

CITY OF SPARTA
COMMON COUNCIL AGENDA
April 10, 2024

CITY HALL

6:00 P.M.

**CALL MEETING TO ORDER
ROLL CALL
PLEDGE BY ALDERMAN JOSH LYDON
APPROVAL OF AGENDA
CONSENT AGENDA: Minutes of the Regular Meeting on March 13, 2024**

RESOLUTIONS

Resolution Petitioning the Secretary of Transportation for Airport Improvement Aid and Designating the Secretary of Transportation as the City’s Agent

Resolution Approving Leachate Acceptance Agreement with Vernon County Landfill

Resolution Authorizing Mayor and City Clerk to Execute Lease Agreement (Option Tower and Ground Space Lease)

Resolution Authorizing Use of Funds from the American Rescue Plan of 2021 Act for Sparta Youth Hockey Association

Resolution Accepting Bid for South Pointe Business Park – Phase 3

Resolution Authorizing Mayor and City Clerk to Execute Deed (Jay Ambe, LLC)

Resolution Approving Increase in Publication Fee for Liquor License Newspaper Notices

Resolution Approving Increase in Non-Refundable and Non-Transferrable Fee for Operator License Applications

OTHER BUSINESS

Consideration of Appeal of Revoked Taxicab License for Matthew Schnitzler

Consideration of Hockey Rink Balloon Payment Financing

Consideration of Closing of TID #6 and TID #8 in 2025

Consideration of “Class B” / Class “B” Liquor License and Video Game License for the Remaining 2023-2024 Term for Troy Ziegler of TZ Market Investments, LLC dba The Corner Pocket Located at 229 N Black River Street

**Consideration of “Class B” / Class “B” Liquor License for the Remaining 2023-2024
Term for Joshua Schams of Angelo Restaurant Group LLC dba The Venue Located
at 211 N Black River Street**

CITY ADMINISTRATOR REPORT

ITEMS FOR FUTURE CONSIDERATION

PRESENTATION OF PLAQUE TO MATTHEW HOFFLAND

ADJOURN SINE DIE

Posted: 04/09/2024

CITY OF SPARTA
COMMON COUNCIL MINUTES
March 13, 2024

PRESENT: Robert Arnold, Kevin Brueggeman, Jim Church, Bruce Humphrey, Matthew Hoffland, Josh Lydon, David Kuderer, Mayor Riley

ABSENT: Troy Harris

ALSO PRESENT: Mark Sund, Todd Fahning, Mark Van Wormer, Emilee Nottestad, Michelle Tryggestad, Brad Gilbertson, Sam Russ, Brock and Julie Mrdjenovich, Jakob Larson, Holly Larson, Pat Larson, Pauline Fahning, Casey Olson, Aleatra Olson and family, Jeff and Carol Olson, Jenna Lee, Bill and Kristen Nussdorfer, Mark Gumienny, Chris Haas, Don Johnson, members of the Sparta Youth Hockey Association

Mayor Riley called the meeting to order at 6:00 p.m.

Roll Call was done by the City Clerk.

The Pledge of Allegiance was led by Robert Arnold.

A motion was made by Bruce Humphrey and seconded by Matthew Hoffland to approve this agenda. Motion carried 7-0.

A motion was made by Bruce Humphrey and seconded by Mathew Hoffland to approve the consent agenda consisting of the minutes of the regular meeting on February 14, 2024; and monthly bills for February. Motion carried 7-0.

Brock Mrdjenovich was sworn in as Sergeant by City Clerk Jennifer Lydon. Brock's wife, Julie pinned his badge.

Jakob Larson was sworn in as Officer by City Clerk Jennifer Lydon. Jakob's brother, Pat pinned his badge.

Casey Olson was sworn in as Officer by City Clerk Jennifer Lydon. Casey's wife, Aleatra pinned his badge.

Superintendent Sam Russ of the Sparta Area School District presented referendum information to the City Council members.

ORDINANCES

ORDINANCE NO. _____

**ORDINANCE PERTAINING TO HANDICAP PARKING ON
N. CHESTER STREET**

Kevin Brueggeman read the Ordinance the first and second time. Kevin Brueggeman moved to read the Ordinance third time by title only, rules be suspended and placed before the Council for immediate action. There was no second. Motion failed.

RESOLUTIONS

RESOLUTION APPROVING SPARTA ADJUSTED URBAN AREA BOUNDARY

Kevin Brueggeman read the Resolution the first and second time. Jim Church moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Robert Arnold. Motion carried 7-0. Mayor Riley read the Resolution third time by title only and the Resolution was approved on a roll call vote 7-0.

RESOLUTION AUTHORIZING USE OF FUNDS FROM THE AMERICAN RESCUE PLAN OF 2021 ACT FOR PURCHASE OF PLAYGROUND EQUIPMENT

Josh Lydon read the Resolution the first and second time. Jim Church moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Robert Arnold. Motion carried 7-0. Mayor Riley read the Resolution third time by title only and the Resolution was approved on a roll call vote 7-0.

RESOLUTION AUTHORIZING USE OF FUNDS FROM THE AMERICAN RESCUE PLAN OF 2021 ACT FOR EVANS-BOSSHARD PARKING LOT

Josh Lydon read the Resolution the first and second time. Matthew Hoffland made the motion to amend the Resolution in BE IT FURTHER RESOLVED to remove “and purchase said playground equipment” and replace with “for work on the Evans-Bosshard Parking Lot.” Josh Lydon read the amended Resolution the first and second time. Jim Church moved to read the amended Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Robert Arnold. Motion carried 7-0. Mayor Riley read the amended Resolution third time by title only and the amended Resolution was approved on a roll call vote 7-0.

