORD.

THAT I HAVE COMPLIED WITH CHAPTER 17 OF THE CITY OF SPARTA'S CODE OF ORDINANCES AND THE CURRENT PROVISIONS OF CHAPTER 236.34 OF THE REVISED WISCONSIN STATUTES ON SURVEYING AND MAPPING SAME. THAT THIS CERTIFIED SURVEY IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND MAPPED.

| JONATHAN A SCHMITZ PROFESSIONAL LAND SURVEYOR #240 POINT SURVEYING LLC 18286 COUNTY HIGHWAY "A" NORWALK, WI 54648 | Jenu Aizy              | 202 <b>2</b>      | JONATH SCHM S-24 SPAR WI | HTZ<br>65<br>TA  |            |
|---|------------------------|-------------------|--------------------------|------------------|------------|
| COMMON COUNCIL RESOLUTION<br>RESOLVED THAT THE CERTIFIED SURV<br>SPARTA.  | EY MAP SHOWN WITH      | IN IS HEREBY APPR | OVED BY THE COMM         | 10N COUNCIL OF T | HE CITY OF |
| MAYOR,  | DATE                   |                   |                          |                  |            |
| I HEREBY CERTIFY THAT THE FOREGOI<br>SPARTA.  | ing is a copy of a res | SOLUTION ADOPTE   | D BY THE COMMON          | COUNCIL OF THE C | OF YTIC    |
| CITY CLERK,   | DATE                   |                   |                          |                  |            |

## RESOLUTION AUTHORIZING MAYOR AND CITY CLERK TO EXECUTE DEED (Dale & Mary Bahr Revocable Trust)

WHEREAS, the Finance Committee has recommended that certain City owned property be transferred to the Dale & Mary Bahr Revocable Trust and

WHEREAS, the transfer is pursuant to a development agreement between the City of Sparta and the Grantee,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and City Clerk are hereby authorized to execute and deliver to the Dale & Mary Bahr Revocable Trust a Warranty Deed in the form of Exhibit A hereto, which is annexed and incorporated by reference.

| Dated this 12 Day of January, 2022.  |  |
|--|--|
|  | OFFERED BY:  |
|  | Alderman   |
|  | APPROVED BY:   |
|  | Kristen Gust, Mayor  |
| CERTIF   | FICATE   |
| I, the undersigned City Clerk of the City of that the foregoing resolution was adopted by the C Wisconsin, on the 12 <sup>th</sup> Day of January, 2022. | Sparta, Monroe County, Wisconsin, hereby certify Common Council held at the City Hall in Sparta, |
| WITNESSETH my hand and the seal of the   | e City this 12 <sup>th</sup> Day of January, 2022.   |
|  |  |
|  | Julie Hanson, City Clerk   |
|  |  |

#### State Bar of Wisconsin Form 1-2003 WARRANTY DEED

Document Number

Document Name

| THIS DEED, made between The City of Sparta, a municipal  | corporation  |   |          |
|--|--|---|----------|
| and Dale R. and Mary E. Bahr Revocable Trust   | " whether one or more),  |   |          |
|  | ppurtenant interests, in perty") (if more space is recorded roe County, Wisconsin. | Recording Area  Name and Return Address  Dale R. and Mary E. Revocabl 220 East Hamlin St.  West Salem, WI 54669 | e Trust  |
| not develop the property.  Exempt from return under sec 77.25(2) Wis. Stats.   |  | Parcel Identification Number  | (PIN)    |
|  |  | This is not homestead prop  |          |
| Grantor warrants that the title to the Property is good, indefeas Grantor retains a right of first refusal for the original purchase covenants, conditions, restrictions, easements and rights of reconditions.  Dated | price if Grantee does not doord.   | levelop the property. Subject to a  | _(SEAL)  |
|  |  |   |          |
| * Julie Hanson, City Clerk   | .)* Julie Hanson, City Clerl   |   | _(SEAL)  |
| AUTHENTICATION Signature(s)  |  | KNOWLEDGMENT  |          |
| authenticated on   | STATE OF WISCONSI  | N ) ss. COUNTY )  |          |
| *  | Personally came before r   |   | ,        |
| TITLE: MEMBER STATE BAR OF WISCONSIN (If not,  | the above-named Kristen  | Gust and Julie Hanson   |          |
| authorized by Wis. Stat. § 706.06)  THIS INSTRUMENT DRAFTED BY:  | to me known to be the instrument and acknowle                                      | e person(s) who executed the foredged the same.   | oregoing |
| Daniel J. Hellman  | *  |   |          |
| 201 W. Oak St., Sparta, WI 54656   | Notary Public, State of V<br>My Commission (is pern                                |   | )        |

# RESOLUTION AUTHORIZING MAYOR AND CITY CLERK TO EXECUTE COVENANT AND AGREEMENT TO REPURCHASE (Dale & Mary Bahr Revocable Trust)

WHEREAS, the Finance Committee has recommended that the City enter into a Covenant and Agreement to Repurchase property with the Dale & Mary Bahr Revocable Trust,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and City Clerk are hereby authorized to execute on behalf of the city the annexed Covenant and Agreement to Repurchase which is incorporated in this resolution by reference

