

CITY OF SPARTA
COMMON COUNCIL AGENDA
October 13, 2021

CITY HALL

6:00 P.M.

CALL MEETING TO ORDER

ROLL CALL

PLEDGE BY ALDERMAN KEVIN RILEY

APPROVAL OF AGENDA

**SERVICE AWARDS: Dennis Johnson for 20 years of service with the City
Randy Sullivan for 30 years of service with the City**

SWEAR IN: Zach Fischer as New Sergeant

**CONSENT AGENDA: Minutes of the last regular meeting of September 22, 2021
and monthly bills**

ORDINANCES

**Ordinance Authorizing Issuance of Temporary Alcohol Licenses by Public Safety
Committee**

Ordinance Pertaining to Aldermanic Districts

RESOLUTIONS

Resolution Establishing Municipal Wards

**Resolution Vacating Right-of-Ways and Quit Claiming Property for Roberts Road
Extension**

Resolution Appointing Richard Heitman as Interim Municipal Judge

Resolution Authorizing PSC Fees added to Quarterly Water Bills

Resolution Authorizing Stipend for Employees Opting Out of City Health Insurance

OTHER BUSINESS

**Consideration of Temporary "Class B" license to Sparta Rotary Club to sell wine on
November 27th & 28th; December 4th & 5th; and December 11th & 12th 2021 for
Kriskindlmarkt in Mueller Square on Water Street**

Discussion/Consideration of Guidelines for American Recovery Act Funds

CITY ADMINISTRATOR REPORT

ITEMS FOR FUTURE CONSIDERATION

ADJOURN

Posted: 10-12-2021

CITY OF SPARTA
COMMON COUNCIL MINUTES
September 22, 2021

PRESENT: Mayor Gust, Kevin Brueggeman, Josh Lydon, Kevin Riley, Matthew Hoffland, Bruce Humphrey, Ed Lukasek, Jim Church,
ABSENT: Anthony Boltik
ALSO PRESENT: Todd Fahning, Jenny Lydon, Ed Hansen, Emilee Nottestad, Mark Van Wormer, Dan Hellman, Michelle Tryggstad, Jeremiah Erickson

Mayor Gust called the meeting to order at 6:00 p.m.
Roll Call was done by the City Clerk.
The Pledge of Allegiance was led by Alderman Lydon.

A motion was made by Ed Lukasek and seconded by Josh Lydon to approve this agenda. Motion carried 7-0.

The Mayor presented a service award to Gail Clark for 25 years of service with the City. Gail was unable to make the meeting, but the Clerk will get it to her.

A motion was made by Ed Lukasek and seconded by Josh Lydon to approve the consent agenda consisting of the minutes of the last regular meeting of August 11, 2021, minutes from the Sparta Free Library Blue Ribbon Committee and monthly bills. Motion carried 7-0.

ORDINANCES

ORDINANCE _____
ORDINANCE AMENDING ZONING ORDINANCE

Kevin Riley read the Ordinance the first and second time. Josh Lydon moved to read the Ordinance third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Matthew Hoffland. Motion carried 7-0. Mayor Gust read the Ordinance third time by title only and the Ordinance was approved on a roll call vote 7-0.

RESOLUTIONS

**RESOLUTION ACCEPTING PROPOSAL FOR WASTEWATER TREATMENT FACILITY
DIGESTER**

Kevin Brueggeman read the Resolution the first and second time. Josh Lydon moved to read the Resolution third time by title only, rules be suspended and placed before the

Council for immediate action, seconded by Matthew Hoffland. Motion carried 7-0. Mayor Gust read the Resolution third time by title only and the Resolution was approved on a roll call vote 7-0.

RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS (Skid Steer)

Jim Church read the Resolution the first and second time. Josh Lydon moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Matthew Hoffland. Motion carried 7-0. Mayor Gust read the Resolution third time by title only and the Resolution was approved on a roll call vote 7-0.

OTHER BUSINESS

A motion was made by Josh Lydon and seconded by Matthew Hoffland that upon proper payment of fees, the temporary “Class B” license to Sparta Lions Club to sell wine on October 21, 2021 for the Fall Wine Walk from 5:00 to 8:00 for participating businesses. Motion carried 7-0.

A motion was made by Josh Lydon and seconded by Kevin Brueggeman to approve the extension of the “Class B” Liquor License for Beau Burlingame dba The Beer Shop for event on October 9, 2021 from 4:00 to midnight located at 200 W. Wisconsin St. Motion carried 7-0.

A motion was made by Josh Lydon and seconded by Kevin Brueggeman to approve the address change for “Class A” license holder Sakura Foods dba J-Mart now located at 229 N. Black River St. Motion carried 7-0.

This year the census was completed and we are in the process of completing the redistricting of wards and aldermanic districts. The County Board has approved the new supervisory districts and our area will be represented by 3 ½ supervisors. Now the City has to approve their redistricting maps of the wards and aldermanic districts. The City’s population came in at 10,025. Jeremiah Erickson, the GIS Specialist and Land Information Officer for Monroe County has been helping with the redistricting maps. Since we are over 10,000, the manual stated there had to be a minimum of 600 people in a ward instead of 300 and there could not be more than a 10% deviation from what it currently is. Jeremy put in a lot of hours trying to come up with maps that would work with the new numbers and trying to stay with 8 aldermanic districts and still be approved by the County and State. He even drew up maps using 7 aldermanic districts which actually would work. Alderman Humphrey gave Jeremy the name and number of a representative from the Legislative Reference Bureau to talk to regarding the criteria in the manual and was told that there are rare circumstances that the minimum of 300 could still be used and the program would accept it. This was a couple of hours before the Council meeting and Jeremy rushed to put together 2 new maps using 12 wards and 8 aldermanic districts to present to Council for approval. If the ward map gets

approved at this meeting, then the aldermanic district map would be presented for approval at the next Council meeting. There is a deadline of November 1st to get these maps approved in order to comply with the notices for the elections starting early next year. **A motion was made by Bruce Humphrey to approve the third option of the maps that were presented which included 12 wards and 8 aldermanic districts. This map was the one that he had just put together for presentation. This motion was seconded by Ed Lukasek. Motion carried 7-0.**

Mark came up an application for non-profits and hospitality groups to apply for the American Recovery Act Funds and had presented it to the Finance Committee for their review. The application is being presented to Council for their approval as well as coming up with an amount to be set aside to use and how much each group may be allowed to get. **A motion was made by Ed Lukasek and seconded by Kevin Brueggeman to have this as an agenda item at the October 13th Council meeting. Motion carried 7-0.**

Todd went over the City Administrator's report and highlighted the following items:
The Library Blue Ribbon Committee will choose the architect firm at a meeting next week.

Police Department is pretty much complete with the exception of some boiler issues. The new subdivision is moving forward.

Ed Lukasek made the comment thanking the emergency services in the City for their quick response to a pipe that broke at the WTC building.