RESOLUTION AUTHORIZING USE OF FUNDS FROM THE AMERICAN RESCUE PLAN OF 2021 ACT FOR MEMORIAL PARK PARKING LOT

Josh Lydon read the Resolution the first and second time. Matthew Hoffland made the motion to amend the Resolution in BE IT FURTHER RESOLVED to remove “and purchase said playground equipment” and replace with “for work on the Memorial Park Parking Lot.” Josh Lydon read the amended Resolution the first and second time. Jim Church moved to read the amended Resolution third time by title only, rules be

suspended and placed before the Council for immediate action, seconded by Robert Arnold. Motion carried 7-0. Mayor Riley read the amended Resolution third time by title only and the amended Resolution was approved on a roll call vote 7-0.

**RESOLUTION AUTHORIZING USE OF FUNDS FROM THE
AMERICAN RESCUE PLAN OF 2021 ACT FOR
PICKLEBALL COURTS**

Josh Lydon read the Resolution the first and second time. Matthew Hoffland made the motion to amend the Resolution in BE IT FURTHER RESOLVED to remove “and purchase said playground equipment” and replace with “for the construction of pickleball courts.” Josh Lydon read the amended Resolution the first and second time. Jim Church moved to read the amended Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Robert Arnold. Motion carried 6-1, with Kevin Brueggeman voting no. Mayor Riley read the amended Resolution third time by title only and the amended Resolution was approved on a roll call vote 6-1, with Kevin Brueggeman voting no.

**RESOLUTION AUTHORIZING USE OF FUNDS FROM THE
AMERICAN RESCUE PLAN OF 2021 ACT FOR
SPARTA HOCKEY RINK**

Josh Lydon read the Resolution the first and second time. Matthew Hoffland made the motion to amend the Resolution in BE IT FURTHER RESOLVED to remove “and purchase said playground equipment” and replace with “for purchasing equipment and services for the Sparta Hockey Rink including boards, glass, and deep cleaning.” Josh Lydon read the amended Resolution the first and second time. Kevin Brueggeman moved to read the amended Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Bruce Humphrey. Motion carried 7-0. Mayor Riley read the amended Resolution third time by title only and the amended Resolution failed on a roll call vote 2-5, with Jim Church, Bruce Humphrey, Robert Arnold, Josh Lydon, and Dave Kuderer voting no.

**RESOLUTION APPROVING CERTIFIED SURVEY MAP
(Thomas and Sandra Devereaux)**

Jim Church read the Resolution the first and second time. Matthew Hoffland moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Kevin Brueggeman. Motion carried 7-0. Mayor Riley read the Resolution third time by title only and the Resolution was approved on a roll call vote 7-0.

Upon proper payment of fees, the following new Operator License applications were approved on a motion made by Matthew Hoffland and seconded by Josh Lydon. Motion carried 7-0.

New:

Justin Forde

Lynn Paddy

Stephanie Hargis

A motion was made by Jim Church and seconded by Matthew Hoffland to approve David Wagner as agent for alcohol sales for Kwik Trip, Inc. dba Kwik Trip #317 located at 1751 E Wisconsin Street and Kwik Trip #318 located at 1014 S Black River Street. Motion carried 7-0.

A motion was made by Jim Church and seconded by Kevin Brueggeman to approve the extension of the “Class B” Liquor / Cass “B” Beer License to include an extension of the outdoor patio for Beer Shop located at 200 W Wisconsin Street. Motion carried 7-0.

Todd Fahning presented the City Administrator’s report. He stated they will start working on the plans and designs for the Evans-Bosshard Park parking lot; however, with the park being booked for numerous events throughout the spring and summer they are looking at a fall start time. He stated they will probably move forward right away with the Memorial Park parking lot.

The issue on Alpine Drive and the entrance to Aldi is being addressed. The street department will be installing a “no left turn” sign at the first entrance to Aldi. They will be developing a more detailed plan through Public Works in April.

There were no items for future consideration.

Mayor Riley introduced two boy scouts of Troop 7 who were in attendance for badge work they are completing.

A motion was made by Josh Lydon and seconded by Matthew Hoffland to adjourn at 6:52 p.m. Motion carried 7-0.

Respectfully submitted,
Jennifer Lydon
City Clerk

**RESOLUTION PETITIONING THE SECRETARY OF TRANSPORTATION
FOR AIRPORT IMPROVEMENT AID
AND DESIGNATING THE SECRETARY OF TRANSPORTATION
AS THE CITY'S AGENT**

WHEREAS, the City of Sparta, Monroe County, Wisconsin hereinafter referred to as the sponsor, being a municipal body corporate of the State of Wisconsin, is authorized by Wis. Stat. §114.11 (1973), to acquire, establish, construct, own, control, lease, equip, improve, maintain, and operate an airport, and

WHEREAS, the sponsor desires to develop or improve the Sparta/Ft. McCoy Airport, Monroe County, Wisconsin,

"PETITION FOR AIRPORT PROJECT"

WHEREAS, the foregoing proposal for airport improvements has been referred to the city plan commission for its consideration and report prior to council action as required by Wis. Stat. §62.23(5) (1973), and

WHEREAS, airport users have been consulted in formulation of the improvements included in this resolution, and