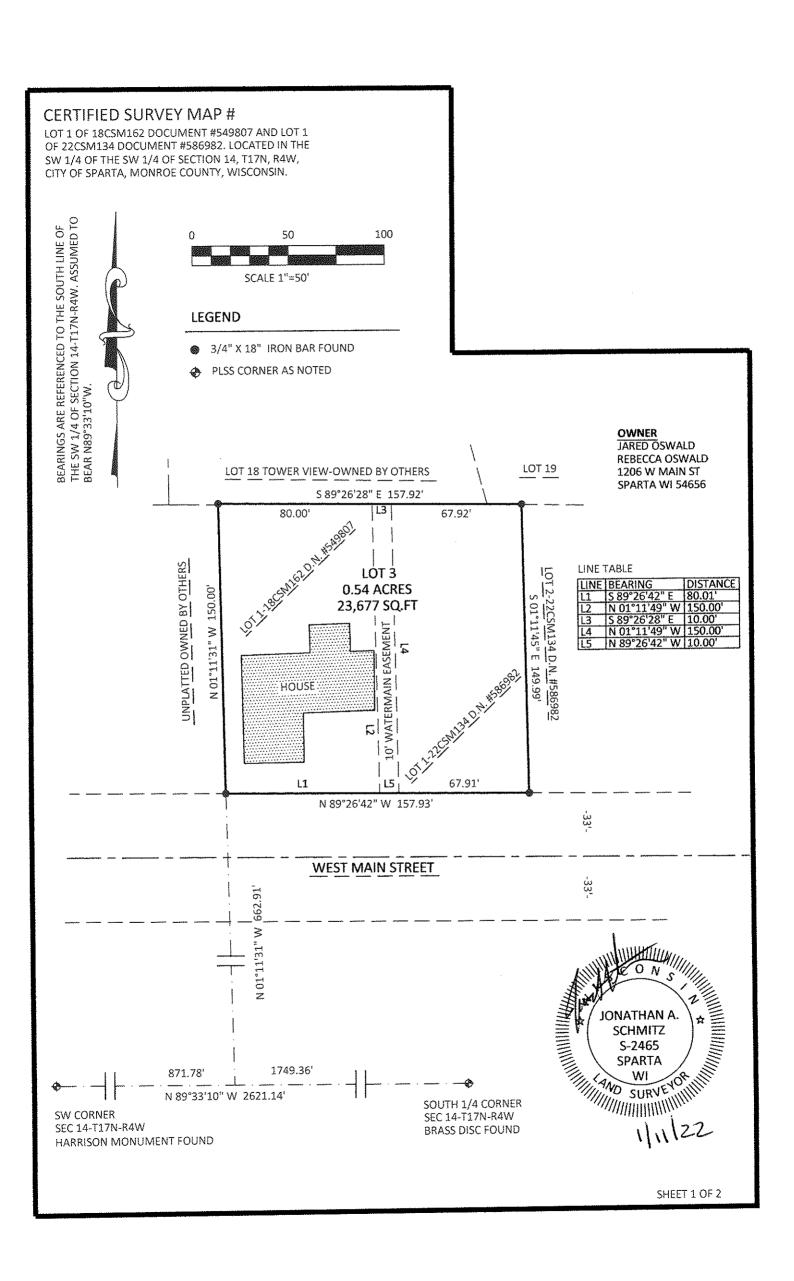
| OFFERED BY:         |  |
|---------------------|--|
|                     |  |
| Alderman            |  |
| APPROVED            |  |
| Kristen Gust, Mayor |  |

## RESOLUTION APPROVING CERTIFIED SURVEY MAP (JARED & REBECCA OSWALD)

WHEREAS, the Plan Commission has recommended the approval of the attached Certified Survey Map, prepared at the direction of Jared and Rebecca Oswald,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and/or City Clerk are hereby authorized to execute the approval of the attached Certified Survey Map.

| OFFERED BY:        |   |
|--------------------|---|
| Alderman           |   |
| APPROVED           |   |
|                    |   |
| Kristen Gust, Mayo | r |



#### **CERTIFIED SURVEY MAP#**

LOT 1 OF 18CSM162 DOCUMENT #549807 AND LOT 1 OF 22CSM134 DOCUMENT #586982. LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 14, T17N, R4W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN.

#### CERTIFIED SURVEY MAP FOR BECKY AND JARED OSWALD

A PARCEL OF LAND CONTAINING 0.54 ACRES(23,677 SQ.FT.).

LOT 1 OF 18CSM162 DOCUMENT #549807 AND LOT 1 OF 22CSM134 DOCUMENT #586982. LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 14, T17N, R4W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN. BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 22;

THENCE S 89°33'10" E ALONG THE SOUTH LINE OF THE SW 1/4 A DISTANCE OF 871.78';

THENCE N 01°11'31" W A DISTANCE OF 662.99' TO THE NORTH LINE OF WEST MAIN STREET AND THE POINT OF BEGINNING;

THENCE N 01°11'31" W A DISTANCE OF 150.00';

THENCE S 89°26'28" E A DISTANCE OF 157.92';

THENCE S 01°11'45" E A DISTANCE OF 149.99';

THENCE N 89°26'42" W A DISTANCE OF 157.93' TO THE POINT OF BEGINNING AND THERE TERMINATING. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, AND RIGHT OF WAY OF RECORD.

THAT I HAVE COMPLIED WITH CHAPTER 17 OF THE CITY OF SPARTA'S CODE OF ORDINANCES AND THE CURRENT PROVISIONS OF CHAPTER 236.34 OF THE REVISED WISCONSIN STATUTES ON SURVEYING AND MAPPING SAME. THAT THIS CERTIFIED SURVEY IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND MAPPED.

DAY OF Januazu CERTIFIED THIS 11 , 202**2** S-24L SPARTA WI SURVEYONING JONATHAN A SCHMITZ PROFESSIONAL LAND SURVEYOR #2465 POINT SURVEYING LLC. 18286 COUNTY HIGHWAY "A" NORWALK, WI 54648 608-487-1029 WATERMAIN EASEMENT DESCRIPTION LOCATED IN LOT 1 OF 18CSM162 DOCUMENT #549807, THE SW 1/4 OF THE SW 1/4 OF SECTION 14, T17N, R4W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN. BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SECTION 22; THENCE S 89°33'10" E ALONG THE SOUTH LINE OF THE SW 1/4 A DISTANCE OF 871.78'; THENCE N 01°11'31" W A DISTANCE OF 662.99' TO THE NORTH LINE OF WEST MAIN STREET; THENCE S 89°26'42" E ALONG SAID NORTH LINE A DISTANCE OF 80.01' TO THE POINT OF BEGINNING; THENCE N 01°11'49" W A DISTANCE OF 150.00'; THENCE S 89°26'28" E A DISTANCE OF 10.00'; THENCE S 01°11'49" E A DISTANCE OF 150.00' TO SAID NORTH LINE; THENCE N 89°26'42" W A DISTANCE OF 10.00' TO THE POINT OF BEGINNING AND THERE TERMINATING. **COMMON COUNCIL RESOLUTION** RESOLVED THAT THE CERTIFIED SURVEY MAP SHOWN WITHIN IS HEREBY APPROVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA. DATE MAYOR. I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF SPARTA. SHEET 2 OF 2 CITY CLERK, DATE