There were no items for future consideration.

A motion was made by Josh Lydon and seconded by Matthew Hoffland to adjourn at 6:38 p.m. Motion carried 7-0.

Respectfully submitted,

Julie Hanson
City Clerk

| Journal | Payee or Description | Date | Check Number | Check Amount |
|---------|------------------------------|------------|--------------|--------------|
| CDJE | to record library amazon pmt | 09/03/2021 | 1 | 105.94 |
| CDJE | to record library amazon pmt | 09/03/2021 | 2 | 649.56 |
| CDJE | to record library amazon pmt | 09/03/2021 | 3 | 257.98 |
| CDJE | to record library amazon pmt | 09/03/2021 | 4 | 2,244.98 |
| CDJE | to record library amazon pmt | 09/03/2021 | 5 | 369.99 |
| CDJE | to record library amazon pmt | 09/03/2021 | 6 | 521.74 |
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| CDJE | to record amazon payment | 09/03/2021 | 8 | 48.76- |
| CDJE | to record amazon payment | 09/03/2021 | 9 | 98.97- |
| CDJE | to record amazon payment | 09/03/2021 | 10 | 65.98- |
| CDJE | to record amazon payment | 09/03/2021 | 11 | 48.77- |
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| CDJE | to record amazon payment | 09/03/2021 | 15 | 935.86 |
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| CDJE | to record amazon payment | 09/03/2021 | 18 | 27.24 |
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| CDJE | to record amazon payment | 09/03/2021 | 22 | 196.87 |
| CDJE | to record amazon payment | 09/03/2021 | 23 | 132.77 |
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| CDJE | to record amazon payment | 09/03/2021 | 25 | 21.98 |
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| CDJE | to record amazon payment | 09/03/2021 | 27 | 70.88 |
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| CDJE | to record amazon payment | 09/03/2021 | 29 | 67.93 |
| CDJE | to record amazon payment | 09/03/2021 | 30 | 43.98 |
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| CDJE | to record amazon payment | 09/03/2021 | 33 | 85.92 |
| CDJE | to record amazon payment | 09/03/2021 | 34 | 9.74 |
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| Journal | Payee or Description | Date | Check Number | Check Amount |
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| CDJE | to record amazon payment | 09/03/2021 | 72 | 3.99 |
| CDJE | to record amazon payment | 09/03/2021 | 73 | 299.97 |
| CDJE | to record amazon payment | 09/03/2021 | 74 | 27.17 |
| CDJE | to record amazon payment | 09/03/2021 | 75 | 69.99 |
| CDJE | to record amazon payment | 09/03/2021 | 76 | 455.85 |
| CDJE | to record amazon payment | 09/03/2021 | 77 | 50.73 |
| CDA-W | Monroe County Title Inc | 09/08/2021 | 2017 | 75.00 |
| CDA-W | Monroe County Reg of Deeds | 09/16/2021 | 2018 | 30.00 |
| CDA-W | All American Sparta-City Hall | 09/08/2021 | 3013 | 7,968.50 |
| CDP | DIRECT DEPOSIT TOTAL | 09/10/2021 | 92201 | 93,055.46 |
| CDP | DIRECT DEPOSIT TOTAL | 09/24/2021 | 92202 | 104,015.04 |
| CDA | TOTAL CHECKS & OTHER CHARGES - COMBINED | 09/24/2021 | 95010 | 2,563.46- |
| CDA | 1ST COMMUNITY CREDIT UNION - CITY | 09/03/2021 | 127923 | 2,000.92 |
| CDA | All American Sparta - Water | 09/03/2021 | 127924 | 61.15 |
| CDA | All American Sparta-City Hall | 09/03/2021 | 127925 | 7,867.88 |
| CDA | All American Sparta-Park & Rec | 09/03/2021 | 127926 | 29.18 |
| CDA | All American Sparta-Sanitation Dept | 09/03/2021 | 127927 | 2.76 |
| CDA | ARENZ, GENE | 09/03/2021 | 127928 | 35.00 |
| CDA | CROELL INC | 09/03/2021 | 127929 | 295.00 |
| CDA | DALCO | 09/03/2021 | 127930 | 589.83 |
| CDA | DEMCO | 09/03/2021 | 127931 | 58.45 |
| CDA | E O Johnson Business Technologies | 09/03/2021 | 127932 | 8,426.74 |
| CDA | Fire Protection Specialists | 09/03/2021 | 127933 | 286.00 |
| CDA | First Supply LLC | 09/03/2021 | 127934 | 363.14 |
| CDA | Fowler and Hammer Inc | 09/03/2021 | 127935 | 185,888.06 |
| CDA | Gerke Excavating Inc | 09/03/2021 | 127936 | 4,838.73 |
| CDA | HABHEGGER, WALLY | 09/03/2021 | 127937 | 35.00 |
| CDA | Hawkins Inc | 09/03/2021 | 127938 | 1,417.50 |
| CDA | SPARTA COOPERATIVE SERVICES | 09/03/2021 | 127939 | 2,645.98 |
| CDA | The Hardware Store #3170 Sanitation Dept | 09/03/2021 | 127940 | 31.25 |
| CDA | The Hardware Store #3180 Streets | 09/03/2021 | 127941 | 174.88 |
| CDA | The Hardware Store #3200 Water Utility | 09/03/2021 | 127942 | 38.86 |
| CDA | We Energies | 09/03/2021 | 127943 | 34.22 |
| CDA | XCEL ENERGY | 09/03/2021 | 127944 | 172.53 |
| CDP | ZIEGLER, ANDREA R | 09/10/2021 | 127945 | 335.42 |
| CDP | CHURCH, JAMES A | 09/10/2021 | 127946 | 286.28 |
| CDP | LYDON, JOSHUA W | 09/10/2021 | 127947 | 286.28 |
| CDP | ALLEN, CHLOE R | 09/10/2021 | 127948 | 364.05 |
| CDP | ANDROS, ALEXANDER J | 09/10/2021 | 127949 | 41.56 |
| CDP | BERENDES, OWEN A | 09/10/2021 | 127950 | 12.46 |
| CDP | BERNETT, ALEXIS C | 09/10/2021 | 127951 | 402.30 |
| CDP | BIEVER, GRACE M | 09/10/2021 | 127952 | 324.47 |
| CDP | BOLDEN, KEAGAN M | 09/10/2021 | 127953 | 172.46 |

