

CITY OF SPARTA
PLANNING COMMISSION AGENDA
July 16, 2018

CITY HALL

6:00 P.M.

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Consent Agenda: Consisting of the minutes of the regular meeting on June 18, 2018**
- 4. Public Hearing Regarding a Conditional Use Permit for turning single family residence into a multi-family residence for property located at 301 N. Benton Street in accordance with R-6 Zoning Chapter 17-184(c)1.**
- 5. Consideration of a Conditional Use Permit for turning single family residence into a multi-family residence for property located at 301 N. Benton Street in accordance with R-6 Zoning Chapter 17-184(c)1.**
- 6. Consideration of a Conditional Use Permit for Outside Storage in M-1 Zoning District for Rush Hour Towing/Flight Service in accordance with Chapter 17-232(c)5 for property located at 421 Walrath Street**
- 7. Consideration of CSM for City of Sparta for property located in South Pointe Business Park from Dennis Newquist**
- 8. Consideration of CSM for City of Sparta for property located in East Side Business Park on Theater Road**
- 9. Consideration of Business Development Review for Wal Mart located on W. Wisconsin Street**
- 10. Items for Future Consideration**
- 11. Adjourn**

A possible quorum of the Common Council may be in attendance at this meeting,
but no action will be taken by the Council.

Posted: 7-13-18

CITY OF SPARTA
PLANNING COMMISSION MINUTES
June 18, 2018

PRESENT: Norm Stanek, Bob Halverson, John Ambro, Kevin Riley, Mayor Button (arrived at 6:07)

ABSENT: Jim Church, Toni Wissestad

ALSO PRESENT: Todd Fahning, Mark Sund, Dave Kuderer, Chris Haas, Phyllis Frisk, John & Tara Edwards, Troy Harris, Nova Mason, citizens

Council President Norm Stanek called the meeting to order at 6:00 p.m.

Roll call was done by the Clerk.

A motion was made by Kevin Riley and seconded by Bob Halverson to approve the consent agenda consisting of the minutes from the regular meeting on May 14, 2018. Motion carried 4-0.

The Public Hearing regarding a Conditional Use Permit for Outside Storage in M-1 Zoning District for Rush Hour Towing/Flight Service in accordance with Chapter 17-232(c)5 for property located at 421 Walrath Street was open for discussion at 6:02.

The owners of Rush Hour Towing spoke in favor of this outside storage as they feel they have improved the property since they took it over. Per our ordinance, this property should have already been screened in, but isn't. He also has a small airplane on the property as he deals with airline equipment and has vehicles stored outside that have been towed. They stated that they have not received any complaints from the neighbors and will be putting up a fence. (Mayor Button arrived here)

Troy Harris spoke against this conditional use permit as his property adjoins with this and states that it has not been cleaned up and there is a lot of junk outside.

John Edwards also spoke wondering if the resale of his property would go down because of the items in the yard. He would be in favor of it being fenced in also.

This public hearing was closed at 6:20.

The Public Hearing Regarding a Conditional Use Permit to Operate a Home Business to Raise Rabbits in Accordance with Chapter 17-116 at property located at 404 South "K" Street was open for discussion. Nova Mason spoke in favor of being able to raise rabbits in the City and to legally sell rabbits from her home. These rabbits are mini Rex's and her daughter is raising them to show for 4-H. Nova explained that her rabbits are housed in cages in a building outside and they have a pen outside to run around in for exercise.

Chief Kuderer mentioned that this breed of rabbits are normally sold for their fur and this business is considered farming and should not be able to be raised in a residential area.

Chris Haas, our Code Enforcement Officer, showed pictures of what their yard looked like and that there were complaints from the employees picking up their garbage. On her visits there, the cages were dirty and there was odor in the area outside the building where they were kept.

There were a couple other people who spoke in favor of Nova being able to continue to raise and sell rabbits. Their comments were that her rabbits are being taken care of better than theirs were on the farm, Nova really cares for them, and these friends would be there to help Nova take care of them. This public hearing was closed at 7:20.