WHEREAS, a public hearing was held prior to the adoption of this petition in accordance with Wis. Stat. §114.33(2) (1973) as amended, and a transcript of the hearing is transmitted with this petition, and

THEREFORE, BE IT RESOLVED, by the sponsor that a petition for federal and (or) state aid in the following form is hereby approved:

The petitioner, desiring to sponsor an airport development project with federal and state aid or state aid only, in accordance with the applicable state and federal laws, respectfully represents and states:

1. That the airport, which it is desired to develop, should generally conform to the requirements for a General Aviation type airport as defined by the Federal Aviation Administration.
2. The character, extent, and kind of improvements desired under the project are as follows: Reconstruct/Rehabilitate/Expand Apron; Construct terminal building; Construct snow removal equipment storage facility; Relocate & improve fueling system; Reconstruct/realign access road and parking lot; Reconstruct/Rehabilitate taxiways and taxi lanes; Improve airfield drainage; Construct partial parallel taxiway to Runway 1/19; Construct Partial Parallel Taxiways in SE Quadrant; Construct Turnaround Runway; Widen Runway 1/19; Conduct Airport Master Update or Triggering Event Narrative with ALP Update; Conduct wildlife site visit; Extend Runway 11/29 ; Reconstruct/Rehabilitate Runway 1/19; Development & adoption of land use zoning ordinance; Airfield Pavement Maintenance; clear and maintain runway approaches as stated in Wis. Admin. Code Trans §55.06(3) (1997); and any necessary related work.

3. That the airport project, which your petitioner desires to sponsor, is necessary for the following reasons: to meet the existing and future needs of the airport.

WHEREAS, it is recognized that the improvements petitioned for as listed will be funded individually or collectively as funds are available, with specific project costs to be approved as work is authorized, the proportionate cost of the airport development projects described above which are to be paid by the sponsor to the Secretary of the Wisconsin Department of Transportation (hereinafter referred to as the Secretary) to be held in trust for the purposes of the project; any unneeded and unspent balance after the project is completed is to be returned to the sponsor by the Secretary; the sponsor will make available any additional monies that may be found necessary, upon request of the Secretary, to complete the project as described above; the Secretary shall have the right to suspend or discontinue the project at any time additional monies are found to be necessary by the Secretary, and the sponsor does not provide the same; in the event the sponsor unilaterally terminates the project, all reasonable federal and state expenditures related to the project shall be paid by the sponsor; and

WHEREAS, the sponsor is required by Wis. Stat. §114.32(5) (1971) to designate the Secretary as its agent to accept, receive, receipt for and disburse any funds granted by the United States under the Federal Airport and Airway Improvement Act, and is authorized by law to designate the Secretary as its agent for other purposes.

"DESIGNATION OF SECRETARY OF TRANSPORTATION AS SPONSOR'S AGENT"

THEREFORE, BE IT RESOLVED, by the sponsor that the Secretary is hereby designated as its agent and is requested to agree to act as such in matters relating to the airport development project described above, and is hereby authorized as its agent to make all arrangements for the development and final acceptance of the completed project whether by contract, agreement, force account or otherwise; and particularly, to accept, receive receipt for and disburse federal monies or other monies, either public or private, for the acquisition, construction, improvement, maintenance and operation of the airport; and, to acquire property or interests in property by purchase, gift, lease, or eminent domain under Wis. Stat. §32.02 (1995); and, to supervise the work of any engineer, appraiser, negotiator, contractor or other person employed by the Secretary; and, to execute any assurances or other documents required or requested by any agency of the federal government and to comply with all federal and state laws, rules, and regulations relating to airport development projects.

FURTHER, the sponsor requests that the Secretary provide, per Wis. Stat. §114.33(8)(a) (1971), that the sponsor may acquire the required land or interests in land that the Secretary shall find necessary to complete the aforesaid project.

"AIRPORT OWNER ASSURANCES"

AND BE IT FURTHER RESOLVED that the sponsor agrees to maintain and operate the airport in accordance with certain conditions established in Wis. Admin. Code Trans §55.06(2) (1997), or in accordance with sponsor assurances enumerated in a federal grant agreement.

AND BE IT FURTHER RESOLVED THAT THE Mayor and City Clerk be authorized to sign and execute the agency agreement authorized by this resolution.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Kevin Brueggeman

APPROVED BY:

Kevin Riley, Mayor

CERTIFICATION

I, Jennifer Lydon, Clerk of Sparta, Wisconsin, do hereby certify that the foregoing is a correct copy of a resolution introduced at a Common Council meeting of the City of Sparta on April 10, 2024, adopted by a majority vote, and recorded in the minutes of said meeting.

Jennifer Lydon, City Clerk

AGENCY AGREEMENT

DEPARTMENT OF TRANSPORTATION BUREAU OF AERONAUTICS Madison, Wisconsin

AN AGREEMENT DESIGNATING THE SECRETARY OF TRANSPORTATION AS ITS AGENT

WHEREAS, the City of Sparta, Monroe County, Wisconsin, hereinafter referred to as the sponsor, desires to sponsor an airport development project to be constructed with federal aid and/or state aid, specifically, the Sparta/Ft. McCoy Airport project to:

Reconstruct/Rehabilitate/Expand Apron; Construct terminal building; Construct snow removal equipment storage facility; Relocate & improve fueling system; Reconstruct/realign access road and parking lot; Reconstruct/Rehabilitate taxiways and taxi lanes; Improve airfield drainage; Construct partial parallel taxiway to Runway 1/19; Construct Partial Parallel Taxiways in SE Quadrant; Construct Turnaround Runway; Widen Runway 1/19; Conduct Airport Master Update or Triggering Event Narrative with ALP Update; Conduct wildlife site visit; Extend Runway 11/29 ; Reconstruct/Rehabilitate Runway 1/19; Development & adoption of land use zoning ordinance; Airfield Pavement Maintenance; clear and maintain runway approaches as stated in Wis. Admin. Code Trans §55.06(3) (1997); and any necessary related work.

