

CITY OF SPARTA
PLANNING COMMISSION AGENDA
April 15, 2019

CITY HALL

6:00 P.M.

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Consent Agenda: Consisting of the minutes of the regular meeting on March 18, 2019**
- 4. Consideration of Site Plan for Martin Warehousing located at 725 Spartan Drive**
- 5. Consideration of CSM for City of Sparta located in East Side Business Park**
- 6. Consideration of CSM for Sparta Co-op Services located at 325 Hemstock Dr.**
- 7. Items for Future Consideration**
- 8. Adjourn**

A possible quorum of the Common Council may be in attendance at this meeting,
but no action will be taken by the Council.

Posted: 4-12-19

CITY OF SPARTA
PLANNING COMMISSION MINUTES
March 18, 2019

PRESENT: Mayor Button, Norm Stanek, Bob Halverson, Kevin Riley, John Ambro

ABSENT: Jim Church, Toni Wissestad

ALSO PRESENT: Todd Fahning, Dave Kuderer, Todd Page, Amy Van Deuren, Tim from HSR, citizens

Mayor Button called the meeting to order at 6:00 p.m.

Roll call was done by the Clerk.

A motion was made by Norm Stanek and seconded by Kevin Riley to approve the consent agenda consisting of the minutes from the regular meeting on February 18, 2019. Motion carried 5-0.

The Public Hearing Regarding a Conditional Use Permit Requesting Temporary Occupancy of a Small Portion of the Building Located at 413 Osborne Drive in Accordance with Zoning Ordinance 17-362 was open for discussion at 6:02.

Moriah Harter, has owned this building since 2014 and operates Limitless Martial Arts in the basement. Her plans are to renovate this building to open a daycare center, have after school care facility along with her martial arts school. This progress has put a strain on her finances and she would like a conditional use permit to allow her to move into this building temporary.

A student of Moriah's also spoke in favor of allowing Moriah to reside in this building to help her achieve her goal of converting this building.

There were no other comments made so the public hearing was closed at 6:08.

There was some discussion and Moriah did say that she may residing there up to 2 years . **A motion was made by John Ambro and seconded by Bob Halverson to approve the conditional use permit for temporary residence and be owner occupied at 413 Osborne Dr. Motion carried 5-0.**

Tim from HSR went through the site plan for the Herrman Elementary School. This will be a 2 story building and they are hoping to break ground in May. They are still waiting to hear from the DOT on some issues and deciding on where the sidewalk will be. **A motion was made by Kevin Riley and seconded by Norm Stanek to approve the site plan for Sparta Area School District for the new Herman Elementary School located at 925 N. Black River Street. Motion carried 5-0.**

Todd from All American Do It Center is requesting closure of the connecting roadway between the Wal Mart parking lot and the Do It Center's parking lot due to safety concerns. Drivers are speeding through either parking lot to get out faster or to take shortcuts and there have been several near-misses for accidents. Todd has tried several things to help slow drivers down, but to no avail. They will pay for all costs related in closing this driveway and will notify Wal Mart of the closure. **A motion was made by John Ambro and seconded by Bob Halverson to approve the request to close off the connecting driveway between All American and Wal Mart. Motion carried 5-0.**

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A motion was made by John Ambro and seconded by Kevin Riley to approve the CSM for Dan Preston located at 1010 Hoeschler Drive. Motion carried 5-0.

A motion was made by Bob Halverson and seconded by Kevin Riley to approve the sign for Davey's Auto Repair located at 2775 Commercial Drive. Motion carried 5-0.

An item mention for future consideration was:
Draining Perch Lake in July for dam repair

A motion was made by John Ambro and seconded by Bob Halverson to adjourn at 6:53 p.m. Motion carried 5-0.