A motion was made by John Ambro and seconded by Bob Halverson to table the decision on the Conditional Use Permit for Rush Hour Towing/Flight Service until the July meeting which would give the owners time to put together a plan and time frame on what they intend to do with their property at 421 Walrath Street. Motion carried 5-0.

A motion was made by Norm Stanek and seconded by Bob Halverson to allow the Conditional Use Permit to Operate a Home Business to raise and sell rabbits from 404 South "K" Street. Motion carried 5-0.

Number 8 on the agenda was not discussed as we did not have all the information to present it.

There were no items mentioned for update or future consideration.

A motion was made by Kevin Riley and seconded by John Ambro to adjourn at 8:11 p.m. Motion carried 5-0.

Respectfully submitted,

Julie Hanson
City Clerk

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, that a PUBLIC HEARING will be held before the Planning Commission of the City of Sparta, at a meeting on the July 16, 2018, at 6:00 p.m. at Sparta City Hall, 201 W. Oak St., Sparta, Monroe County, Wisconsin.

Regarding a Conditional Use Permit for turning single family residence into a multi-family residence for property located at 301 N. Benton Street in accordance with R-6 Zoning Chapter 17-184(c)1.

Any interested party may appear personally or by their agent and/or attorney to present their views for or against the approval of this change.

Dated: June 29, 2018

**Julie Hanson
City Clerk**

If you should have any questions, please contact Todd Fahning at 608-269-4340, ext. 232.

301 N. Benton St. – Plans for making the current single family home into a higher-end upper/lower duplex

Updates to include but not constrained to or limited to:

Front entrance (remove porch)

Siding

Roof

Windows

Garage (possible remove or update)

Landscaping

Interior updates



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 1230 South Boulevard, Baraboo WI 53913
 (608) 356-2771 www.msa-ps.com

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PROJECT NO.	00051043	CLIENT:	
DRAWN BY:	KRZ	CITY OF SPARTA	
SURVEYOR:	KRZ	201 WEST OAK STREET	
FILE NO	FILE NO.	SPARTA, WI 54656	
SHEET NO.	1 OF 2	608-269-4340	