| Journal | Payee or Description | Date | Check Number | Check Amount |
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| CDP | BRUEGGEMAN, HAYDEN M | 09/10/2021 | 127954 | 351.98 |
| CDP | BRUEGGEMAN, RYNE L | 09/10/2021 | 127955 | 187.73 |
| CDP | CARLSON, JADE A | 09/10/2021 | 127956 | 128.83 |
| CDP | EDWARDS, JOSIE C | 09/10/2021 | 127957 | 367.30 |
| CDP | EILERS, PAYTON L | 09/10/2021 | 127958 | 459.79 |
| CDP | ERICKSON, TARA J | 09/10/2021 | 127959 | 138.90 |
| CDP | EVERSON, DULCE V | 09/10/2021 | 127960 | 470.96 |
| CDP | GEIER, GARRETT J | 09/10/2021 | 127961 | 1,275.84 |
| CDP | GEIER, RYLEE M | 09/10/2021 | 127962 | 336.01 |
| CDP | GILBERTSON, KATELYN J | 09/10/2021 | 127963 | 411.24 |
| CDP | GUNS, JILL M | 09/10/2021 | 127964 | 302.29 |
| CDP | HAAS, KAMBRIE R | 09/10/2021 | 127965 | 736.70 |
| CDP | HERTEL, NOAH J | 09/10/2021 | 127966 | 252.38 |
| CDP | HOLLIDAY, ANNALYSSA | 09/10/2021 | 127967 | 269.45 |
| CDP | JACOBS, CHRISTOPHER J | 09/10/2021 | 127968 | 341.89 |
| CDP | KASS, MICHAEL J | 09/10/2021 | 127969 | 450.85 |
| CDP | KLEMA, ISAAC D | 09/10/2021 | 127970 | 167.54 |
| CDP | KROEGER, JENNA B | 09/10/2021 | 127971 | 457.92 |
| CDP | LAUFENBERG, THOMAS L | 09/10/2021 | 127972 | 373.18 |
| CDP | LEIS, KADEN J | 09/10/2021 | 127973 | 165.80 |
| CDP | LIETZAU, TY C | 09/10/2021 | 127974 | 35.15 |
| CDP | MARKUSON, KIRA | 09/10/2021 | 127975 | 307.21 |
| CDP | MARTIN, JENNA J | 09/10/2021 | 127976 | 359.86 |
| CDP | MONDAY, SARA E | 09/10/2021 | 127977 | 120.05 |
| CDP | MORROW, CODY J | 09/10/2021 | 127978 | 374.17 |
| CDP | NAGLE, ROBERT P | 09/10/2021 | 127979 | 283.40 |
| CDP | OESTERLE, KRISTINA M | 09/10/2021 | 127980 | 348.62 |
| CDP | OTT, REESE D | 09/10/2021 | 127981 | 85.19 |
| CDP | PARENT, SAMUEL P | 09/10/2021 | 127982 | 276.50 |
| CDP | PEEK, KALEB M | 09/10/2021 | 127983 | 439.32 |
| CDP | PITSENBARGER, DAIN M | 09/10/2021 | 127984 | 201.35 |
| CDP | RAITEN, LAIRD B | 09/10/2021 | 127985 | 305.99 |
| CDP | RETTLER, ISAAC A | 09/10/2021 | 127986 | 85.19 |
| CDP | RICE, JOHN H | 09/10/2021 | 127987 | 113.16 |
| CDP | ROELS, THEODORE J | 09/10/2021 | 127988 | 676.30 |
| CDP | SAVALL, BRUCE O | 09/10/2021 | 127989 | 731.04 |
| CDP | SCHAUF, MADDISON L | 09/10/2021 | 127990 | 348.15 |
| CDP | SCHWARZ, CATHERINE M | 09/10/2021 | 127991 | 542.84 |
| CDP | SCHWARZ-NICHOLS, LINDSEY R | 09/10/2021 | 127992 | 633.10 |
| CDP | STUESSEL, ISAAC T | 09/10/2021 | 127993 | 284.75 |
| CDP | VIETH, CARTER O | 09/10/2021 | 127994 | 41.56 |
| CDP | WALLEY, LOGAN L | 09/10/2021 | 127995 | 167.12 |
| CDP | WIEGAND, LILY J | 09/10/2021 | 127996 | 73.88 |
| CDP | WURZEL, DOUGLAS C | 09/10/2021 | 127997 | 591.60 |
| CDP | ZANON, MATTHEW J | 09/10/2021 | 127998 | 412.49 |
| CDP | ZIMMERMAN, HAILEE J | 09/10/2021 | 127999 | 274.76 |
| CDP | ZWIEFEL, CANDENCE R | 09/10/2021 | 128000 | 54.02 |
| CDP | HEMMERSBACH, DONALD G | 09/10/2021 | 128001 | 1,158.62 |
| CDP | KIRCHHOFF, RAYMOND E | 09/10/2021 | 128002 | 1,129.75 |
| CDP | SUND, MARK D | 09/10/2021 | 128003 | 232.63 |
| CDP | LEIS, DOUGLAS J | 09/10/2021 | 128004 | 1,159.46 |
| CDA | AT & T MOBILITY | 09/09/2021 | 128005 | 62.99 |
| CDA | Central Square Technologies | 09/09/2021 | 128006 | 2,898.30 |
| CDA | CENTURYLINK | 09/09/2021 | 128007 | 36.71 |
| CDA | CROELL INC | 09/09/2021 | 128008 | 466.00 |
| CDA | CULLIGAN - TOMAH | 09/09/2021 | 128009 | 31.70 |
| CDA | Degenhardt Tire Inc | 09/09/2021 | 128010 | 56.00 |