## RESOLUTION APPROVING CERTIFIED SURVEY MAP (M & S MCP, LLC)

WHEREAS, the Plan Commission has recommended the approval of the attached Certified Survey Map, prepared at the direction of M & S MCP, LLC,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and/or City Clerk are hereby authorized to execute the approval of the attached Certified Survey Map.

Dated this 12<sup>th</sup> Day of January, 2022.

| OFFERED BY:         |
|---------------------|
| Alderman            |
| APPROVED            |
|                     |
| Kristen Gust, Mayor |

## **CERTIFIED SURVEY MAP#** LOCATED IN LOT 1 OF 25CSM77, LOT 1 OF 20CSM143, LOTS 8, 9 AND 10 OF BELMONT GARDEN ADDITION, OUTLOT 118 ASSESSORS SUBDIVISION, THE SW 1/4 OF LINE OF THE NE 1/4 OF SECTION 23, T17N, R4W. ASSUMED TO BEAR S89°11'25"E THE NE 1/4 OF SECTION 23, T17N, R4W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN. BEARINGS ARE REFERENCED TO THE SOUTH **LEGEND** 3/4" X 18" IRON BAR SET WEIGHING 1.50lbs PER LINEAL FOOT PLSS MONUMENT FOUND 1" OD IRON PIPE FOUND 3/4" IRON BAR FOUND MAG NAIL FOUND LOT 2 OF 26CSM06 DOCUMENT #637623 S 89°52'20" E 170.22' S 00°03'20" E LOT 1 OF 20CSM143 DOCUMENT #568536 RICHGRUBER STREET STELTING STREET 145.30 S 89°52'30" E LOT 6 10.00 N 00°04'34" W LOT 1 LOT 7 **1.21 ACRES** S 00°04'16" E 245.56'--52,788 SQ.FT. \$ 89°58'09" E 106.95' -25 -25'-295.89 LOT 8 N 00°47'44" W 150.62' LOT 2 **0.37 ACRES** 15,963 SQ.FT. 50 DOCUMENT#625489 LOT 1 OF 25CSM77 105.05 -25'-N 89°58'40" W 285.23' MAPLE STREET SPARTA WING SURVE TO SURVE N 00°04'16" W 1707.78 3598.08' S 89°11'25" E 5305.93' WEST 1/4 CORNER SEC 23-T17N-R4W EAST 1/4 CORNER SEC 23-T17N-R4W HARRISON MONUMENT CHISELED "X" SHEET 1 OF 2

#### **CERTIFIED SURVEY MAP#**

LOCATED IN LOT 1 OF 25CSM77, LOT 1 OF 20CSM143, LOTS 8, 9 AND 10 OF BELMONT GARDEN ADDITION, OUTLOT 118 ASSESSORS SUBDIVISION, THE SW 1/4 OF THE NE 1/4 OF SECTION 23, T17N, R4W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN.

#### CERTIFIED SURVEY MAP FOR M & S MCP LLC

A PARCEL OF LAND CONTAINING 1.58 ACRES(68,751 sq.ft.).

LOCATED IN LOT 1 OF 25CSM77, LOT 1 OF 20CSM143, LOTS 8, 9 AND 10 OF BELMONT GARDEN ADDITION, OUTLOT 118 ASSESSORS SUBDIVISION, THE SW 1/4 OF THE NE 1/4 OF SECTION 23, T17N, R4W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN. BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 23;

THENCE N 89°11'26" W ALONG THE SOUTH LINE OF THE NE 1/4 OF SAID SECTION 23 A DISTANCE OF 1707.78';
THENCE N 00°04'16" W ALONG SAID NORTH LINE A DISTANCE OF 781.73' TO THE NORTH LINE OF MAPLE STREET AND THE POINT OF BEGINNING;

THENCE N 89°58'40" W ALONG SAID NORTH LINE A DISTANCE OF 285.23' TO THE EAST LINE OF STELTING STREET;
THENCE N 00°47'44" W ALONG SAID EAST LINE A DISTANCE OF 150.62';
THENCE S 89°58'09" E A DISTANCE OF 107.12';
THENCE N 00°08'47" W A DISTANCE OF 145.30';
THENCE S 89°52'20" E A DISTANCE OF 170.22';

THENCE S 89 52 20 E A DISTANCE OF 170.22;
THENCE S 00°03'20" E A DISTANCE OF 50.00';
THENCE S 89°52'30" E A DISTANCE OF 10.00' TO THE WEST LINE OF RICHGRUBER ROAD;
THENCE S 00°04'16" E ALONG SAID WEST LINE A DISTANCE OF 245.56' TO THE POINT OF BEGINNING AND THERE TERMINATING.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, AND RIGHT OF WAY OF RECORD.

THAT I HAVE COMPLIED WITH CHAPTER 17 OF THE CITY OF SPARTA'S CODE OF ORDINANCES AND THE CURRENT PROVISIONS OF CHAPTER 236.34 OF THE REVISED WISCONSIN STATUTES ON SURVEYING AND MAPPING SAME. THAT THIS CERTIFIED SURVEY IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND MAPPED.