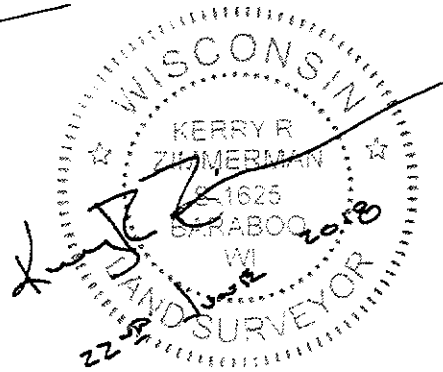
MONROE COUNTY CERTIFIED SURVEY MAP #

LOCATED IN THE SW1/4 OF THE NE1/4 OF SECTION 26,
 TOWN 17 NORTH, RANGE 4 WEST,
 CITY OF SPARTA, MONROE COUNTY, WISCONSIN



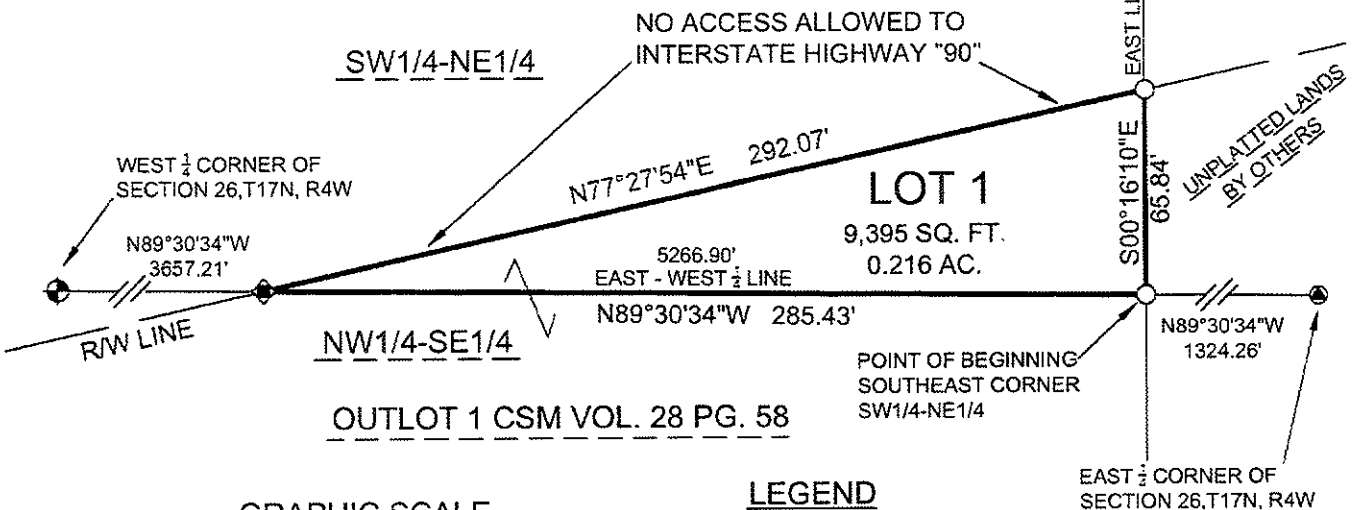
BEARINGS ARE REFERENCED TO THE WCCS
 MONROE COUNTY (NAD 88/2011)
 THE EAST- WEST 1/2 LINE OF SECTION 26,
 T17N, R4W BEARS N89°30'34"W

R/W LINE



INTERSTATE HIGHWAY "90"
 (300' RIGHT-OF-WAY)

NOTE: LOT 1 IS TO BE COMBINED WITH
 OUTLOT 1, CSM VOL. 28, PG. 58



GRAPHIC SCALE



1 INCH = 60 FEET

LEGEND

- ⊕ HARRISON CAST IRON MONUMENT
- EXISTING MAG NAIL
- ⊙ EXISTING 1 3/4" OD IRON PIPE
- 3/4" X 18" IRON ROD SET WEIGHING 1.5 LBS. / LINEAL FOOT



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 1230 South Boulevard, Baraboo WI 53913
 (608) 356-2771 www.msa-ps.com
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PROJECT NO.	00051043
DRAWN BY:	KRZ
CHECKED BY:	MJM
FILE:	00051043
SHEET NO.	2 OF 2

MONROE COUNTY CERTIFIED SURVEY MAP #

SURVEYOR'S CERTIFICATE

I, Kerry R. Zimmerman, Professional Land Surveyor, hereby certify that I have surveyed, divided and mapped a parcel of land located in the SW1/4-NE1/4 of Section 26, T17N, R4W, City of Sparta, Monroe County, Wisconsin, described as follows:

Commencing at the east one quarter of said Section 26; thence N89°30'34"W, 1324.26 feet along the east-west one quarter line of said Section 26 to the southeast corner of the SW1/4-NE1/4 and the point of beginning;

Thence continuing N89°30'34"W, 285.43 feet to a point on the southerly right-of-way line of Interstate Highway "90"; thence along said right-of-way line N77°27'54"E, 292.07 feet to a point on the east line of the SW1/4-NE1/4 of said Section 26; thence along said east line S00°16'10"E, 65.84 feet to the point of beginning.

Said parcel contains 9,395 sq. ft. or 0.216 acre, more or less.

That I have fully complied with the provisions of Chapter 234.36 Wisconsin Statutes, Section A.E. 7 of the Administrative Code of the State of Wisconsin and the City of Sparta Subdivision Ordinances to the best of my knowledge and belief in surveying, dividing and mapping the same.

That such plat is a correct representation of the exterior boundaries of the land surveyed and the subdivision thereof made.

That I have made such Certified Survey under the direction of the City of Sparta.