| Journal | Payee or Description | Date | Check Number | Check Amount |
|---------|-----------------------------------|------------|--------------|--------------|
| CDA | DWD-UNEMPLOYMENT INSURANCE | 09/09/2021 | 128011 | 1,241.29 |
| CDA | GALLS LLC | 09/09/2021 | 128012 | 140.99 |
| CDA | Gerke Excavating Inc | 09/09/2021 | 128013 | 5,540.29 |
| CDA | Hawkins Inc | 09/09/2021 | 128014 | 431.91 |
| CDA | Henricksen | 09/09/2021 | 128015 | 33,097.74 |
| CDA | Herr III, Donald W | 09/09/2021 | 128016 | 250.00 |
| CDA | KREIDER, JENNIFER M | 09/09/2021 | 128017 | 920.00 |
| CDA | KWIK TRIP INC | 09/09/2021 | 128018 | 6,615.23 |
| CDA | Lane Tank Co Inc | 09/09/2021 | 128019 | 8,100.00 |
| CDA | LYNXX Networks | 09/09/2021 | 128020 | 1,487.02 |
| CDA | MAYO CLINIC | 09/09/2021 | 128021 | 261.58 |
| CDA | MITBY'S | 09/09/2021 | 128022 | 1,300.00 |
| CDA | P & P PRODUCTS | 09/09/2021 | 128023 | 372.00 |
| CDA | PREMIER COOPERATIVE | 09/09/2021 | 128024 | 2,274.15 |
| CDA | RAY O'HERRON CO INC | 09/09/2021 | 128025 | 10,241.00 |
| CDA | RIVER STATES TRUCK & TRAILER INC | 09/09/2021 | 128026 | 2,860.40 |
| CDA | Schumacher Elevator Company | 09/09/2021 | 128027 | 346.50 |
| CDA | SECURIAN FINANCIAL GROUP INC | 09/09/2021 | 128028 | 1,199.69 |
| CDA | Serene Clean | 09/09/2021 | 128029 | 1,406.25 |
| CDA | Sparta Area School District | 09/09/2021 | 128030 | 22,570.85 |
| CDA | SPARTA COOPERATIVE SERVICES | 09/09/2021 | 128031 | 383.35 |
| CDA | ST JOSEPH EQUIPMENT INC | 09/09/2021 | 128032 | 57.76 |
| CDA | Staff, Brent | 09/09/2021 | 128033 | 150.00 |
| CDA | TITAN MACHINERY | 09/09/2021 | 128034 | 930.75 |
| CDA | U.S. CELLULAR | 09/09/2021 | 128035 | 1.25 |
| CDA | ULINE | 09/09/2021 | 128036 | 1,316.93 |
| CDA | UniFirst Corporation | 09/09/2021 | 128037 | 80.94 |
| CDA | UNIVERSAL TRUCK EQUIP INC | 09/09/2021 | 128038 | 305.85 |
| CDA | USA Blue Book | 09/09/2021 | 128039 | 78.15 |
| CDA | VERNON ELECTRIC COOP | 09/09/2021 | 128040 | 51.69 |
| CDA | VERNON MEMORIAL HEALTHCARE | 09/09/2021 | 128041 | 121.72 |
| CDA | WI State Lab of Hygiene | 09/09/2021 | 128042 | 26.00 |
| CDA | WIRTH, RYAN P | 09/09/2021 | 128043 | 125.00 |
| CDA | XCEL ENERGY | 09/09/2021 | 128044 | 24,957.32 |
| CDA | ARTHUR CLESEN INC | 09/13/2021 | 128045 | 375.00 |
| CDA | AT & T MOBILITY | 09/13/2021 | 128046 | 483.09 |
| CDA | B & M Technical Services Inc | 09/13/2021 | 128047 | 3,320.00 |
| CDA | Best Kept Portables LLC | 09/13/2021 | 128048 | 1,126.00 |
| CDA | Brad Olson Electric LLC | 09/13/2021 | 128049 | 5,505.54 |
| CDA | Cedar Corporation | 09/13/2021 | 128050 | 8,057.38 |
| CDA | CenturyLink | 09/13/2021 | 128051 | 1,312.46 |
| CDA | CHARTER COMMUNICATIONS | 09/13/2021 | 128052 | 52.74 |
| CDA | CHIPPEWA VALLEY SPORTING GOODS | 09/13/2021 | 128053 | 560.91 |
| CDA | Coulee Refrigeration Inc | 09/13/2021 | 128054 | 1,354.82 |
| CDA | CROELL INC | 09/13/2021 | 128055 | 380.50 |
| CDA | DALCO | 09/13/2021 | 128056 | 320.58 |
| CDA | E O Johnson Business Technologies | 09/13/2021 | 128057 | 6,175.00 |
| CDA | EMC INSURANCE COMPANIES | 09/13/2021 | 128058 | 21,005.53 |
| CDA | Energenecs Inc | 09/13/2021 | 128059 | 17,785.00 |
| CDA | EVANS PRINT & MEDIA GROUP | 09/13/2021 | 128060 | 805.68 |
| CDA | First Supply LLC | 09/13/2021 | 128061 | 71.76 |
| CDA | Hach Company | 09/13/2021 | 128062 | 4,981.55 |
| CDA | HORST DISTRIBUTING INC | 09/13/2021 | 128063 | 924.82 |
| CDA | Hydrite Chemical Co | 09/13/2021 | 128064 | 4,221.15 |
| CDA | J. F. AHERN | 09/13/2021 | 128065 | 220.00 |
| CDA | MISSISSIPPI WELDERS SUPPLY CO INC | 09/13/2021 | 128066 | 897.22 |
| CDA | MODERN DISPOSAL SYSTEMS LLC | 09/13/2021 | 128067 | 17,825.01 |

| Journal | Payee or Description | Date | Check Number | Check Amount |
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| CDA | SAGEHORN LLC, WYATT | 09/13/2021 | 128070 | 25.00 |
| CDA | SCHOLASTIC INC | 09/13/2021 | 128071 | 76.91 |
| CDA | Seiler Instrument & Mfg Co Inc | 09/13/2021 | 128072 | 3,028.69 |
| CDA | Sparta Chamber of Commerce | 09/13/2021 | 128073 | 42,504.89 |
| CDA | SPARTA COOPERATIVE SERVICES | 09/13/2021 | 128074 | 224.40 |
| CDA | The Hardware Store #3145 Golf Course | 09/13/2021 | 128075 | 41.37 |
| CDA | The Hardware Store #3150 P&R | 09/13/2021 | 128076 | 51.50 |
| CDA | Tri-State Business Machines | 09/13/2021 | 128077 | 24.57 |
| CDA | UniFirst Corporation | 09/13/2021 | 128078 | 17.28 |
| CDA | Verizon Wireless | 09/13/2021 | 128079 | 252.46 |
| CDA | WinCan LLC | 09/13/2021 | 128080 | 3,795.00 |
| CDA | WINDING RIVERS LIBRARY SYSTEM | 09/13/2021 | 128081 | 314.00 |
| CDA | XCEL ENERGY | 09/13/2021 | 128082 | 4,216.49 |
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| CDA | TOURNAMENT PRIZE MONEY | 09/17/2021 | 128086 | 300.00 |
| CDA | TOURNAMENT PRIZE MONEY | 09/17/2021 | 128087 | 200.00 |
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| CDA | Arndt, Tiffany | 09/17/2021 | 128089 | 128.75 |
| CDA | ARNOLD'S SERVICE & TOWING LLC | 09/17/2021 | 128090 | 260.90 |
| CDA | CARDMEMBER SERVICE - SANITATION | 09/17/2021 | 128091 | 628.64 |
| CDA | CenturyLink | 09/17/2021 | 128092 | 149.50 |
| CDA | CONFIDENTIAL RECORDS INC | 09/17/2021 | 128093 | 165.34 |
| CDA | CRAWFORD OIL CO | 09/17/2021 | 128094 | 5,809.05 |
| CDA | DALCO | 09/17/2021 | 128095 | 53.64 |
| CDA | E O Johnson Business Technologies | 09/17/2021 | 128096 | 11,562.11 |
| CDA | EVANS PRINT & MEDIA GROUP | 09/17/2021 | 128097 | 187.89 |
| CDA | Hawkins Inc | 09/17/2021 | 128098 | 16.00 |
| CDA | JOHN DEERE FINANCIAL | 09/17/2021 | 128099 | 734.14 |
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| CDA | NATIONAL ELEVATOR INSP SERV INC | 09/17/2021 | 128101 | 72.00 |
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| CDA | Pampered Paws Pet Resort | 09/17/2021 | 128103 | 330.00 |
| CDA | Pitney Bowes - Reserve Account | 09/17/2021 | 128104 | 4,000.00 |
| CDA | RAY O'HERRON CO INC | 09/17/2021 | 128105 | 3,635.99 |
| CDA | SPARTA FARMER'S MARKET ASSO INC | 09/17/2021 | 128106 | 450.00 |
| CDA | Stendel, Elaina | 09/17/2021 | 128107 | 15.00 |
| CDA | Summit Commercial Fitness | 09/17/2021 | 128108 | 6,732.81 |
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| CDP | ZIEGLER, ANDREA R | 09/24/2021 | 128111 | 397.71 |
| CDP | LEIS, VERNON C | 09/24/2021 | 128112 | 397.27 |
| CDP | ADAMS, RANDY L | 09/24/2021 | 128113 | 388.44 |
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| CDP | GEIER, GARRETT J | 09/24/2021 | 128115 | 1,645.58 |
| CDP | HOLLIDAY, ANNALYSSA | 09/24/2021 | 128116 | 133.91 |
| CDP | KASS, MICHAEL J | 09/24/2021 | 128117 | 669.05 |
| CDP | LIETZAU, TY C | 09/24/2021 | 128118 | 11.72 |
| CDP | MONDAY, SARA E | 09/24/2021 | 128119 | 64.64 |
| CDP | OESTERLE, KRISTINA M | 09/24/2021 | 128120 | 17.44 |
| CDP | RAITEN, LAIRD B | 09/24/2021 | 128121 | 406.35 |
| CDP | ROELS, THEODORE J | 09/24/2021 | 128122 | 658.57 |
| CDP | SAVALL, BRUCE O | 09/24/2021 | 128123 | 606.93 |
| CDP | SCHWARZ, CATHERINE M | 09/24/2021 | 128124 | 28.52 |
| CDP | SCHWARZ-NICHOLS, LINDSEY R | 09/24/2021 | 128125 | 32.32 |
| CDP | WIEGAND, LILY J | 09/24/2021 | 128126 | 96.97 |