WIII MANININI CERTIFIED THIS 1 DAY OF Januare 2022 SPARTA
SPARTA
WI
SPARTA
WI
SPARTA
WI
SPARTA
SPARTA A SCHMITZ PROPESSIONAL LAND SURVEYOR #2465 POINT SURVEYING LLC 18286 COUNTY HIGHWAY A NORWALK WI 54648 608-487-1029

COMMON COUNCIL RESOLUTION

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 23, T17N, R4W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN IS HEREBY APPROVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA.

| MAYOR,      | DATE                                   |
|-------------|--|
|             |  |
|             |  |
|             |  |
|             |  |
|             |  |
|             |  |
|             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CITY CLERK, | DATE                                   |

**OWNER** BRIAN L BRUEGGEMAN **HEATHER E BRUEGGEMAN 629 STELTING ST SPARTA WI 54656** 

**OWNER** M & S MCP LLC 919 RIVER RD SPARTA WI 54656

# RESOLUTION RELINQUISHING RIGHT OF FIRST REFUSAL (ISLAND EXPRESS INC.)

WHEREAS, the City of Sparta did transfer to Island Express Inc. on October 19<sup>th</sup>, 1999 a parcel of land by Warranty Deed with Monroe County Register of Deeds Document No. 514425,

WHEREAS the City of Sparta retained a right of first refusal to repurchase the parcel of land, and

WHEREAS Island Express has received a bona fide offer from a buyer to purchase said parcel of land for \$26,000.00

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta hereby relinquishes its right of first refusal and will not exercise such right so that Island Express, Inc. may proceed with the sale of the property.

Dated this 12<sup>th</sup> Day of January, 2022.

| OFFERED BY:         |  |
|---------------------|--|
| Alderman            |  |
| APPROVED            |  |
|                     |  |
| Kristen Gust, Mayor |  |

# AGREEMENT ON PAYMENT OF FEH ASSOCIATES CONTRACT FOR ENGINEERING SERVICES ON LIBRARY EXPANSION

| THIS AGREEMENT is entered in this         | day of             | , 2022 between the     |
|---|--------------------|------------------------|
| City of Sparta, a municipal corporation   | under the laws of  | the State of Wisconsin |
| ("Sparta"); and the Friends of the Sparta | a Free Library ("F | SFL").                 |

- 1. The City of Sparta has agreed to hire FEH Associates for engineering, design, and consulting services for the Sparta Free Library Expansion Project. The proposal from FEH Associates is entitle "AIA Document B101 2017." (Hereinafter "FEH Contract")
- 2. The City of Sparta shall pay 70% of the amount of the FEH Contract with the total amount owed by the City of Sparta not to exceed \$231,000.00
- 3. The Friends of the Sparta Free Library shall pay the remainder of the amount of the FEH Contract up to \$99,000 directly to the City of Sparta prior to Sparta entering into the agreement with FEH Associates.
- 4. If no bids for construction of the expansion of the Sparta Free Library are accepted, then the Friends of the Sparta Free Library shall reimburse the City of Sparta 100% of the full amount of the contract with FEH Associates.
- 5. Both parties agree that any disputes shall be settled according to the laws of the State of Wisconsin and that jurisdiction for any such disputes shall be Monroe County in the State of Wisconsin.

#### **CITY OF SPARTA**

| By: _                      |  |
|----------------------------|--|
| <i>3</i> –                 | Kristen Gust, Mayor  |
| Rv.                        |  |
| <i>D</i> <sub>j</sub>      | Julie Hanson, Clerk  |
| By:                        | John La Course – President of the Friends of the Sparta Free Library   |
|                            | WISCONSIN) )ss   |
| COUNTY O                   | F MONROE)  |
| Kriste<br>muni             | g was acknowledged before me on this day of, 2022, by en Gust, the Mayor, and Julie Hanson, Clerk of the City of Sparta, a cipal corporation under the laws of the State of Wisconsin, on behalf of the cipal corporation. |
| Notary Publi<br>My commiss |  |
| STATE OF V                 | WISCONSIN)<br>)ss  |
| COUNTY O                   | F MONROE)  |
| _                          | g was acknowledged before me on this day of, 2022, by La Course, the President of the Friends of the Sparta Free Library.  |
| Notary Publi<br>My commiss |  |

# RESOLUTION AUTHORIZING AGREEMENT WITH FRIENDS OF SPARTA FREE LIBRARY FOR PAYMENT OF ENGINEERS

### (SPARTA FREE LIBRARY EXPANSION & CONSTRUCTION PROJECT)

WHEREAS, the Finance Committee has approved and recommends to the City Council the attached agreement with the Friends of the Sparta Free Library splitting the fees of the contract with FEH Associates, Inc. for engineering, design, and consulting services for the Sparta Free Library Expansion and Construction Project,

WHEREAS, the agreement between the City of Sparta and the Friends of the Sparta Free Library states that the City of Sparta agrees to pay 70% of the contract with FEH Associates up to an amount of \$231,000.00 and the Friends of the Sparta Free Library agrees to pay the remaining portion of said contract.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the attached agreement with the Friends of the Sparta Free Library is approved so that the City of Sparta shall pay 70% of the FEH contract not to exceed \$231,000.00 for engineering, design, and consulting services on the Sparta Free Library Expansion & Construction Project.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to execute on behalf of the City all documents and perform any other acts necessary or desirable to conclude the transaction and the attached agreement with the Friends of the Sparta Free Library.