WHEREAS, the sponsor adopted a resolution on April 10th, 2024, a copy of which is attached and the prescribed terms and conditions of which are fully incorporated into this agreement, designating the Secretary as its agent and requesting the Secretary to act as such as set forth in the resolution; and

WHEREAS, upon such request, the Secretary is authorized by law to act as agent for the sponsor until financial closing of this project;

NOW THEREFORE, the sponsor and the Secretary do mutually agree that the Secretary shall act as the sponsor's agent in the matter of the airport development as provided by law and as set forth in the referenced resolution; provided, however, that the Secretary is not required to provide legal services to the sponsor;

IN WITNESS WHEREOF, the authorized representatives of the parties have affixed their signatures and the seal of the parties.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Kevin Brueggeman

APPROVED BY:

Kevin Riley, Mayor

CERTIFICATION

I, Jennifer Lydon, Clerk of Sparta, Wisconsin, do hereby certify that the foregoing is a correct copy of the agency agreement introduced at a Common Council meeting of the City of Sparta on April 10, 2024, adopted by a majority vote, and recorded in the minutes of said meeting.

Jennifer Lydon, City Clerk

.....
By: SECRETARY OF TRANSPORTATION

David M. Greene, Director
Bureau of Aeronautics

**RESOLUTION APPROVING LEACHATE ACCEPTANCE AGREEMENT
WITH VERNON COUNTY LANDFILL**

WHEREAS, the Public Works Board has reviewed and approved the Leachate Acceptance Agreement between the City of Sparta and the Vernon County Landfill (See Attached Exhibit A), and

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Leachate Acceptance Agreement attached as Exhibit A is hereby approved.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to sign all documents and perform any other acts necessary or desirable to conclude the transaction and the proposal which is hereby accepted.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Kevin Brueggeman

APPROVED BY:

Kevin Riley, Mayor

LEACHATE ACCEPTANCE AGREEMENT

WHEREAS, the Vernon County Landfill generates leachate as part of its active landfill operations; and,

WHEREAS, the Vernon County Landfill generates an average of 2.5 million gallons of leachate per year; and,

WHEREAS, the Vernon County Landfill pursuant to NR 506.13 Wis. Admin. Code is required to remove all leachate from the leachate collection system and dispose of it at a wastewater treatment facility; and,

WHEREAS, the City of Sparta operates a waste water treatment facility at 805 Richgruber Road, Sparta, WI 54656; and,

WHEREAS, the Vernon County Landfill currently delivers leachate to the Sparta Waste Water Treatment Facility for treatment and disposal; and,

WHEREAS, the City of Sparta reserves the right to terminate this Agreement without prior notice if leachate is found to be toxic or incompatible with the City of Sparta Treatment Plant, or causes the treatment plant to exceed the limits set by the WPDES Permit:

NOW THEREFORE, in consideration of the foregoing premises and the mutual covenants and agreements contained herein, the parties do agree to the following:

1. This agreement is entered into between Vernon County Landfill and the City of Sparta.
2. The City of Sparta will continue to receive Leachate from the Vernon County Landfill.
3. The City of Sparta currently charges \$24.67 per 1000 gallons of leachate, and may increase that amount as costs warrant. The City of Sparta shall give Vernon County Landfill 30 days-notice of any increase in the fee charged for accepting the leachate.
4. This agreement may be terminated by either party at any time.
5. This agreement shall be governed by the laws of the State of Wisconsin and any lawsuits arising from this agreement shall be resolved in Monroe County Circuit Court, Monroe County, Wisconsin.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 10th day of April, 2024.

VERNON COUNTY

CITY OF SPARTA

By: _____

By: _____(SEAL)
Kevin Riley, Mayor

By: _____

By: _____(SEAL)
Jennifer Lydon, City Clerk

RESOLUTION AUTHORIZING MAYOR AND CITY CLERK TO EXECUTE LEASE AMENDMENT

WHEREAS, the Public Works Committee has recommended that the City execute the attached Third Amendment to Option Tower and Ground Space Lease,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor is hereby authorized to execute on behalf of the city the attached lease amendment which is annexed and incorporated by reference.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Kevin Brueggeman

APPROVED BY:

Kevin Riley, Mayor

**THIRD AMENDMENT TO OPTION TOWER
AND GROUND SPACE LEASE**

This Third Amendment to Option Tower and Ground Space Lease (“Third Amendment”), made _____, 2024, modifies that certain Option Tower and Ground Space Lease, dated July 14, 2006, as amended by the First Amendment to Option Tower and Ground Space Lease dated February 22, 2012, and the Second Amendment to Option Tower and Ground Space Lease dated May 4, 2017 (collectively, the “Lease”), by and between the City of Sparta, having an address of 201 West Oak Street, Sparta, Wisconsin 54656, hereinafter referred to as “Landlord” and United States Cellular Operating Company LLC, a Delaware limited liability company, having an address at, Attention: Real Estate Lease Administration, 8410 West Bryn Mawr Avenue, Chicago, Illinois 60631, hereinafter referred to as “Tenant”.