| Journal | Payee or Description | Date | Check Number | Check Amount |
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| CDP | WURZEL, DOUGLAS C | 09/24/2021 | 128127 | 505.44 |
| CDP | ZIMMERMAN, HAILEE J | 09/24/2021 | 128128 | 119.59 |
| CDP | HEMMERSBACH, DONALD G | 09/24/2021 | 128129 | 1,158.62 |
| CDP | KIRCHHOFF, RAYMOND E | 09/24/2021 | 128130 | 1,129.75 |
| CDP | SUND, MARK D | 09/24/2021 | 128131 | 232.63 |
| CDP | LEIS, DOUGLAS J | 09/24/2021 | 128132 | 1,159.46 |
| CDA | CARDMEMBER SERVICES - PARK & REC | 09/23/2021 | 128133 | 1,280.40 |
| CDA | CENGAGE LEARNING INC/GALE | 09/23/2021 | 128134 | 219.71 |
| CDA | CenturyLink | 09/23/2021 | 128135 | 72.48 |
| CDA | CENTURYLINK | 09/23/2021 | 128136 | 188.91 |
| CDA | CHARTER COMMUNICATIONS | 09/23/2021 | 128137 | 129.98 |
| CDA | CHOICE SECURITY & SURVEILLANCE | 09/23/2021 | 128138 | 532.00 |
| CDA | CROELL INC | 09/23/2021 | 128139 | 2,762.00 |
| CDA | DELTA DENTAL OF WISCONSIN | 09/23/2021 | 128140 | 4,607.30 |
| CDA | FOSS FINE MEATS | 09/23/2021 | 128141 | 186.44 |
| CDA | MONROE COUNTY TREASURER | 09/23/2021 | 128142 | 135.93 |
| CDA | PREMIER COOPERATIVE | 09/23/2021 | 128143 | 1,826.99 |
| CDA | SECURIAN FINANCIAL GROUP INC | 09/23/2021 | 128144 | 108.34 |
| CDA | XCEL ENERGY | 09/23/2021 | 128145 | 15,254.54 |
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| CDA | AT & T MOBILITY | 09/24/2021 | 128147 | 975.10 |
| CDA | CenturyLink | 09/24/2021 | 128148 | 316.84 |
| CDA | DALCO | 09/24/2021 | 128149 | 52.64 |
| CDA | GALLS LLC | 09/24/2021 | 128150 | 86.18 |
| CDA | LOFFLER COMPANIES | 09/24/2021 | 128151 | 108.79 |
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| CDA | OTIS ELEVATOR COMPANY | 09/24/2021 | 128153 | 575.91 |
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| CDA | Auto Value Parts Stores | 09/29/2021 | 128155 | 832.95 |
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| CDA | Bonilla, Jose | 09/29/2021 | 128158 | 50.00 |
| CDA | CENTURYLINK | 09/29/2021 | 128159 | 16.88 |
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| CDA | Core & Main LP | 09/29/2021 | 128161 | 3,550.00 |
| CDA | CROELL INC | 09/29/2021 | 128162 | 1,442.50 |
| CDA | Davy Laboratories | 09/29/2021 | 128163 | 26,521.05 |
| CDA | DEMCO | 09/29/2021 | 128164 | 279.52 |
| CDA | ELM USA | 09/29/2021 | 128165 | 100.99 |
| CDA | EVANS PRINT & MEDIA GROUP | 09/29/2021 | 128166 | 167.91 |
| CDA | EVIDENT INC | 09/29/2021 | 128167 | 236.95 |
| CDA | Farrell Equip & Supply Co Inc | 09/29/2021 | 128168 | 535.94 |
| CDA | Fowler and Hammer Inc | 09/29/2021 | 128169 | 10,753.37 |
| CDA | Gerke Excavating Inc | 09/29/2021 | 128170 | 364.00 |
| CDA | Hawkins Inc | 09/29/2021 | 128171 | 3,570.53 |
| CDA | Johnson, Jenna | 09/29/2021 | 128172 | 80.00 |
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| CDA | MSA PROFESSIONAL SERVICES INC | 09/29/2021 | 128174 | 7,684.50 |
| CDA | Mulcahy Shaw Water Inc | 09/29/2021 | 128175 | 6,177.50 |
| CDA | O'REILLY AUTOMOTIVE INC | 09/29/2021 | 128176 | 17.04 |
| CDA | PERKINS OIL | 09/29/2021 | 128177 | 1,358.20 |
| CDA | Precour Attorney At Law SC, Penny J | 09/29/2021 | 128178 | 440.00 |
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| CDA | RAY O'HERRON CO INC | 09/29/2021 | 128181 | 6,100.42 |
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| CDA | RIVER STATES TRUCK & TRAILER INC | 09/29/2021 | 128183 | 249.03 |

