

CITY OF SPARTA
PUBLIC SAFETY AGENDA
April 3, 2017

CITY HALL

5:30 P.M.

- 1. Call Meeting to Order**
- 2. Consent Agenda: Consisting of Minutes from the February 6, 2017 meeting, and Police Department's monthly reports for January and February and bills**
- 3. Consideration to add Suite 9 to Jarochos Mexican Restaurant "Class B" Liquor License located at 620 Industrial Drive**
- 4. Consideration of New/Renewal Bartenders Licenses**

Kim Smith, Temp.	Charles Weaver, Temp.	Collin Nuggent, Temp.
Bob Phillips, Temp.	Randy Pfaff, Temp.	Brad Bohl, Temp.
Johna Hesselberg, Temp.	Garlyn Brookshaw, Temp.	Katie Loveless
Jonae' Enzenbacher		
- 5. Consideration of Temporary "Class B"/Class "B" License for Sparta Festivals, Inc. for Butterfest**
- 6. Items for Future Consideration**
- 7. Adjourn**

A possible quorum of the Common Council may be in attendance at this meeting but no action will be taken by the Council.

Posted: 3-31-17

CITY OF SPARTA
PUBLIC SAFETY MINUTES
February 6, 2017

PRESENT: Jim Church, Kevin Brueggeman, Ed Lukasek, Josh Lydon, Alli Karrels

ABSENT: None

ALSO PRESENT: Todd Fahning, Mark Sund, Dave Kuderer, Brent Gilbertson, Vicki Horstman

Jim Church called the meeting to order at 5:30 p.m.

A motion was made by Josh Lydon and seconded by Kevin Brueggeman to approve the consent agenda consisting of the minutes of the January 9, 2017 meeting and the Police Department's monthly reports for December and bills. Motion carried 5-0.

Upon proper payment of any fees, the following new or renewal bartenders licenses were approved on a motion by Josh Lydon and seconded by Alli Karrels. Motion carried 5-0.

Brent Gilbertson	Miranda Larson	Robert Abbinante
Jessica Burmester	Erin Schultz	

The VFW is holding their 3rd annual Bean Bag Tournament on March 4, 2017 at the VFW and also on Perch Lake if there is still ice on the lake. Brent Gilbertson is requesting, on behalf of the VFW, that if there is no ice on the lake, could the tournament be held in the parking lot as the City owns this lot. **A motion was made by Ed Lukasek and seconded by Kevin Brueggeman to approve the VFW to use the parking lot at the VFW if needed for the Bean Bag Tournament if there is no ice on Perch Lake. Motion carried 5-0.**

There were no items mentioned for future consideration.

A motion was made by Josh Lydon and seconded by Kevin Brueggeman to adjourn at 5:35 p.m. Motion carried 5-0.

Respectfully Submitted,

Julie Hanson
City Clerk

RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: _____ ending: 6-30-17
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: Town of Village of City of } Sparta

County of Monroe Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE Individual Partnership Limited Liability Company
 Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Sanchez Hernandez, Griselda Home Address 1200 River Rd. #57 Post Office & Zip Code 54656

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company Jarochos Mexican Restaurant
 Address of Corporation/Limited Liability Company (if different from licensed premises) 620 Industrial Dr. Ste. 8 +9
 All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title	Name (Inc. Middle Name)	Home Address	Post Office & Zip Code
President/Member	<u>Griselda Sanchez Hernandez</u>	<u>1200 River Rd. #57</u>	<u>54656</u>
Vice President/Member	_____	_____	_____
Secretary/Member	_____	_____	_____
Treasurer/Member	_____	_____	_____
Agent	<u>Griselda Sanchez Hernandez</u>	<u>1200 River Rd. #57</u>	<u>54656</u>
Directors/Managers	<u>Ines Hernandez Moreno</u>	<u>1200 River Rd. #57</u>	<u>54656</u>

C. 1. Trade Name Jarochos Mexican Restaurant Business Phone Number (608) 487-8200
 2. Address of Premises 620 Industrial Dr. Ste 8 +9 Post Office & Zip Code 54656

- Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No
- Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Dance area, Dining area, bar area, storage area, floor
- Legal description (omit if street address is given above): _____
- a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side Yes No
- b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side Yes No
- Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. Yes No
- Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. Yes No
- Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
- Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? Yes No
- Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.)

SUBSCRIBED AND SWORN TO BEFORE ME
 this 22nd day of March, 20 17
Julie Hanson
(Clerk/Notary Public)
 My commission expires _____

[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner/Individual)
[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK		
Date received and filed with municipal clerk	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

e - mailed to SPD
3-23-17

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 3-22-17

Town Village City of SPARTA

County of MONROE

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning JUNE 8 and ending JUNE 11 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- | | | |
|---|---|--|
| <input type="checkbox"/> Bona fide Club | <input type="checkbox"/> Church | <input type="checkbox"/> Lodge/Society |
| <input type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization | | |
| <input type="checkbox"/> Veteran's Organization | <input type="checkbox"/> Fair Association | |

(a) Name SPARTA FESTIVALS INC

(b) Address P.O. Box 89 SPARTA, WI 54656
(Street) Town Village City

(c) Date organized 2-17-84

(d) If corporation, give date of incorporation 2-17-84

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Kim Smith

Vice President Brad Bohl

Secretary Colin Nugent

Treasurer Shelly Bohl

(g) Name and address of manager or person in charge of affair: _____

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Memorial Park - Rusk Ave Sparta, WI

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Butterfest

(b) Dates of event JUNE 8 thru JUNE 11

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

SPARTA FESTIVALS INC.
(Name of Organization)

Officer Kim Smith
(Signature/date)

Officer Colin Nugent 3/21/17
(Signature/date)

Officer Shelly Bohl
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk 3-22-17

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Osborne - Wv.

Montgomery St.

