

CITY OF SPARTA
PLANNING COMMISSION AGENDA
April 10, 2017

CITY HALL

6:00 P.M.

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Consent Agenda: Consisting of the minutes of the regular meeting on March 14, 2017**
- 4. Public Hearing Regarding Ordinance Change pertaining to Chapter 17.11(6)(b) to create a Planned Unit Development – Specific Implementation Plan for property located at 1601 W. Wisconsin Street for the purpose of constructing an additional four unit apartment building.**
- 5. Consideration of Zoning Ordinance creating a Planned Unit Development-Specific Implementation Plan for property located at 1601 W. Wisconsin Street for the purpose of constructing an additional four unit apartment building.**
- 6. Public Hearing Regarding a Conditional Use Permit pertaining to Chapter 17.12 for the development of a pet spa/dog kennel within the B-2 Highway Business district located at 1715 E. Wisconsin Street (old address of 10087 State Hwy 16 & 10086 Herald Ave.)**
- 7. Consideration of a Conditional Use Permit for the Development of a pet spa/dog kennel within the B-2 Highway Business district located at 1715 E. Wisconsin Street.**
- 8. Public Hearing Regarding a Zoning Ordinance map change pertaining to Chapter 17.09(4) from agricultural to M-3 Manufacturing – Business Park District which involves Parcel #281-02691-1000, #281-02691-0000, #281-02692-0000, #281-02690-0000 and #281-02693-0000**
- 9. Consideration of Zoning Ordinance map change pertaining to Chapter 17.09(4) from agricultural to M-3 Manufacturing – Business Park District which involves Parcel #281-02691-1000, #281-02691-0000, #281-02692-0000, #281-02690-0000 and #281-02693-0000.**
- 10. Consideration of sign for Country Inn & Suites 737 Avon Road**
- 11. Items for Future Consideration**
- 12. Adjourn**

A possible quorum of the Common Council may be in attendance at this meeting,
but no action will be taken by the Council.

Posted: 4-7-17

CITY OF SPARTA
PLANNING COMMISSION MINUTES
March 14, 2017

PRESENT: Mayor Button, John Sund, Bob Halverson, Kevin Riley

ABSENT: Jim Church, Norm Stanek, John Ambro

ALSO PRESENT: Mark Sund, Todd Fahning, Mary VonRuden, Todd Page, citizen

The meeting was called to order at 6:00 p.m. by Mayor Button.

Roll Call was done by the Clerk.

A motion was made by Kevin Riley and seconded by Bob Halverson to approve the consent agenda consisting of the minutes from the February 13, 2016. Motion carried 4-0.

The Public Hearing Regarding a Zoning Ordinance Change pertaining to Electric Message Unit Signs per Chapter 17.17(7)(b)3 was open for comments.

All American Lumber would like to add an electric message unit to their current sign but our current ordinance will not allow it because of our current setback allowance. We would like to increase our current multiplier 0.8% for each one foot of curb setback beyond 25 feet to a maximum of 50 feet. Since their sign is set back from the sidewalk, this adjustment would allow his sign to be more visible. There were no more comments and the public hearing was closed at 6:09.

A motion was made by Kevin Riley and seconded by Bob Halverson to approve the Zoning Ordinance Change pertaining to Electronic Message Unit Signs per Chapter 17.17(7)(b)3 to increase the multiplier to 0.8% for each one foot of curb setback beyond 25 feet to a maximum of 50 feet. Motion carried 4-0.

A motion was made by Bob Halverson and seconded by Kevin Riley to approve the sign for Anytime Fitness located at 2101 W. Wisconsin Street. Motion carried 4-0.

The City received an annexation request from Hardip Bhatti for his property located at 7625 St. Hwy 16 to be annexed as he would like to be hooked up to the City's water and sewer system. This property will also be designated as B-2 for zoning purposes. **A motion was made by Kevin Riley and seconded by John Sund to accept the annexation request from Hardip Bhatti for his property located at 7625 St. Hwy 16 and for this property to be zoned B-2. Motion carried 4-0.**

A motion was made by Kevin Riley and seconded by Bob Halverson to accept the annexation request from Penelope Tock to annex her property located at 10086 Herald Ave. to the City and also be zoned as B-2. Motion carried 4-0.

A motion was made by Kevin Riley and seconded by John Sund to accept the annexation request from Penelope Tock to annex her property located at 10087 State Hwy 16 to the city and also be zoned as B-2. Motion carried 4-0.

Todd presented a few suggestions of names for the new business park and the Commission members were asked if they had any suggestions. It was also open to the audience to suggest names if they had

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any. **A motion was made by John Sund and seconded by Bob Halverson to approve the name of South Pointe as the name for our new business park. Motion carried 4-0.**

Items mentioned for future consideration were:

Changing the meeting date of the April meeting of the Planning Commission to Monday, April 10th

A motion was made by Kevin Riley and seconded by John Sund to adjourn the meeting at 6:32 p.m. Motion carried 4-0.

Respectfully Submitted,

Julie Hanson
City Clerk

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, that a PUBLIC HEARING will be held before the Planning Commission of the City of Sparta, at a meeting on the 10th day of April, 2017, at 6:00 p.m. at Sparta City Hall, 201 W. Oak St., Sparta, Monroe County, Wisconsin.

Regarding a Zoning Ordinance Change pertaining to Chapter 17.11 (6)(b) to create a Planned Unit Development – Specific Implementation Plan for the property located at 1601 W. Wisconsin Street for the purpose of constructing an additional four (4) unit apartment building.

Any interested party may appear personally or by their agent and/or attorney to present their views for or against the approval of this change.

Dated: March 24, 2017

**Julie Hanson
City Clerk**

If you should have any questions, please contact Todd Fahning at 608-269-4340, ext. 232.

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Dated: March 24, 2017

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Any interested party may appear personally or by their agent and/or attorney to present their views for or against the approval of this change.

Dated: March 28, 2017

**Julie Hanson
City Clerk**

If you should have any questions, please contact Todd Fahning at 608-269-4340, ext. 232.