WHEREAS, pursuant to the Lease, Landlord has leased to Tenant certain attachment locations on Landlord’s water tower for Tenant’s cellular common carrier mobile radio station operations (the “Site”), located at 490 Avon Road, Sparta, Wisconsin; and

WHEREAS, Landlord and Tenant desire to amend the Lease to document Tenant’s intended changes to Equipment at said Site; and

NOW THEREFORE, in consideration of the terms of the Lease and this Third Amendment and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant agree that the Lease is now modified as follows:

- I. Lease Exhibit B-2 is hereby deleted in its entirety and replaced with the Third Amendment Exhibit B-3, a copy of which is attached and made a part hereof.
- II. The Landlord has required the Tenant to pay for post-inspection costs incurred by the Landlord in review of Tenant’s proposed Modifications at the Site. This cost for post-inspection costs for the Modifications is One Thousand Twelve Hundred Fifty and 00/100 Dollars (\$1,250.00). Payment of the Landlord’s third party costs in this Second Amendment does not obligate the Tenant to pay for any other fees, including review fees, in subsequent amendments in the future.
- III. Except as specifically modified herein, the Lease shall remain in full force and effect as originally executed. The Lease and this Third Amendment shall be binding on the successors and assigns of the parties hereto.

[END OF AMENDMENT – SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, Landlord and Tenant have executed this Third Amendment as of the last signature below.

LANDLORD:
City of Sparta

TENANT:
United States Cellular Operating Company
LLC

By: _____

By: _____

Printed: _____

Printed: _____

Title: _____

Title: Vice President

Date: _____

Date: _____

[NOTARY PAGE TO FOLLOW]

DRAFT

STATE OF WISCONSIN)
)
COUNTY OF MONROE)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that _____, known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Option Tower and Ground Space Lease, appeared before me this day in person and acknowledged that he/she signed the said Amendment as his/her free and voluntary act for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 2024.

Notary Public

My commission expires _____

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that _____, Vice President, known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Option Tower and Ground Space Lease, appeared before me this day in person and acknowledged that, pursuant to his/her authority, he/she signed the said Amendment as his/her free and voluntary act on behalf of the Tenant, for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 2024.

Notary Public

My commission expires _____

EXHIBIT B-3

ANTENNA INFORMATION

SITE: Sparta WT / Site #: 774424 **FCC REGISTRATION #** N/A
TENANT NAME: USCOC of Greater Iowa, LLC / Phone 866-520-2066
CONTACT: NOC-800-510-6091

Type of Modulation or Other Emissions: PCS/LTE
Type of Antenna: Panel
Make: Dengyo **Model:** OCT9-2LX2HX-BW65 | **Quantity:** 6 **Weight** 114.4 lbs. **Height:** 118.6’’
Channel Operating Frequency: 617-698, 698-824, 824-894, 1965-1920, 1920-2180, 2300-2400 MHz
Mount Height 105’ | **Orientation** 0, 120, 240

Type of Modulation or Other Emissions: C-Band/DoD
Type of Antenna: Integrated antenna/radio
Make: Ericsson **Model:** AIR6472 | **Quantity:** 3
Weight 44.1 lbs. **Height:** 28.2
Channel Operating Frequency: 28, 3.45-3.49, 5.160-5.875 GHz
Mount Height 105’ | **Orientation** 0/120/240

1. **Interference Suppression Equipment** (specify in detail and attach specifications for any isolators, circulators, filters, intermodulation suppression panels, duplexers, etc.)
 (3) Raycap RUSDC 6267-PF-48; 19.95 lbs.; 20.56’’ x 18.86’’ x 5.83’’
Transmission Line: (3) Eupen; 1 ¼’’; **Length** 200’
2. **Other RF Equipment:**
 (3) RRU4449 14.96’’x 13.18’’x 10.5’’, (3) RRU8843 14.96’’x 13.19’’x 11.10’’, (3) RRU11
 19.68’’x 16.96’’x 7.16’’
3. **Building:** 12’ x 20’; Cellxion pre-form
4. **Amount of land for building/cabinet:** 20’ x 30’
5. **Is emergency power provided by Landlord?** No

**RESOLUTION AUTHORIZING USE OF FUNDS FROM THE
AMERICAN RESCUE PLAN OF 2021 ACT FOR
SPARTA YOUTH HOCKEY ASSOCIATION**

WHEREAS, the American Rescue Plan Act of 2021 (“ARA”) authorizes the City of Sparta to allocate its share of funds to local businesses and other uses deemed appropriate under the act, and

WHEREAS the Finance Committee has approved the use of ARA funds in an amount up to \$86,000.00 for the Sparta Youth Hockey Association.