COMMON COUNCIL RESOLUTION

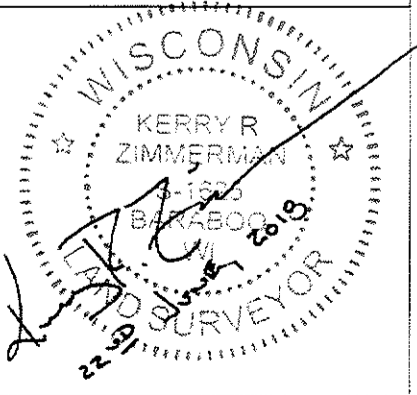
Resolved, that this Certified Survey located in the SW1/4-NE1/4 of Section 26, T17N, R6E, City of Sparta, Monroe County, Wisconsin, is hereby approved by the Common Council of the City of Sparta

 Ronald Button, Mayor Date

I hereby certify that the foregoing is a copy of a resolution adopted by the Common Council of the City of Sparta.

 Julie Hanson, City Clerk Date

SURVEYOR'S SEAL



CLIENT:

CITY OF SPARTA
 201 W. OAK STREET
 SPARTA, WI 54656
 608-269-4340

WB-13 VACANT LAND OFFER TO PURCHASE

Attorney

1 LICENSEE DRAFTING THIS OFFER ON June 18, 2018 [DATE] IS (AGENT OF BUYER)

2 (~~AGENT OF SELLER/ LISTING BROKER~~) (~~AGENT OF BUYER AND SELLER~~) STRIKE THOSE NOT APPLICABLE

3 **GENERAL PROVISIONS** The Buyer, City of Sparta

4 _____, offers to purchase the Property

5 known as [Street Address] Lot 1 of attached Certified Survey Map (.216 acres)

6 in the City of Sparta, County of Monroe, Wisconsin (Insert

7 additional description, if any, at lines 458-464 or 526-534 or attach as an addendum per line 525), on the following terms:

8 ■ PURCHASE PRICE: \$2,000.00

9 _____ Dollars (\$ _____).

10 ■ EARNEST MONEY of \$ 200.00 accompanies this Offer and earnest money of \$ _____

11 will be mailed, or commercially or personally delivered within _____ days of acceptance to listing broker or

12 _____.

13 ■ THE BALANCE OF PURCHASE PRICE will be paid in cash or equivalent at closing unless otherwise provided below.

14 ■ INCLUDED IN PURCHASE PRICE: Seller is including in the purchase price the Property, all Fixtures on the Property on the

15 date of this Offer not excluded at lines 18-19, and the following additional items: _____

16 _____

17 _____

18 ■ NOT INCLUDED IN PURCHASE PRICE: _____

19 _____

20 CAUTION: Identify Fixtures that are on the Property (see lines 290-294) to be excluded by Seller or which are rented

21 and will continue to be owned by the lessor.

22 NOTE: The terms of this Offer, not the listing contract or marketing materials, determine what items are

23 included/excluded. Annual crops are not part of the purchase price unless otherwise agreed.

24 ■ ZONING: Seller represents that the Property is zoned: Agricultural

25 **ACCEPTANCE** Acceptance occurs when all Buyers and Sellers have signed one copy of the Offer, or separate but identical

26 copies of the Offer.

27 CAUTION: Deadlines in the Offer are commonly calculated from acceptance. Consider whether short term deadlines

28 running from acceptance provide adequate time for both binding acceptance and performance.

29 **BINDING ACCEPTANCE** This Offer is binding upon both Parties only if a copy of the accepted Offer is delivered to Buyer on

30 or before July 5, 2018. Seller may keep the Property on the

31 market and accept secondary offers after binding acceptance of this Offer.

32 CAUTION: This Offer may be withdrawn prior to delivery of the accepted Offer.

33 **OPTIONAL PROVISIONS** TERMS OF THIS OFFER THAT ARE PRECEDED BY AN OPEN BOX () ARE PART OF THIS

34 OFFER ONLY IF THE BOX IS MARKED SUCH AS WITH AN "X." THEY ARE NOT PART OF THIS OFFER IF MARKED "N/A"

35 OR ARE LEFT BLANK.

36 **DELIVERY OF DOCUMENTS AND WRITTEN NOTICES** Unless otherwise stated in this Offer, delivery of documents and

37 written notices to a Party shall be effective only when accomplished by one of the methods specified at lines 38-56.