| Journal | Payee or Description | Date | Check Number | Check Amount |
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| CDA | Ron Hammes Refrigeration Inc | 09/29/2021 | 128184 | 1,221.95 |
| CDA | Safe-Fast Inc | 09/29/2021 | 128185 | 179.70 |
| CDA | Sanborn's Tire & Alignment LLC | 09/29/2021 | 128186 | 35.00 |
| CDA | SARSTEDT INC | 09/29/2021 | 128187 | 129.38 |
| CDA | Service Plus Heating & Cooling LLC | 09/29/2021 | 128188 | 61.00 |
| CDA | Sherwin Industries Inc | 09/29/2021 | 128189 | 3,319.86 |
| CDA | ST JOSEPH EQUIPMENT INC | 09/29/2021 | 128190 | 409.90 |
| CDA | Superior Chemical Corp | 09/29/2021 | 128191 | 132.79 |
| CDA | Synagro Technologies Inc | 09/29/2021 | 128192 | 210.00 |
| CDA | TITAN MACHINERY | 09/29/2021 | 128193 | 177.64 |
| CDA | TRAFFIC & PARKING CONTROL CO (TAPCO) | 09/29/2021 | 128194 | 106.43 |
| CDA | Tri-State Business Machines | 09/29/2021 | 128195 | 154.80 |
| CDA | USA Blue Book | 09/29/2021 | 128196 | 254.32 |
| CDA | Viking Electric Supply Inc | 09/29/2021 | 128197 | 331.16 |
| CDA | WALMART | 09/29/2021 | 128198 | 275.19 |
| CDA | William/Reid LTD LLC | 09/29/2021 | 128199 | 2,879.56 |
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| CDA | WORKSITE SOLUTIONS | 09/29/2021 | 128201 | 136.92 |
| CDA | WI DEPT OF REVENUE - GARNISHMENT | 09/03/2021 | 9032101 | 75.00 |
| CDA | WI DEPT OF REVENUE - SALES TAX | 09/03/2021 | 9032102 | 3,573.37 |
| CDA | WISCONSIN RETIREMENT SYSTEM | 09/03/2021 | 9032103 | 45,190.42 |
| CDA | EMPOWER RETIREMENT | 09/10/2021 | 9102101 | 6,227.40 |
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| CDP | VAN WORMER, MARK L - DIR DEP | 09/10/2021 | 91021007 | .00 |
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| CDP | EINER, LORI A - DIR DEP | 09/10/2021 | 91021009 | .00 |
| CDP | HAACK, DONNA J - DIR DEP | 09/10/2021 | 91021010 | .00 |
| CDP | SCHMITZ, CAROL J - DIR DEP | 09/10/2021 | 91021011 | .00 |
| CDP | SCHREIBER, AIMEE L - DIR DEP | 09/10/2021 | 91021012 | .00 |
| CDP | SHIPLEY, KRISTIN D - DIR DEP | 09/10/2021 | 91021013 | .00 |
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| CDP | WALLACE, NICOLE G - DIR DEP | 09/10/2021 | 91021015 | .00 |
| CDP | WEGNER, KIMBERLY A - DIR DEP | 09/10/2021 | 91021016 | .00 |
| CDP | WEISSENBERGER, AMY R - DIR DEP | 09/10/2021 | 91021017 | .00 |
| CDP | BOLTIK, ANTHONY J - DIR DEP | 09/10/2021 | 91021018 | .00 |
| CDP | BRUEGGEMAN, KEVIN K - DIR DEP | 09/10/2021 | 91021019 | .00 |
| CDP | GUST, KRISTEN M - DIR DEP | 09/10/2021 | 91021020 | .00 |
| CDP | HOFFLAND, MATTHEW G - DIR DEP | 09/10/2021 | 91021021 | .00 |
| CDP | HUMPHREY, BRUCE - DIR DEP | 09/10/2021 | 91021022 | .00 |
| CDP | LUKASEK, EDWARD J - DIR DEP | 09/10/2021 | 91021023 | .00 |
| CDP | RILEY, KEVIN M - DIR DEP | 09/10/2021 | 91021024 | .00 |
| CDP | AMES, JOEL D - DIR DEP | 09/10/2021 | 91021025 | .00 |
| CDP | BREY, TYREL J - DIR DEP | 09/10/2021 | 91021026 | .00 |
| CDP | DUNFORD, RANDAL S - DIR DEP | 09/10/2021 | 91021027 | .00 |
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| CDP | ERICKSON, KYLE D - DIR DEP | 09/10/2021 | 91021029 | .00 |

| Journal | Payee or Description | Date | Check Number | Check Amount |
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| CDP | GURALSKI, KYLE R - DIR DEP | 09/10/2021 | 91021032 | .00 |
| CDP | JAMES, BRIAN R - DIR DEP | 09/10/2021 | 91021033 | .00 |
| CDP | JOHNSON, COREY D - DIR DEP | 09/10/2021 | 91021034 | .00 |
| CDP | KUEN, ANDREW J - DIR DEP | 09/10/2021 | 91021035 | .00 |
| CDP | LEE, JENNA RM - DIR DEP | 09/10/2021 | 91021036 | .00 |
| CDP | LUDOVICE, JACOB A - DIR DEP | 09/10/2021 | 91021037 | .00 |
| CDP | MAGNUS, MARK J - DIR DEP | 09/10/2021 | 91021038 | .00 |
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| CDP | PAWLISCH, RYAN D - DIR DEP | 09/10/2021 | 91021057 | .00 |
| CDP | PERKINS, SCOTT E - DIR DEP | 09/10/2021 | 91021058 | .00 |
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| CDP | WEAVER, SAMANTHA L - DIR DEP | 09/10/2021 | 91021061 | .00 |
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| CDP | CLARK, GAIL L - DIR DEP | 09/10/2021 | 91021063 | .00 |
| CDP | ELLIOTT, BRANDON D - DIR DEP | 09/10/2021 | 91021064 | .00 |
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| CDP | DIERCKS, CALEB T - DIR DEP | 09/10/2021 | 91021068 | .00 |
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| CDP | PETERSON, SAMUEL J - DIR DEP | 09/10/2021 | 91021077 | .00 |
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| CDP | LYDON, JENNIFER L - DIR DEP | 09/24/2021 | 92421004 | .00 |
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| Journal | Payee or Description | Date | Check Number | Check Amount |
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| CDP | FERGUSON, BOOKER T - DIR DEP | 09/24/2021 | 92421024 | .00 |
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| CDP | MITCHELL, JAGER C - DIR DEP | 09/24/2021 | 92421033 | .00 |
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Report Criteria:

Computed checks included
 Manual checks included
 Supplemental checks included
 Termination checks included
 Void checks included

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Report Criteria:

- Computed checks included
 - Manual checks included
 - Supplemental checks included
 - Termination checks included
 - Void checks included
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Report Criteria:

Computed checks included
 Manual checks included
 Supplemental checks included
 Termination checks included
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| 10/01/2021 | PC | 10/08/2021 | 100821014 | SHIPLEY, KRISTIN D | 6054 | 001-11000 | 822.84- |
| 10/01/2021 | PC | 10/08/2021 | 100821015 | TRYGGESTAD, MICHELLE M | 6009 | 001-11000 | 1,601.14- |
| 10/01/2021 | PC | 10/08/2021 | 100821016 | WALLACE, NICOLE G | 6026 | 001-11000 | 1,278.38- |
| 10/01/2021 | PC | 10/08/2021 | 100821017 | WEGNER, KIMBERLY A | 6029 | 001-11000 | 986.40- |
| 10/01/2021 | PC | 10/08/2021 | 100821018 | WEISSENBERGER, AMY R | 6031 | 001-11000 | 852.28- |
| 10/01/2021 | PC | 10/08/2021 | 100821019 | BOLTIK, ANTHONY J | 2004 | 001-11000 | 277.05- |
| 10/01/2021 | PC | 10/08/2021 | 100821020 | BRUEGGEMAN, KEVIN K | 2002 | 001-11000 | 277.05- |
| 10/01/2021 | PC | 10/08/2021 | 100821021 | GUST, KRISTEN M | 2020 | 001-11000 | 574.61- |
| 10/01/2021 | PC | 10/08/2021 | 100821022 | HOFFLAND, MATTHEW G | 2015 | 001-11000 | 277.05- |
| 10/01/2021 | PC | 10/08/2021 | 100821023 | HUMPHREY, BRUCE | 2017 | 001-11000 | 277.05- |
| 10/01/2021 | PC | 10/08/2021 | 100821024 | LUKASEK, EDWARD J | 2013 | 001-11000 | 227.05- |
| 10/01/2021 | PC | 10/08/2021 | 100821025 | RILEY, KEVIN M | 2028 | 001-11000 | 277.05- |

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| 10/01/2021 | PC | 10/08/2021 | 100821028 | DUNFORD, RANDAL S | 3011 | 001-11000 | 895.34- |
| 10/01/2021 | PC | 10/08/2021 | 100821029 | ERICKSON, JESSICA R | 3008 | 001-11000 | 1,099.43- |
| 10/01/2021 | PC | 10/08/2021 | 100821030 | ERICKSON, KYLE D | 3010 | 001-11000 | 1,579.86- |
| 10/01/2021 | PC | 10/08/2021 | 100821031 | FERGUSON, BOOKER T | 3025 | 001-11000 | 2,087.46- |
| 10/01/2021 | PC | 10/08/2021 | 100821032 | FISCHER, ZACHARY D | 3026 | 001-11000 | 1,808.09- |
| 10/01/2021 | PC | 10/08/2021 | 100821033 | GURALSKI, KYLE R | 3030 | 001-11000 | 2,247.33- |
| 10/01/2021 | PC | 10/08/2021 | 100821034 | JAMES, BRIAN R | 3040 | 001-11000 | 1,632.11- |
| 10/01/2021 | PC | 10/08/2021 | 100821035 | JOHNSON, COREY D | 3043 | 001-11000 | 1,755.47- |
| 10/01/2021 | PC | 10/08/2021 | 100821036 | KUEN, ANDREW J | 3052 | 001-11000 | 1,106.22- |
| 10/01/2021 | PC | 10/08/2021 | 100821037 | LEE, JENNA RM | 3032 | 001-11000 | 1,695.43- |
| 10/01/2021 | PC | 10/08/2021 | 100821038 | LUDOVICE, JACOB A | 3033 | 001-11000 | 1,681.16- |
| 10/01/2021 | PC | 10/08/2021 | 100821039 | MAGNUS, MARK J | 3014 | 001-11000 | 299.28- |
| 10/01/2021 | PC | 10/08/2021 | 100821040 | MITCHELL, JAGER C | 3116 | 001-11000 | 1,350.54- |
| 10/01/2021 | PC | 10/08/2021 | 100821041 | MRDJENOVICH, BROCK V | 3058 | 001-11000 | 1,541.30- |
| 10/01/2021 | PC | 10/08/2021 | 100821042 | NELSON, MARC D | 3060 | 001-11000 | 1,579.49- |
| 10/01/2021 | PC | 10/08/2021 | 100821043 | NOTTESTAD, CHASE E | 3100 | 001-11000 | 1,402.82- |
| 10/01/2021 | PC | 10/08/2021 | 100821044 | NOTTESTAD, EMILEE J | 3062 | 001-11000 | 1,712.61- |
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| 10/01/2021 | PC | 10/08/2021 | 100821046 | RHEINSCHMIDT, BRYCE A | 3012 | 001-11000 | 1,531.10- |
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| 10/01/2021 | PC | 10/08/2021 | 100821048 | SEUBERT, KYLE J | 3090 | 001-11000 | 1,555.62- |
| 10/01/2021 | PC | 10/08/2021 | 100821049 | TOVAR, JOSE V | 3112 | 001-11000 | 1,516.25- |
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| 10/01/2021 | PC | 10/08/2021 | 100821063 | CLARK, GAIL L | 7000 | 001-11000 | 1,941.62- |
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| 10/01/2021 | PC | 10/08/2021 | 100821066 | THOMAS, SCOTT B | 7025 | 001-11000 | 1,158.45- |
| 10/01/2021 | PC | 10/08/2021 | 100821067 | THURSTON, DUSTIN A | 7026 | 001-11000 | 1,321.46- |
| 10/01/2021 | PC | 10/08/2021 | 100821068 | DIERCKS, CALEB T | 8004 | 001-11000 | 1,051.77- |
| 10/01/2021 | PC | 10/08/2021 | 100821069 | JOHNSON, DENNIS D | 8025 | 001-11000 | 1,396.29- |
| 10/01/2021 | PC | 10/08/2021 | 100821070 | KERSKA, JORDAN J | 8028 | 001-11000 | 1,029.47- |
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| 10/01/2021 | PC | 10/08/2021 | 100821072 | ORNES, MATTHEW G | 8033 | 001-11000 | 972.87- |
| 10/01/2021 | PC | 10/08/2021 | 100821073 | SULLIVAN, RANDY P | 8045 | 001-11000 | 919.38- |
| 10/01/2021 | PC | 10/08/2021 | 100821074 | BECKER, JANICE M | 5005 | 001-11000 | 1,202.60- |
| 10/01/2021 | PC | 10/08/2021 | 100821075 | BETTS, BRIAN | 5007 | 001-11000 | 1,550.93- |
| 10/01/2021 | PC | 10/08/2021 | 100821076 | HANSON, TODD A | 5020 | 001-11000 | 1,759.45- |
| 10/01/2021 | PC | 10/08/2021 | 100821077 | PETERSON, SAMUEL J | 5035 | 001-11000 | 1,555.89- |
| 10/01/2021 | PC | 10/08/2021 | 100821078 | SMITH, JARED D | 5039 | 001-11000 | 1,281.16- |
| Grand Totals: | | | 103 | | | | 103,201.48- |

| Pay Period | Journal | Check | Check | Payee | Payee | GL Account | Amount |
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| Date | Code | Issue Date | Number | | ID | | |