Dated this 12<sup>th</sup> day of January, 2022.

| OFFERED BY:          |  |
|----------------------|--|
| Alderman Kevin Riley |  |
| APPROVED             |  |
| Kristen Gust, Mayor  |  |

# RESOLUTION AUTHORIZING CONTRACT FOR ENGINEERS FOR SPARTA FREE LIBRARY EXPANSION & CONSTRUCTION PROJECT

WHEREAS, the Finance Committee has approved and recommends to the City Council the attached contract with FEH Associates, Inc. for engineering, design, and consulting services for the Sparta Free Library Expansion and Construction Project,

WHEREAS, the approval of said contract by the City of Sparta is contingent upon the execution of an agreement between the City of Sparta and the Friends of the Sparta Free Library whereby the City of Sparta agrees to pay 70% of the contract up to an amount of \$231,000.00 and the Friends of the Sparta Free Library agrees to pay the other 30% of said contract.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the attached contract with FEH Associates, Inc. is approved contingent upon the City of Sparta and the Friends of the Sparta Free Library entering into an agreement that the City of Sparta shall pay 70% of the FEH contract not to exceed \$231,000.00 for engineering, design, and consulting services on the Sparta Free Library Expansion & Construction Project.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to execute on behalf of the City all documents and perform any other acts necessary or desirable to conclude the transaction and the attached contract with FEH Associates, Inc. only after the Mayor and City Clerk have executed the above stated agreement between the City of Sparta and the Friends of the Sparta Free Library.

Dated this 12<sup>th</sup> day of January, 2022.

| OFFERED BY:          |  |
|----------------------|--|
| Alderman Kevin Riley |  |
| APPROVED             |  |
|                      |  |
| Kristen Gust, Mayor  |  |

# RESOLUTION AUTHORIZING USE OF FUNDS FROM THE AMERICAN RESCUE PLAN OF 2021 ACT

WHEREAS, the American Rescue Plan Act of 2021 authorizes the City of Sparta to allocate its share of funds to local businesses and other uses deemed appropriate under the act, and

WHEREAS the City of Sparta shall determine the allocation of said funds at the meeting of the Common Council to be held on January 12<sup>th</sup>, 2022.

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta hereby authorizes the Common Council of the City of Sparta to allocate funds received from the American Rescue Plan of 2021 Act at the meeting of the Common Council on January 12<sup>th</sup>, 2022.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to execute on behalf of the City all documents and perform any other acts necessary or desirable to transfer said funds in accordance with decisions made by the Common Council.

Dated this 12<sup>th</sup> Day of January, 2022.

OFFERED BY:

Alderman

APPROVED

Kristen Gust, Mayor

P 93

## CITY OF SPARTA 201 W. OAK ST. SPARTA, WI 54656

## LICENSES

| DVa Hospitality LLC                 | dba_ <i>B</i> &St_   | Western                      | Plus, Sparky                       |
|-------------------------------------|----------------------|------------------------------|------------------------------------|
| Address of business: <u>식비니</u> 도   | Theater R            | D, Spar                      | ta - WI- 5465C                     |
| Mailing address for license and con | respondence:         | AS ABOVE                     | kanin'i                            |
|                                     |                      | \$500.00                     |                                    |
| Liquor, "Class A" Retail Lic        | ense                 | \$500.00                     |                                    |
| Beer, Class "A" Retail Licen        | se                   | \$250.00                     |                                    |
| Liquor, "Class A" Cider             |                      | N/C                          |                                    |
| Beer, Class "B" License             |                      | \$100.00                     |                                    |
| Wine, Class "C" License             |                      | \$100.00                     |                                    |
| Publication fee for Liquor, F       | Beer Licenses & Mi   | sc. \$17.00                  |                                    |
| Bartender's License \$ 60           | 0.00 for 2 year tern | (\$30.00 for 2 <sup>nd</sup> | year after June 30 <sup>th</sup> ) |
| Cigarette                           |                      | \$100.00                     |                                    |
| Video Games                         |                      | \$10.00 ea.                  | = \$ <u>36.00</u>                  |
| Second Hand Article Licens          | e                    | \$27.50                      |                                    |
| Second Hand Jewelry Licen           | se                   | \$30.00                      |                                    |
| Pawn Broker License                 |                      | \$210.00                     |                                    |
| Taxi cab \$50.00 (first vehicl      | e, \$25.00 each addi | itional) attach a            | pplication = \$                    |
| Mobile Home \$2.00 per s            | pace w/ \$25.00 mir  | iimum for a MI               | I Park = \$                        |
| Auto Salvage                        |                      | \$10.00                      |                                    |
| Dated: \2\(\3\\2\^2\) Receipt:      | Licen:<br>Issue      | se#<br>Date                  |                                    |