38 (1) **Personal Delivery**: giving the document or written notice personally to the Party, or the Party's recipient for delivery if

39 named at line 40 or 41.

40 Seller's recipient for delivery (optional): Dennis & Carla Newquist

41 Buyer's recipient for delivery (optional): Todd Fahning

42 (2) **Fax**: fax transmission of the document or written notice to the following telephone number:

43 Seller: (_____) Buyer: (_____)

44 (3) **Commercial Delivery**: depositing the document or written notice fees prepaid or charged to an account with a

45 commercial delivery service, addressed either to the Party, or to the Party's recipient for delivery if named at line 40 or 41, for

46 delivery to the Party's delivery address at line 49 or 50.

47 (4) **U.S. Mail**: depositing the document or written notice postage prepaid in the U.S. Mail, addressed either to the Party,

48 or to the Party's recipient for delivery if named at line 40 or 41, for delivery to the Party's delivery address at line 49 or 50.

49 Delivery address for Seller: _____

50 Delivery address for Buyer: _____

51 (5) **E-Mail**: electronically transmitting the document or written notice to the Party's e-mail address, if given below at line

52 55 or 56. If this is a consumer transaction where the property being purchased or the sale proceeds are used primarily for

53 personal, family or household purposes, each consumer providing an e-mail address below has first consented electronically

54 to the use of electronic documents, e-mail delivery and electronic signatures in the transaction, as required by federal law.

55 E-Mail address for Seller (optional): _____

56 E-Mail address for Buyer (optional): _____

57 **PERSONAL DELIVERY/ACTUAL RECEIPT** Personal delivery to, or Actual Receipt by, any named Buyer or Seller

58 constitutes personal delivery to, or Actual Receipt by, all Buyers or Sellers.

503 **INSPECTION CONTINGENCY:** This contingency only authorizes inspections, not testing (see lines 488-502). This Offer
504 is contingent upon a qualified independent inspector(s) conducting an inspection(s), of the Property which discloses no
505 Defects. This Offer is further contingent upon a qualified independent inspector or independent qualified third party performing
506 an inspection of _____

507 (list any Property feature(s) to be separately inspected, e.g., dumpsite, etc.) which discloses no Defects. Buyer shall order the
508 inspection(s) and be responsible for all costs of inspection(s). Buyer may have follow-up inspections recommended in a
509 written report resulting from an authorized inspection performed provided they occur prior to the deadline specified at line 513.
510 Inspection(s) shall be performed by a qualified independent inspector or independent qualified third party.

511 **CAUTION: Buyer should provide sufficient time for the primary inspection and/or any specialized inspection(s), as
512 well as any follow-up inspection(s).**

513 This contingency shall be deemed satisfied unless Buyer, within _____ days of acceptance, delivers to Seller a copy of the written
514 inspection report(s) and a written notice listing the Defect(s) identified in those report(s) to which Buyer objects (Notice of Defects).

515 **CAUTION: A proposed amendment is not a Notice of Defects and will not satisfy this notice requirement.**

516 For the purposes of this contingency, Defects (see lines 287-289) do not include conditions the nature and extent of which the
517 Buyer had actual knowledge or written notice before signing this Offer.

518 **RIGHT TO CURE:** Seller (shall)(shall not) **STRIKE ONE** ("shall" if neither is stricken) have a right to cure the Defects. If
519 Seller has the right to cure, Seller may satisfy this contingency by: (1) delivering written notice to Buyer within 10 days of
520 Buyer's delivery of the Notice of Defects stating Seller's election to cure Defects; (2) curing the Defects in a good and
521 workmanlike manner; and (3) delivering to Buyer a written report detailing the work done within 3 days prior to closing. This
522 Offer shall be null and void if Buyer makes timely delivery of the Notice of Defects and written inspection report(s) and: (1)
523 Seller does not have a right to cure or (2) Seller has a right to cure but: (a) Seller delivers written notice that Seller will not cure
524 or (b) Seller does not timely deliver the written notice of election to cure.

525 **ADDENDA:** The attached _____ is/are made part of this Offer.