Respectfully submitted,

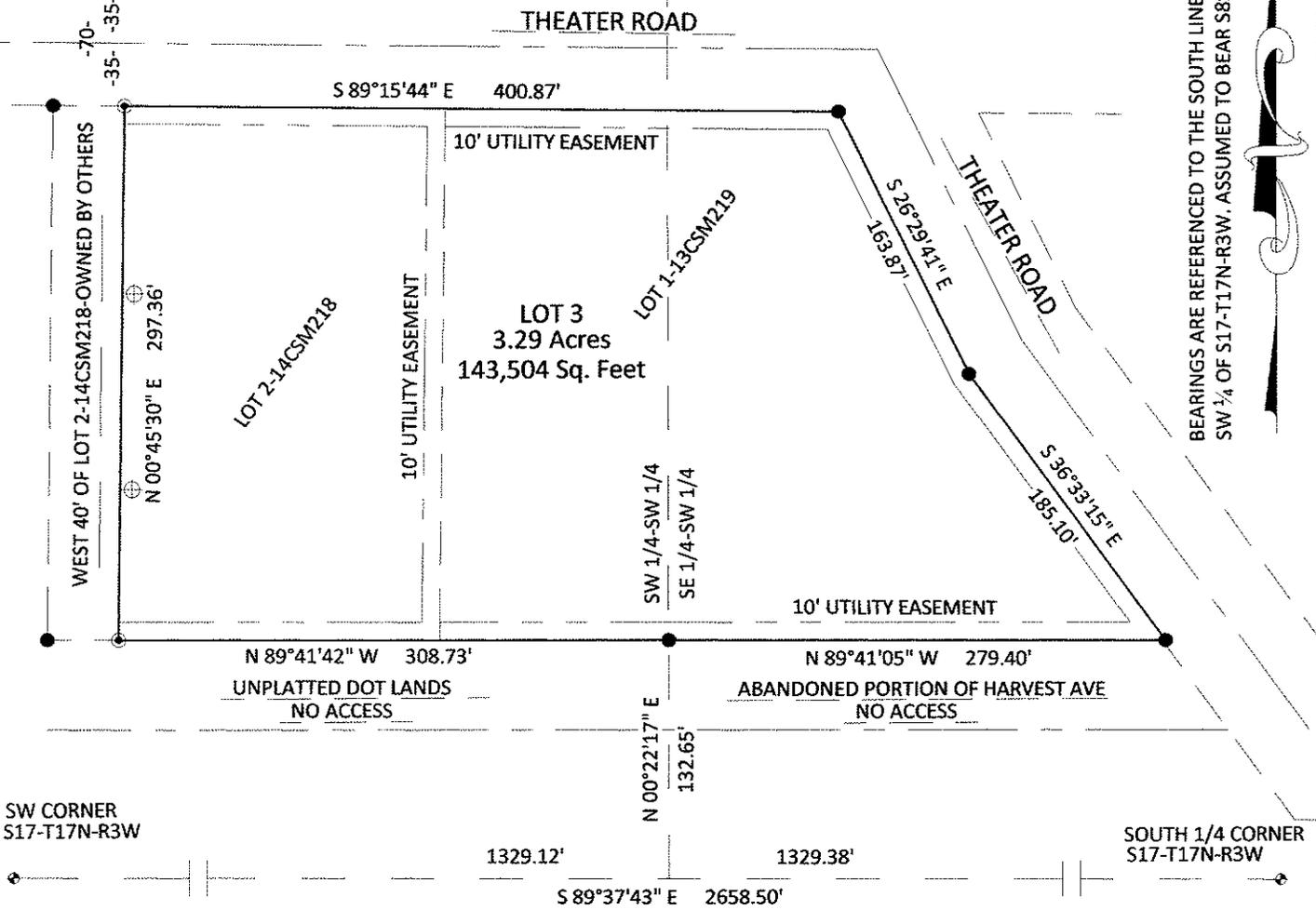
Julie Hanson
City Clerk

CERTIFIED SURVEY MAP #

PART OF LOT 1 OF 13CSM219 AND LOT 2 OF 14CSM218, THE SW 1/4 OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 17, T17N, R3W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN.

LEGEND

- 3/4" X 18" IRON BAR SET WEIGHING 1.50lbs PER LINEAL FOOT
- ⊕ HARRISON MONUMENT FOUND
- ⊕ EXISTING LIGHT POLE/POSSIBLE ENCROACHMENT
- 3/4" IRON BAR FOUND



CERTIFIED SURVEY MAP FOR THE CITY OF SPARTA

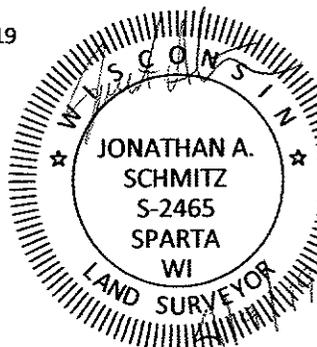
A PARCEL OF LAND CONTAINING 3.29 ACRES (143,504 sq.ft)

PART OF LOT 1 OF 13CSM219 AND LOT 2 OF 14CSM218, THE SW 1/4 OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 17, T17N, R3W, CITY OF SPARTA, MONROE COUNTY, WISCONSIN. BEING DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE S 89°37'43"E ALONG THE SOUTH LINE OF THE SW 1/4 OF SAID SECTION 17 A DISTANCE OF 1329.12'; THENCE N 00°06'12" E A DISTANCE OF 132.65' TO THE POINT OF BEGINNING; THENCE N 89°41'42" W A DISTANCE OF 308.73'; THENCE N 00°45'30" E A DISTANCE OF 297.36'; THENCE S 89°15'44" E A DISTANCE OF 400.87'; THENCE S 26°29'41" E A DISTANCE OF 163.87'; THENCE S 36°33'15" E A DISTANCE OF 185.10'; THENCE N 89°41'05" W A DISTANCE OF 279.40' TO THE POINT OF BEGINNING AND THERE TERMINATING. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS AND RIGHTS OF WAY OF RECORD. THAT I HAVE COMPLIED WITH THE CITY OF SPARTA'S SUBDIVISION ORDINANCES AND THE CURRENT PROVISIONS OF CHAPTER 236.34 OF THE REVISED WISCONSIN STATUTES ON SURVEYING AND MAPPING SAME. THAT THIS CERTIFIED SURVEY IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND MAPPED.

CERTIFIED THIS 9TH DAY OF April, 2019

Jonathan A. Schmitz
 JONATHAN A. SCHMITZ
 PROFESSIONAL LAND SURVEYOR #2465



SURVEYOR:
 18286 COUNTY ROAD "A"
 NORWALK, WI 54648
 608-487-1029
 JONATHAN SCHMITZ RLS #2465

CLIENT/OWNER:
 CITY OF SPARTA
 201 WEST OAK ST
 SPARTA WI 54656

COMMON COUNCIL RESOLUTION

RESOLVES THAT THIS CERTIFIED SURVEY LOCATED IN THE SW 1/4 OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 17, T17N, R3W, CITY OF SPARTA, MONROE COUNTY WISCONSIN IS HEREBY APPROVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA.

MAYOR _____

DATE _____

CITY CLERK _____

DATE _____