Rev. 6-2020

| Original Alcohol Be (Submit to municipal clerk.) | verage Retail         | l License A         | pplication                                    | Applicant's Wisconsin Seller's Pe  | 355-04                                  |
|--|-----------------------|---------------------|---|--|---|
| ,  |                       |                     |   | FEIN Number 87-3   | 80 1641                                 |
| For the license period beginni                   | 1g:                   | ending:             | (mm dd yyyy)                                  | TYPE OF LICENSE<br>REQUESTED   | FEE                                     |
|  | ☐ Town of )           | 1                   |   | Class A beer   | \$                                      |
| To the Governing Body of the:                    | ☐ Village of >_<      | parla               | )   | ☑ Class B beer   | \$ (00                                  |
|  | City of               | /                   |   | Class C wine   | \$                                      |
| - 00   |                       |                     |   | Class A liquor   | \$                                      |
| County of Morroe                                 |                       | Aldermanic          | Dist. No                                      | Class A liquor (cider only)  |   |
|  |                       | (if required        | by ordinance)                                 | ☑ Class B liquor   | \$ 550                                  |
|  |                       |                     |   | Reserve Class B liquor   | \$                                      |
| Check one:  Individual                           | ☑ Limited Liability   | Company             |   | ☐ Class B (wine only) winer  |   |
| ☐ Partnership                                    | Corporation/No        | • •                 | on  | Publication fee  | \$ 17.00                                |
| rataletsinp                                      | Corporation/140       | npioni Organizati   | OII   | TOTAL FEE  | \$ 617-00                               |
| •  |                       |                     | ,   |  | 14 (D(1200)                             |
| Nome (individual I partners who last             | 6                     |                     |   | -1   | ·                                       |
| Name (individual / partners give last r          |                       | · ·                 |   | The state of the s |   |
| - PATEL  | - DIVAG               | (L) H2=             | ve HOSPI                                      | itality LLC  |   |
|  |                       | *                   |   |  |   |
| An "Auxiliary Questionnaire                      |                       |                     |   |  |   |
| by each member of a partne                       |                       |                     |   |  |   |
| each member/manager and                          |                       |                     | ='  | •  | ach person.                             |
| President / Member Last Name                     | (First)               | (Middle Name)       |   | City or Post Office, & Zip Code)   |   |
| AMIH   | Amir                  | 1.                  | 19321 OSCE                                    | ola Aue, Morbn =   | *max-11-6008                            |
| Vice President / Member Last Name                | (First)               | (Middle Name)       | Home Address (Street, 0                       | City or Post Office, & Zip Code)   | <del>/****</del>                        |
| PATEL  | DINGESH               | ,                   | Lize Diny                                     | ADD Kinling  | 10- (-lean 11-6                         |
| Secretary / Member Last Name                     | (First)               | (Middle Name)       | Home Address (Street (                        | CICIACE, MOTION City or Post Office, & Zip Code)  (ARD Lipling R  City or Post Office, & Zip Code)   | 12 - 1 July 10 0                        |
| Secretary / Wember Last Name                     | (1 1131)              | (wilddie ryame)     | nonse Address (Sileer, t                      | city of Post Office, a zip Code;   |   |
| Treasurer / Member Last Name                     | /First                | /\$.4!-3.4!- \$.1>  | 111 622 (01                                   | Oin D4 Off 9 71- O   |   |
| reasurer / wember Last Name                      | (First)               | (Middle Name)       | Home Address (Street, )                       | City or Post Office, & Zip Code)   |   |
|  | (-)                   |                     |   |  |   |
| Agent Last Name                                  | (First)               | (Middle Name)       | Home Address (Street, 4                       | City or Post Office, & Zip Code)   |   |
|  | (6)                   |                     |   |  | *************************************** |
| Directors / Managers Last Name                   | (First)               | (Middle Name)       | Home Address (Street,                         | City or Post Office, & Zip Code)   |   |
|  |                       |                     |   |  |   |
| 1. Trade Name BOSH (                             | DESTON Plin           | c Sanda             | Rusiness Pho                                  | ne Number 608 - 21   | L9-2064                                 |
|  |                       |                     |   |  |   |
| 2. Address of Premises 40                        | <u>145 Theate</u>     | <u> / / D. Spi</u>  | <u>√竹</u> Post Office &                       | Zip Code <u>54んS</u> 6_  |   |
| 3. Premises description: De                      |                       | •                   |   |  | •                                       |
|  |                       |                     |   | ervice, consumption, and/or  |   |
| etorage of alcohol havers                        | noe and records (/    | ing quarters, ir us | seu, iui tile sales, s<br>e may he cold and s | stored only on the premises  |   |
| described.)                                      | .ges and records, (A  | aconoi beverage     | s may be sold and s                           | stored only on the premises  |   |
|  | KI'S BA               | ~ i.r.              | a la D  | contacach An   |   |
| <u>isrews</u>                                    |                       | · · · · · · · · ·   | H TO D  | <u>rearrast mea</u>  | <del></del>                             |
| BEhin  | a the B               | A-R in              | Storage f                                     | Neakfast Area  | •                                       |
|  |                       |                     | 0   |  | _                                       |
|  | ······                | •                   |   |  | _                                       |
|  |                       |                     |   |  | ****                                    |
|  |                       |                     |   |  |   |
| <del> </del>                                     | <del></del>           |                     |   |  | <del>-</del>                            |
|  |                       |                     |   | ······································   | <del></del>                             |
|  |                       |                     |   |  | _                                       |
| 4. Legal description (omit if                    | street address is giv | en above):          |   |  |   |
| -  |                       | <u></u>             |   |  |   |
| 5. (a) Was this premises lice                    | ensed for the sale of | liquor or beer du   | ring the past license                         | year?  | ဩYes ☐ No                               |
|  |                       | & %.                | 30 m *va                                      |  |   |
| (b) If yes, under what nar                       | ne was license issue  | ed?                 | <u>AADYA SI</u>                               | MKTI INC.  |   |

| 6.                            | Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain  | ☐ Yes   | ☑ No                                   |
|-------------------------------|--|---|--|
| 7.                            | Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  If yes, explain.   | ☐ Yes   | ,<br>No                                |
| 8.                            | Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? If yes, explain   | ☐ Yes   | □No                                    |
| 9.                            | (a) Corporate/limited liability company applicants only: Insert state  | ·2)   |  |
|                               | of registration.  (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? If yes, explain   | ☐ Yes   | ∭ No                                   |
|                               | (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? If yes, explain.   | ☐ Yes   | ⊠ No                                   |
| 10.                           | Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277]  | ☑ Yes   | □ No                                   |
| 11.                           | Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]   | ⊠ Yes   | ☐ No                                   |
| 12.                           | Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?   | ✓ Yes   | □ No                                   |
| the k<br>than<br>assiç<br>Com | AD CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been to best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be require a \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), i igned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manage inpanies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection and grounds for revocation of this license. | ed to forfeit<br>f granted, v<br>er of Limite | not more<br>vill not be<br>d Liability |
| Cont                          | tact Person's Name (Last, First, M.I.)  Title/Member  Date  PATEL Divypsh  MEMBER  | -2+ 12  | 113/202                                |
| Signa                         | Phone Number  (30 > 267 - 3925  Dave , Patel   | O Cov   | ntry image                             |
| TO E                          | BE COMPLETED BY CLERK  |   | miki (Cu) *(                           |
| Date                          | a received and filed with municipal clerk   Date reported to council / board   Date provisional license issued   Signature of Clerk / Deputy Clerk   |   |  |
| Date                          | e license granted Date license issued License number issued  |   |  |

## **Auxiliary Questionnaire Alcohol Beverage License Application**

Submit to municipal clerk.