526 **ADDITIONAL PROVISIONS/CONTINGENCIES**
527 _____
528 _____
529 _____
530 _____
531 _____
532 _____
533 _____
534 _____

535 This Offer was drafted by [Licensee and Firm] James A. Hellman, City Attorney, City of Sparta, State Bar no 1001465

536 _____ on _____

537 (x) _____
538 Buyer's Signature ▲ Print Name Here ► _____ Date ▲ _____

539 (x) _____
540 Buyer's Signature ▲ Print Name Here ► _____ Date ▲ _____

541 **EARNEST MONEY RECEIPT** Broker acknowledges receipt of earnest money as per line 10 of the above Offer.
542 _____ Broker (by) _____

543 **SELLER ACCEPTS THIS OFFER. THE WARRANTIES, REPRESENTATIONS AND COVENANTS MADE IN THIS OFFER
544 SURVIVE CLOSING AND THE CONVEYANCE OF THE PROPERTY. SELLER AGREES TO CONVEY THE PROPERTY ON
545 THE TERMS AND CONDITIONS, AS SET FORTH HEREIN AND ACKNOWLEDGES RECEIPT OF A COPY OF THIS OFFER.**

546 (x) Dennis P. Newquist _____ 28 June 2018
547 Seller's Signature ▲ Print Name Here ► DENNIS P. Newquist Date ▲ _____

548 (x) Carla J. Newquist _____ 28 June 2018
549 Seller's Signature ▲ Print Name Here ► Carla J. Newquist Date ▲ _____

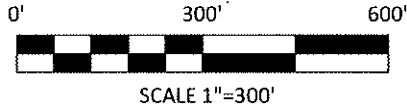
550 This Offer was presented to Seller by [Licensee and Firm] _____
551 _____ on _____ at _____ a.m./p.m.

552 This Offer is rejected _____ This Offer is countered [See attached counter] _____
553 Seller Initials ▲ Date ▲ Seller Initials ▲ Date ▲