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta hereby authorizes the Common Council of the City of Sparta to allocate up to \$86,000.00 in funds received from the American Rescue Plan of 2021 Act to be used by and for the Sparta Youth Hockey Association.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to execute on behalf of the City all documents and perform any other acts necessary or desirable to transfer said funds for use by the Sparta Youth Hockey Association in accordance with decisions made by the Common Council.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Josh Lydon

APPROVED BY:

Kevin Riley, Mayor

**RESOLUTION ACCEPTING BID FOR
SOUTH POINTE BUSINESS PARK – PHASE 3**

WHEREAS, the Finance Committee sought bids for work on the South Pointe Business Park Phase 3 Project, and

WHEREAS, such bids have been received and the Finance Committee has recommended the acceptance of the bid of H. James & Sons, Inc. in the amount of \$1,380,288.70,

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the bid of H. James & Sons, Inc. in the amount of \$1,380,288.70 for the above described work project is hereby accepted, and any and all other bids are hereby rejected.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to execute on behalf of the City all documents and perform any other acts necessary or desirable to conclude the transaction and the proposal which is hereby accepted.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Josh Lydon

APPROVED BY:

Kevin Riley, Mayor

NOTICE OF AWARD

Date of Issuance: March 26, 2024

Project: South Pointe Business Park - Phase 3	
Owner: City of Sparta	Owner's Contract No.:
Contract: City of Sparta - South Pointe Business Park - Phase 3	Engineer's Project No.: 00051064
Bidder: H. James & Sons, Inc.	
Bidder's Address: 4624 Ideal Road, POB 40 Fennimore, WI 53809	

You are notified that your Bid dated March 21, 2024 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for South Pointe Business Park - Phase 3

Base Bid: \$1,090,352.90
Bid Alternate A: \$ 289,935.80
Base Bid + Bid Alternate A: \$1,380,288.70

The Contract Price of your Contract is One-million three-hundred eighty-thousand two-hundred eighty-eight Dollars and Seventy-Cents (\$1,380,288.70). Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

1 copies of the proposed Contract Documents (except Drawings) accompany this Notice of Award.

3 sets of the Drawings will be delivered separately or otherwise made available to you immediately.

You must comply with the following conditions precedent within [15] days of the date you receive this Notice of Award.

1. Deliver to the Owner [1] fully executed counterparts of the Contract Documents.
2. Deliver with the executed Contract Documents the Contract security [Bonds] as specified in the Instructions to Bidders (Article 20), General Conditions (Paragraph 5.01), and Supplementary Conditions (Paragraph SC-5.01).
3. Other conditions precedent:

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Contract Documents.

CITY OF SPARTA

Owner

By: _____

Authorized Signature

MAYOR

Title

Copy to Engineer

**RESOLUTION AUTHORIZING MAYOR AND
CITY CLERK TO EXECUTE DEED
(Jay Ambe, LLC)**

WHEREAS, the Finance Committee has recommended that certain City owned property be sold and transferred to Jay Ambe, LLC, in the amount of \$19,800, and

WHEREAS, a Warranty Deed attached as Exhibit A has been drafted for the transfer of said property.

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the Mayor and City Clerk are hereby authorized to execute and deliver to Jay Ambe, LLC, the Warranty Deed in the form of Exhibit A hereto, which is annexed and incorporated by reference.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman

APPROVED BY:

Kevin Riley, Mayor

CERTIFICATE

I, Jennifer Lydon, City Clerk of the City of Sparta, Monroe County, Wisconsin, hereby certify that the foregoing resolution was adopted by the Common Council held at the City Hall in Sparta, Wisconsin, on the 10th day of April, 2024.

WITNESSETH my hand and the seal of the City this 10th day of April, 2024.

Jennifer Lydon, City Clerk

State Bar of Wisconsin Form 1-2003
WARRANTY DEED

THIS DEED, made between The City of Sparta, a municipal corporation

_____, ("Grantor," whether one or more),
and Jay Ambe, LLC

_____, ("Grantee," whether one or more).

Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Monroe County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

LOT FOUR (4) of Volume 28 CSM Page 85 Document No. 674936 recorded August 15, 2018, in the office of the Register of Deeds, Monroe County.

Grantor retains a right of first refusal for the original purchase price of \$19,800.00 if Grantee does not improve the property within 24 months.

Exempt from return under sec 77.25(2) Wis. Stats.

Jay Ambe, LLC
311 Wittig Rd.
Tomah, WI 54660

281-02513-9674

Parcel Identification Number (PIN)

This is not _____ homestead property.
(*) (is not)

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances.

Dated _____ .

_____, (SEAL) _____ (SEAL)
* Kevin Riley, Mayor _____ *

_____, (SEAL) _____ (SEAL)
* Jennifer Lydon, City Clerk _____ *

AUTHENTICATION

Signature(s) Kevin Riley and Jennifer Lydon

authenticated on _____ .

ACKNOWLEDGMENT

STATE OF WISCONSIN)
) ss.
_____ COUNTY)

* Daniel J. Hellman

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

Personally came before me on _____ ,
the above-named _____

to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

THIS INSTRUMENT DRAFTED BY:

Daniel J. Hellman
201 W. Oak St., Sparta, WI 54656

* _____
Notary Public, State of Wisconsin
My Commission (is permanent) (expires: _____)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

**RESOLUTION APPROVING INCREASE IN PUBLICATION FEE FOR
LIQUOR LICENSE NEWSPAPER NOTICES**

WHEREAS, the Finance Committee for the City of Sparta has reviewed and recommends that the publication fee for liquor license newspaper notices be increased from \$17 to \$25

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the increase in the publication fee to \$25 for the liquor license newspaper notices, is hereby approved.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Josh Lydon

APPROVED BY:

Kevin Riley, Mayor

**RESOLUTION APPROVING INCREASE IN NON-REFUNDABLE
AND NON-TRANSFERRABLE FEE FOR
OPERATOR LICENSE APPLICATIONS**

WHEREAS, the Finance Committee for the City of Sparta has reviewed and recommends that the non-refundable and non-transferrable fee for operator license applications be increased from \$10 to \$20,

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the increase in the non-refundable and non-transferrable fee for operator license applications to \$20 is hereby approved.