| Individual's Full Name (please print) (last name)  | (first name  | )  | (middle nam                                      | e)                                      |
|--|--|--|--|---|
| PAGL   | DII  | YESH   | •  | ٠.                                      |
| Home Address (street/route) Post Office  |  | City   |  | Zip Code                                |
| 4355 RODARD KIPINGRO   |  | SPARTA   | MI   | 546s76                                  |
| Home Phone Number  | Age  | Date of Birth  | Place of Birl                                    | 43.                                     |
| 630.267.3925   | 45   | 11/03/1976   |  | ADIA                                    |
| The above named individual provides the following information  | on as a per  | son who is (check one):  |  | ÷                                       |
| Applying for an alcohol beverage license as an individu  |  |  |  |   |
| A member of a partnership which is making application  | for an alco  | hol beverage license.  |  | 1 F                                     |
| DINVESH PATEL of   |  | DVC HOSPI<br>lame of Corporation, Limited Liability Cor  | ality.   | <u> </u>                                |
| Officer / Director / Member / Manager / Agent)   | (1   | lame of Corporation, Limited Liability Cor   | npany or Nonprolit                               | Organization)                           |
| which is making application for an alcohol beverage lice   |  | · · · · · · · · · · · · · · · · · · ·  |  |   |
| The above named individual provides the following informati  | ion to the li  | censing authority:   |  | •                                       |
| 1 How long have you continuously resided in Wisconsin pr   | rior to this c   | ate?   | · modern   |   |
| 2. Have you ever been convicted of any offenses (other that violation of any federal laws, any Wisconsin laws, any later or municipality?  | ws of any o  | ther states or ordinances of   |  | … ☐ Yes ☒ No                            |
| If yes, give law or ordinance violated, trial court, trial date  | e and pena   | ity imposed, and/or date, des  | scription and                                    |   |
| status of charges pending. (If more room is needed, continu  | ue on revers   | e side of this form.)  |  |   |
|  |  |  | of beverages                                     |   |
| <ol> <li>Are charges for any offenses presently pending against<br/>for violation of any federal laws, any Wisconsin laws, an</li> </ol>   | ay laws of o   | ther states or ordinances of a   | my county or                                     |   |
| municipality?  |  |  |  | Yes 💹 No                                |
| tion confirmed a sanatara and a sana |  |  |  | Z 3 1                                   |
| was describe status of charges pending   |  |  |  |   |
| If yes, describe status of charges pending.  | an officer, o  | lirector or agent of a corporat  | ion/nonprofit                                    | · · · · · · · · · · · · · · · · · · ·   |
| tf yes, describe status of charges pending.  4. Do you hold, are you making application for or are you organization or member/manager/agent of a limited liab  | an officer, o  | lirector or agent of a corporating for an  | ion/nonprofit<br>y other alcoho                  | л                                       |
| If yes, describe status of charges pending.  Do you hold, are you making application for or are you organization or member/manager/agent of a limited liab beverage license or permit?   | an officer, o  | lirector or agent of a corporating for an  | ion/nonprofit<br>y other alcoho                  | ol<br>☐ Yes ☑ No                        |
| ff yes, describe status of charges pending.  4. Do you hold, are you making application for or are you organization or member/manager/agent of a limited liab.   | an officer, o  | lirector or agent of a corporating for an  | ion/nonprofit<br>y other alcoho                  | л                                       |
| If yes, describe status of charges pending.  4. Do you hold, are you making application for or are you organization or member/manager/agent of a limited liab beverage license or permit?  If yes, identify.   | an officer, o  | lirector or agent of a corporation holding or applying for an ition and Type of License/Permit)  | ion/nonprofit<br>y other alcoho                  | Yes X No                                |
| ff yes, describe status of charges pending.  Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit?  If yes, identify.  Do you hold and/or are you an officer, director, stockhows member/manager/agent of a limited liability company has a l  | an officer, ( collity compa (Name, Local older, agent  | lirector or agent of a corporal ny holding or applying for an action and Type of License/Permit) or employe of any person or pplying for a wholesale beer  | ion/nonprofit y other alcoho corporation permit, | ☐ Yes ☑ No                              |
| ff yes, describe status of charges pending.  Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit?  If yes, identify.  Do you hold and/or are you an officer, director, stockhows member/manager/agent of a limited liability company has a l  | an officer, ( collity compa (Name, Local older, agent  | lirector or agent of a corporal ny holding or applying for an action and Type of License/Permit) or employe of any person or pplying for a wholesale beer  | ion/nonprofit y other alcoho corporation permit, | ☐ Yes ☑ No                              |
| <ul> <li>tf yes, describe status of charges pending.</li> <li>Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit?</li> <li>If yes, identify.</li> <li>Do you hold and/or are you an officer, director, stockhomember/manager/agent of a limited liability company herewery/winery permit or wholesale liquor, manufacture</li> </ul>   | an officer, ( collity compa (Name, Local older, agent  | lirector or agent of a corporal ny holding or applying for an action and Type of License/Permit) or employe of any person or pplying for a wholesale beer  | ion/nonprofit y other alcoho corporation permit, | ☐ Yes ☑ No                              |
| <ul> <li>tf yes, describe status of charges pending.</li> <li>Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit?</li> <li>If yes, identify.</li> <li>Do you hold and/or are you an officer, director, stockhomember/manager/agent of a limited liability company herewery/winery permit or wholesale liquor, manufacture if yes, identify.</li> </ul>   | an officer, of comparing the c | lirector or agent of a corporation holding or applying for an and Type of License/Permit) or employe of any person or pplying for a wholesale beer permit in the State of Wisconserver.  | ion/nonprofit y other alcoho corporation permit, | ···· ☐ Yes ☑ No or ☐ Yes ☑ No           |
| <ul> <li>tf yes, describe status of charges pending.</li> <li>Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit?</li> <li>If yes, identify.</li> <li>Do you hold and/or are you an officer, director, stockhow member/manager/agent of a limited liability company herewery/winery permit or wholesale liquor, manufacture if yes, identify.</li> </ul>   | an officer, of control of the contro | lirector or agent of a corporation holding or applying for an aution and Type of License/Permit) or employe of any person or pplying for a wholesale beer permit in the State of Wisconsers.   | corporation permit, permit, persin?              | Or Yes No                               |
| <ul> <li>If yes, describe status of charges pending.</li> <li>Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit? If yes, identify. </li> <li>Do you hold and/or are you an officer, director, stockhomember/manager/agent of a limited liability company herewery/winery permit or wholesale liquor, manufacture if yes, identify. (Name of Wholesale Licensee or Peters) 6. Named individual must list in chronological order last the</li></ul>   | an officer, of collisty compa<br>(Name, Local)<br>older, agent<br>nolding or a<br>er or rectification  | lirector or agent of a corporation holding or applying for an aution and Type of License/Permit) or employe of any person or pplying for a wholesale beer permit in the State of Wisconsers.   | corporation permit, onsin?                       | Or Yes No                               |
| ff yes, describe status of charges pending.  Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit?  If yes, identify.  Do you hold and/or are you an officer, director, stockhow member/manager/agent of a limited liability company here brewery/winery permit or wholesale liquor, manufacture if yes, identify.  (Name of Wholesale Licensee or Pendicular in Chronological order last the Employer's Name Employer's Address   | an officer, of collisty compa<br>(Name, Local)<br>older, agent<br>nolding or a<br>er or rectification  | lirector or agent of a corporation holding or applying for an aution and Type of License/Permit) or employe of any person or pplying for a wholesale beer permit in the State of Wisconsers.   | corporation permit, onsin?                       | Yes No  No  No  Yes No  No  No  Current |
| ff yes, describe status of charges pending.  Do you hold, are you making application for or are you a organization or member/manager/agent of a limited liable beverage license or permit?  If yes, identify.  Do you hold and/or are you an officer, director, stockho member/manager/agent of a limited liability company horewery/winery permit or wholesale liquor, manufacture if yes, identify.  (Name of Wholesale Licensee or Peters)  Named individual must list in chronological order last the Employer's Address  Employer's Address  Employer's Address   | an officer, conflicty compa<br>(Name, Localder, agent<br>holding or a<br>er or rectific<br>ermittee)<br>wo employ  | lirector or agent of a corporal ny holding or applying for an attended to the state of the state | corporation permit, onsin?                       | Or Yes No                               |