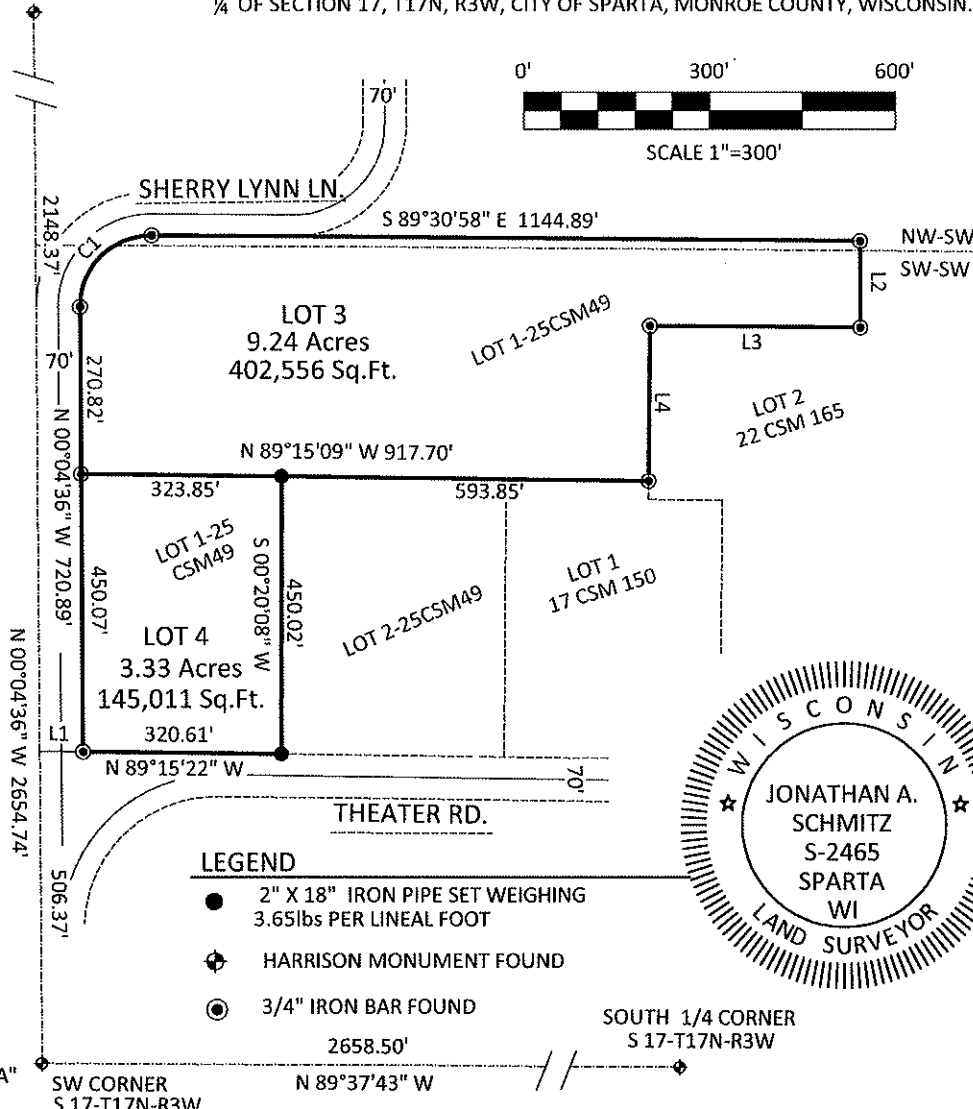
WEST 1/4 CORNER
S 17-T17N-R3W

CERTIFIED SURVEY MAP #

LOT 1 OF 25CSM049 #623679, LOCATED IN THE NW 1/4 OF THE SW 1/4, AND THE SW 1/4 OF THE SW 1/4 OF SECTION 17, T17N, R3W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN.



BEARINGS ARE REFERENCED TO THE EAST
LINE OF THE SW 1/4 OF SECTION 17, T17N, R3W.
ASSUMED TO BEAR N00°04'36"W



CERTIFIED SURVEY MAP FOR THE CITY OF SPARTA

A PARCEL OF LAND CONTAINING 12.57 ACRES(547,567 sq.ft.).
LOT 1 OF 25CSM149 DOCUMENT #623679. LOCATED IN THE NW 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SW 1/4 OF SECTION 17, T17N, R3W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN.
BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 17;
THENCE N 00°04'36" W ALONG THE WEST LINE OF SW 1/4 A DISTANCE OF 506.37';
THENCE S 89°15'22" E A DISTANCE OF 70.01' TO THE POINT OF BEGINNING;
THENCE N 00°04'36" W A DISTANCE OF 720.89' TO THE BEGINNING OF A CURVE TO THE LEFT;
THENCE ALONG SAID CURVE AN ARC LENGTH OF 181.77', SAID CURVE HAVING A RADIUS OF 115.00',
A DELTA ANGLE OF 90°33'37", A CHORD BEARING OF N 45°12'13" E AND A CHORD DISTANCE OF 163.43';
THENCE S 89°30'58" E A DISTANCE OF 1144.89';
THENCE S 00°00'24" E A DISTANCE OF 139.83';
THENCE N 89°30'58" W A DISTANCE OF 339.58';
THENCE S 00°44'51" W A DISTANCE OF 251.33';
THENCE N 89°15'09" W A DISTANCE OF 593.85';
THENCE S 00°20'08" W A DISTANCE OF 450.02';
THENCE N 89°15'22" W A DISTANCE OF 320.61' TO THE POINT OF BEGINNING AND THERE TERMINATING
SUBJECT TO RESTRICTIONS, RESERVATIONS, COVENANTS, EASEMENTS AND RIGHTS OF WAY OF RECORD.
THAT I HAVE COMPLIED WITH THE CITY OF SPARTA SUBDIVISION ORDINANCES AND THE CURRENT
PROVISIONS OF CHAPTER 236.34 OF THE REVISED WISCONSIN STATUTES ON SURVEYING
AND MAPPING SAME. THAT THIS CERTIFIED SURVEY IS A CORRECT REPRESENTATION OF
THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND MAPPED.