Dated this 10th day of April, 2024.

OFFERED BY:

Alderman Josh Lydon

APPROVED BY:

Kevin Riley, Mayor



SPARTA POLICE DEPARTMENT

Emilee Nottestad
Chief of Police

711 Pine St.
Sparta, WI 54656
Tel. 608-269-3122
Fax. 608-269-2156
www.spartawisconsin.org

March 5, 2024

Mathew Schnitzler
7867 Iband Ave. #34
Sparta, WI 54656

Mr. Schnitzler,

Due to your conduct with Sparta Officers on February 20, 2024 I am revoking your Sparta Cab license, effective immediately. You no longer hold a valid license to operate a cab within the City of Sparta. If you are found operating a cab, you will be cited for the violation.

You may contact me at the police department if you have any questions. If you wish to dispute my decision, you may contact a member of the Sparta Public Safety Committee or a City Administrator to appear before the Sparta Public Safety Committee.

Respectfully,

Chief Emilee Nottestad

CC: Jeff Klein

Committed to Excellence

Form
AT-106

Original Alcohol Beverage
License Application

FOR CLERKS ONLY	
Municipality	SPARTA
License Period	Thru 6/30/2024

License(s) Requested

- Class "A" Beer \$ _____ "Class A" Liquor \$ _____
 Class "B" Beer \$ _____ "Class B" Liquor \$ _____
 "Class C" Wine \$ _____ "Class A" Liquor (Cider Only) \$ 0
 Reserve "Class B" Liquor \$ _____ "Class B" (Wine Only) Winery \$ _____

License Fees	\$
Publication Fee	\$
Background Check	\$
Total Fees	\$

Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship)
T2 MARKET INVESTMENTS, LLC

2. Trade Name or DBA
THE CORNER POCKET

3. Premises Address
229 N BLACK RIVER ST.

4. County
MONROE

5. Municipality
CITY OF SPARTA

6. Aldermanic District

7. Mailing Address (if different from premises address)
24488 CTY HWY X CASHTON, WI 54619

8. FEIN
87-0827481

9. Wisconsin Seller's Permit Number
456-1030754611-02

10. Premises Phone
608-487-4997

11. Premises Email
t2marketinvestments@gmail.com

12. Entity Type (check one)
 Sole Proprietor Partnership Limited Liability Company Corporation Nonprofit Organization

13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary.
 POOL HALL LOCATED AT 229 N BLACK RIVER ST. ONE FLOOR INCLUDING POOL TABLES, DINING AREA, KITCHEN, BAR AND STORAGE WITH 2 BATHROOMS. SQUARE FOOTAGE APPROXIMATELY 3000 SQUARE FT.

Part B: Questions

1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate Yes No

2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? Yes No
 If yes, please explain using the space below. Attach additional sheets if necessary.

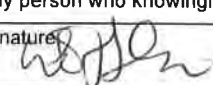
Part C: For Corporate/LLC Applicants Only		
1. State of Registration WISCONSIN	2. Date of Registration 5/24/21	
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Parent Company	FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name	Agent's First Name	Phone

Part D: Individual Information

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone

Part E: Attestation		
Who must sign this application? <ul style="list-style-type: none"> • sole proprietor • one general partner of a partnership • one corporate officer • one managing member of an LLC 		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Signature 	Date 3/21/24	
Name (Last, First, M.I.) ZIEGLER TROY E.		
Title OWNER	Email TZMARKETINVESTMENTS@gmail.com	Phone 608-487-4999

Part F: For Clerk Use Only		
Date application was filed with clerk 3/21/2024	Date reported to governing body	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		

Date 3/21/24

Form
AT-103

Alcohol Beverage License Application Supplemental Questionnaire

This form must be submitted to the municipal clerk, and be accompanied by one or more of the following forms: AT-104, AT-106, AT-108, AT-115, or AT-200. One Form AT-103 must be completed by each person involved in the applicant business or parent company including:

- sole proprietor
- all officers, directors, and agent of a corporation or nonprofit organization
- all partners of a partnership
- managing members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required Supplemental Questionnaires are submitted.

Part A: Premises/Business Information	
1. Registered Entity Name (or individual name if sole proprietor)	<u>T2MARKETINVESTMENTS, LLC</u>
2. Trade Name or DBA	<u>THE CORNER POCKET</u>
3. Entity Type (check one)	
<input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization	

Part B: Individual Information			
1. Name (Last, First, M.I.)			
<u>ZIEGLER TROY E</u>			
2. Relationship to Registered Entity (Title)	3. Email	4. Phone	
<u>OWNER</u>	<u>T2MARKETINVESTMENTS@GMAIL.COM</u>	<u>608-487-4997</u>	
5. Home Address			
<u>2488 CTY HWY X CA</u>			
6. City	7. State	8. Zip Code	9. Date of Birth
<u>CASHON,</u>	<u>WI</u>	<u>54619</u>	<u>10/7/1983</u>
10. Drivers License/State ID Number		11. Drivers License/State ID State of Issuance	
<u>Z 246-8057-3367-01</u>		<u>WISCONSIN</u>	

Part C: Address History	
List in chronological order your last two residence addresses within the last 5 years.	
Previous Address 1	
Previous City, State, Zip	Dates (MM/YYYY - MM/YYYY)
Previous Address 2	
Previous City, State, Zip	Dates (MM/YYYY - MM/YYYY)