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.



WISCONSIN DEPARTMENT OF REVENUE PO BOX 8902 MADISON, WI 53708-8902

#### Contact Information:

2135 RIMROCK RD PO BOX 8902 MADISON, WI 53708-8902 ph: 608-266-2776 fax: 608-224-5761 email: DORBusinessTax@wisconsin.gov website: revenue.wi.gov

| etter ID | L0412660560 |  |
|----------|-------------|--|
|          |             |  |

DVG HOSPITALITY LLC 4445 THEATER RD SPARTA WI 54656-5410

## Wisconsin Department of Revenue Seller's Permit

Legal/real name:

DVG HOSPITALITY LLC

**Business name:** 

4445 THEATER RD SPARTA WI 54656-5410

- This certificate confirms you are registered with the Wisconsin Department of Revenue and authorized in the business of selling tangible personal property and taxable services.
- You may not transfer this permit.
- This permit must be displayed at the place of business and is not valid at any other location.
- If your business is not operated from a fixed location, you must carry or display this permit at all events.

Tax TypeAccount TypeAccount NumberSales & Use TaxSeller's Permit456-1030850885-04

#### City Administration Report January 2022

#### **City Projects & Information**

- -Library project currently in planning stages.
- -Ed Hanson has been promoted to the new Sanitation Supervisor position
- -Eric Jones has been promoted to the Parks Maintenance Supervisor position
- -Chris Martin has been promoted to the Parks Mechanic position
- -Parks and Rec Superintendent Ryan Pawlisch has taken a new position for the City of Sheboygan in the same capacity.

#### **Budget**

2022 budget mill rate \$5.72.

#### **Financial**

-Financial report attached for December.

#### **Economic Development**

- -Brook's Tractor completed
- -Ken's Custom Cabinets started construction
- -Apartment project at old school on E. Franklin Street (Spartan Lofts) nearing occupancy. There will be an open house in March.
- -Arctic Freight starting soon
- -Martin Warehousing starting soon
- -Apartments off Hwy 16 and Julie started
- -2021 had a below average year in regards to permits. Please see attached report. We have some relatively significant projects slated to begin construction this year and the new subdivision should be ready by the end of Spring for residential housing.

# **Construction Permits**

| 2021 Numbers* |
|---------------|
|---------------|

| New Single Family-             | 5  | \$1,548,767   |
|--------------------------------|----|---------------|
| Two-Family                     | 0  |               |
| Multi-family                   | 1  | \$600,000     |
| New Commercial-                | 12 | \$5,269,400   |
| Commercial Expansion/Remodel-  | 13 | \$176,000     |
| Residential Expansion/Remodel- | 8  | \$202,883     |
|                                |    |               |
| Total building projects-       | 39 | \$7,797,050   |
|                                |    |               |
| <b>2020 Numbers*</b>           |    |               |
| New Single Family-             | 8  | \$416,640     |
| Two-Family                     | 0  |               |
| Multi-family                   | 1  | \$15,479,392  |
| New Commercial-                | 6  | \$1,429,555   |
| Commercial Expansion/Remodel-  | 10 | \$5,234,250** |
| Residential Expansion/Remodel- | 8  | \$91,200      |
|                                |    |               |
| Total building projects-       | 52 | \$21,221,482  |

Note: \* These numbers do not include accessory buildings, decks, fences, plumbing, electrical or HVAC

<sup>\*\*</sup> These numbers include the City of Sparta PD and Sparta Area Schools amounts (\$3,845,000)