CERTIFIED THIS _____ DAY OF _____, 2018

JONATHAN A SCHMITZ
PROFESSIONAL LAND SURVEYOR #2465

COMMON COUNCIL RESOLUTION

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN NW 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SW 1/4 OF SECTION 17, T17N, R3W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN IS HEREBY APPROVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA.

MAYOR, DATE

CITY CLERK, DATE

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°15'22" E	70.01'
L2	S 00°00'24" E	139.83'
L3	N 89°30'58" W	339.58'
L4	S 00°44'51" W	251.33'

CLIENT/OWNER
CITY OF SPARTA
201 W OAK ST
SPARTA WI 54656

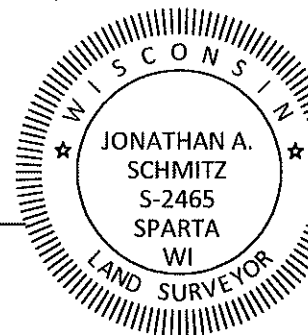
POINT SURVEYING LLC.
18286 COUNTY ROAD "A"
NORWALK, WI 54648
608-487-1029
JONATHAN SCHMITZ RLS #2465

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	115.00'	181.77'	163.43'	N 45°12'13" E	90°33'37"

LEGEND

- 2" X 18" IRON PIPE SET WEIGHING 3.65lbs PER LINEAL FOOT
- ⊕ HARRISON MONUMENT FOUND
- ⊙ 3/4" IRON BAR FOUND



SPARTA



Plan Commission Application Form

Date: July 5, 2018

Name/Company: Gina Kelly / SGA Design Group

Address: 1437 S. Boulder Ave - Suite 550

Tulsa, OK 74119

Phone: (918)587-8602, ext. 299

Purpose: Online Grocery Pickup service-adding 6 parking stall canopy with 4 additional widen parking stalls used for the service. Each parking stall will be widened to 12' c/c for loading purposes. Parking stall signage will be placed for each stall and directional signage will be added also.

Meeting Date: _____

Fee: \$ 75.00

Fee Schedule:

Conditional Use Permit:	\$75.00
Zoning Variance:	\$250.00
Request for Zoning Change	\$75.00
Development Review (business)	\$75.00
Subdivision Plat Review	\$150.00
PUD Review	\$150.00
Lot Division/CSM Approval	\$50.00
Grading/Filling/Stormwater	\$50.00
ET Zoning Permit Residential	\$50.00
ET Zoning permit Accessory	\$25.00
ET Zoning Permit Business, Industrial, Manufacturing	\$75.00

Mail to:

Building & Zoning Office
201 W. oak Street
Sparta, WI 54656

Ph: 608-269-4340 Ext. 2

Note: All items for Plan Commission must be received the Monday prior to the scheduled meeting. (Usually the second Monday of every month.) All fees are due at the time of application and are non-refundable. All site and building plans must be submitted no larger than 11" x 17".

TRANSMITTAL

SGA Design Group, P.C. 

1437 South Boulder, Suite 550
Tulsa, Oklahoma 74119.3609
p: 918.587.8600
f: 918.587.8601
www.sgadesigngroup.com

Date 7/10/18

Attention **Todd Fahning**

From Gina Kelly

Company City of Sparta Community
201 W. Oak Street

SGA Proj. # 18592059

Project Name Sparta, WI

Suite/Bldg

979

City/ST/Zip Sparta WI 54656

Routing UPS - 2nd Day

Country United States

Copy

Phone (608) 269-4340 x232

Fax

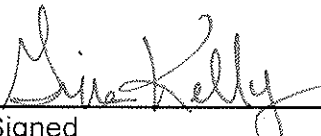
E-mail

Quantity Description

- | | |
|---|---|
| 2 | Sets of 11 x 17 Color Rendering/BOD sets |
| 1 | Plan Commission Application Form - Development Review |
| 1 | Check (#38655) for \$75.00 (Development Review Fee) |

Remarks If you have any questions, please feel free to contact me:

Gina Kelly
SGA Design Group
(918)587-8602 ext. 299
ginak@sgadesigngroup.com


Signed _____