Part D: Employment History	
List in chronological order your last two employers within the last 5 years.	
Employer's Name	
<u>BREWENGEN AUTO GROUP</u>	
Employer's Address	Dates Employed (MM/YYYY - MM/YYYY)
<u>615 S BLACK RIVER ST SPARTA, WI 54656</u>	<u>05/2004 - 06/2021</u>
Employer's Name	
<u>T2MARKETINVESTMENTS, LLC</u>	
Employer's Address	Dates Employed (MM/YYYY - MM/YYYY)
<u>2488 CTY HWY X CASHON, WI 54619</u>	<u>05/2021 - PRESENT</u>



201 W Oak Street | Sparta, WI 54656
(608) 269-4340 Ext 5150
clerk@spartawisconsin.org

VIDEO GAME LICENSE APPLICATION

Business Name: T2MARKET INVESTMENTS, LLC DBA: THE CORNER POCKET

Address of Business: 229 N BLACK RIVER ST.

Contact Name: TROY RIEGLER Phone #(s): 608-487-4997

Mailing Address: 24488 CTY HWY X CASHTON, WI 54619

QTY: 5 @ \$10.00/each Total \$: 50⁰⁰

The undersigned hereby requests a Video Game License for the City of Sparta.

Owner/Applicant Signature:  Date: 3/21/24

OFFICE USE ONLY		
Date Received: <u>3/21/2024</u>	Amount Paid: _____	Receipt #: _____
Date Granted: _____	License #: _____	
Chief of Police Recommendation Yes _____ No _____		

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 07/01/2023 ending: 06/30/2024
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: Town of } SPARTA
 Village of }
 City of }

County of Monroe Aldermanic Dist. No. _____
 (if required by ordinance)

Check one: Individual Limited Liability Company
 Partnership Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number <u>456-1026734332-02</u>	
FEIN Number <u>26-2691693</u>	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input checked="" type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)
Angelo Restaurant Group LLC DBA The Venue

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name <u>Schams</u>	(First) <u>Joshua</u>	(Middle Name) <u>Michael</u>	Home Address (Street, City or Post Office, & Zip Code) <u>11345 State Hwy 21 Sparta 54656</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name The Venue Business Phone Number 608 633-0438

2. Address of Premises 211 North Parkview St Post Office & Zip Code SPARTA 54656

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
Banquet / Catering Hall - Wedding Venue
Live Music Hall - Food Catered in From Club Oasis
and/or Local Restaurants
locked storage room and behind bar area

4. Legal description (omit if street address is given above): _____

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No

(b) If yes, under what name was license issued? _____

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** Yes No
7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
If yes, explain.
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** Yes No
9. (a) **Corporate/limited liability company applicants only:** Insert state WI and date 07/2008 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** Yes No
Angelo Restaurant Group DBA Club Oasis
Angelo Restaurant Group DBA The Venue
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.** Yes No
Club Oasis 11345 State Hwy 21 Sparta WI
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] Yes No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <u>Schans Joshua M</u>	Title/Member <u>Owner/Agent</u>	Date <u>03/08/2024</u>
Signature <u>[Signature]</u>	Phone Number <u>608.653-0438</u>	Email Address <u>thevenueofsparta@</u>

6 MAIL-COR

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>3/18/2024</u>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk <u>Jennifer Gdon</u>
Date license granted	Date license issued	License number issued	

Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk

Individual's Full Name (please print) (last name) Schams		(first name) Joshua		(middle name) Michael	
Home Address (street/route) 11345 State Hwy 21		Post Office Sparta	City Sparta	State WI	Zip Code 54656
Home Phone Number 608 633-0438		Age 45	Date of Birth 07261978	Place of Birth Lacrosse	

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**
- A member of a **partnership** which is making application for an alcohol beverage license.

Agent of **Angelo Restaurant Group LLC**
(Office / Director / Member / Manager / Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

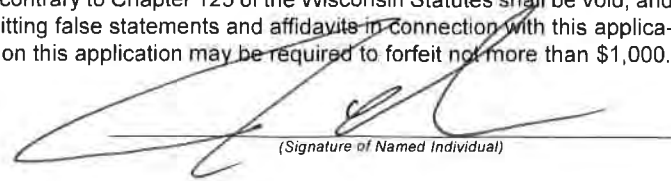
The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? **10 Years**
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? Yes No
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? Yes No
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? Yes No
 If yes, identify. **CLUB OASIS 11345 State Hwy 21 Sparta - CLASS B**
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? Yes No
 If yes, identify.
(Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name Angelo Restaurant Group	Employer's Address 11345 State Hwy 21	Employed From 07-08	To Present
Employer's Name	Employer's Address	Employed From	To

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.


 (Signature of Named Individual)

City Administration Report April 2024

City Projects & Information

- Bids for South Pointe received and should begin this spring.
- Working on engineering for water service to contaminated wells at old landfill. We will have a closed session meeting April 24th to discuss further.
- Library construction still proceeding well.
- The Residences at Timber Ridge (Todd Page) preliminary plat has been approved by both Planning Commission and Board of Public Works. We will begin working on a Developers Agreement for approval.

Budget

2024 budget mill rate \$5.01.

Financial

- Financial report attached for March.

Economic Development

- ALDI completed
- Circle K starting soon in South Pointe.
- Working on water service engineering and plans for construction to Page Development after TID approval. This should go out for bid in soon.
- Still working on engineering and planning for Biondo Properties off Avon Road. Nothing new to report. We will not proceed with our side of project until we have a more certain commitment from them.
- Still have some good economic development activity on top of what we already have discussed. Hopefully more to come!