Report Criteria:

- Computed checks included
 - Manual checks included
 - Supplemental checks included
 - Termination checks included
 - Void checks included
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ORDINANCE NO. _____
ORDINANCE AUTHORIZING ISSUANCE OF TEMPORARY ALCOHOL LICENSES
BY PUBLIC SAFETY COMMITTEE

THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, DO ORDAIN
AS FOLLOWS:

Section 1. Sec. 12-27(e) of the Code of City Ordinances is hereby created to read as follows:

The City of Sparta in accordance with Wisconsin Statutes Sections 125.26(1) and 125.51(1)(a) authorizes the Public Safety Committee to issue temporary Class "B" and temporary "Class B" licenses.

Section 2. This ordinance amendment shall be in full force and effect following its passage and publication as provided by law.

Dated this 13th day of October, 2021.

OFFERED BY:

Alderman Jim Church

PASSED this 13th day of October, 2021.

Julie Hanson, City Clerk

APPROVED BY:

Kristen Gust, Mayor

ORDINANCE NO. _____
ORDINANCE PERTAINING TO ALDERMANIC DISTRICTS

THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, DO ORDAIN AS FOLLOWS:

Section 1. Sec. 1-193 of the Code of City Ordinances is hereby amended to read as follows:

The City shall be divided into 8 Aldermanic Districts as follows:

- (1) FIRST ALDERMANIC DISTRICT. The First Aldermanic District shall consist of Ward 1.
- (2) SECOND ALDERMANIC DISTRICT. The Second Aldermanic District shall consist of Ward 10.
- (3) THIRD ALDERMANIC DISTRICT. The Third Aldermanic District shall consist of Wards 2 and 11.
- (4) FOURTH ALDERMANIC DISTRICT. The Fourth Aldermanic District shall consist of Wards 3 and 8.
- (5) FIFTH ALDERMANIC DISTRICT. The Fifth Aldermanic District shall consist of Ward 4.
- (6) SIXTH ALDERMANIC DISTRICT. The Sixth Aldermanic District shall consist of Ward 5.
- (7) SEVENTH ALDERMANIC DISTRICT. The Seventh Aldermanic District shall consist of Wards 6 and 9.
- (8) EIGHTH ALDERMANIC DISTRICT. The Eighth Aldermanic District shall consist of Wards 7 and 12.
- (9) LEGAL DESCRIPTIONS. The legal descriptions of the 12 City wards, together with a map showing the ward boundaries, is on file in the City Clerk's office.
- (10) ALDERMANIC REPRESENTATION. There shall be one alderman elected to represent each of the above aldermanic districts.

Section 2. This ordinance amendment shall be in full force and effect following its passage and publication as provided by law.

Dated this 13th day of October, 2021.

OFFERED BY:

Alderman Kevin Riley

PASSED this 11th day of August, 2021.

Julie Hanson, City Clerk

APPROVED BY:

Kristen Gust, Mayor

RESOLUTION ESTABLISHING MUNICIPAL WARDS

WHEREAS, the City of Sparta is required by Section 5.15 of the Wisconsin Statutes to divide the City into Wards based upon the decennial federal census of population.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta is divided into Wards as follows:

Ward 1 shall consist of all that part of the City of Sparta, lying within Supervisory District 7, on the date of resolution, located within the following bounds: Commencing at the intersection of the North line of Outlot 148 of the Assessor's Subdivision of Sparta extended Easterly and the centerline of North Water Street; thence continuing Southerly along the centerline of North Water Street until its intersection with Montgomery Street; thence continuing Easterly along the centerline of East Montgomery Street until its intersection with North Benton Street; thence continuing Southerly along the centerline of North Benton Street until its intersection with Pearl Street; thence continuing Easterly along the centerline of Pearl Street until its intersection with Hickory Street; thence continuing Northerly along the centerline of Hickory Street until it intersects with Monroe Street; thence continuing Easterly along the centerline of Monroe Street until it intersects with North Rusk Avenue; thence continuing Northerly along the centerline of North Rusk Avenue until it intersects with East Montgomery Street AKA State Highway 21; thence continuing Northerly along the centerline of Angelo Road AKA State Highway 21 until it intersects with the Northerly boundary of Lot 1 of Richgruber Subdivision extended Westerly to the centerline of Angelo Road also being the City of Sparta Boundary; thence continuing Northerly in a direction that is counterclockwise along the City of Sparta boundary until reaching the point of beginning.

Ward 2 shall consist of all that part of the City of Sparta lying within Supervisory District 7, on the date of resolution, located within the following bounds: Commencing at the intersection of the City of Sparta's Easterly Boundary and the centerline of the La Crosse River; thence continuing downstream Southwesterly along the center thread of the LaCrosse River until it reaches Perch Lake; thence continuing to the right along the Northerly shore of Perch Lake, until reaching the Northerly shore of the La Crosse River at the outlet of the Perch Lake Dam; thence continuing downstream along the Northerly shore of the La Crosse River until it intersects East Avenue; thence continuing Northwesterly along the centerline of East Avenue until it intersects South Tyler Street; thence continuing Northerly along the centerline of South Tyler Street until it intersects East Main Street; thence continuing Westerly along the centerline of East Main Street until it intersects North Chester Street; thence continuing Northerly along the centerline of North Chester Street until it intersects East Franklin Street; thence Westerly along the centerline of East Franklin Street until it intersects North Benton Street; thence continuing Northerly along the centerline of North Benton Street until it intersects Pearl Street; thence continuing Easterly along Pearl Street until its intersection with Hickory Street; thence Northerly along the centerline of Hickory Street until it intersects with Monroe Street; thence Easterly along the centerline of Monroe Street until it intersects with North Rusk Avenue; thence Northerly along the centerline of North Rusk Avenue until it intersects with East Montgomery Street AKA State Highway 21; thence continuing Northerly along the centerline of Angelo Road AKA State Highway 21; until it intersects with the Northerly boundary of Lot 1 of Richgruber Subdivision extended Westerly to the centerline of Angelo Road also being the City of Sparta Boundary; thence continuing to the right along the City of Sparta Boundary in a clock-wise direction to the point of beginning.

Ward 3 shall consist of all that part of the City of Sparta lying within Supervisory District 7, on the date of resolution, located within the following bounds: Commencing at the intersection of the City of Sparta's Easterly Boundary and the centerline of the La Crosse River; thence continuing downstream Southwesterly along the center thread of the La Crosse River until it reaches Perch Lake; thence continuing to the right along the Northerly shore of Perch Lake, until reaching the Northerly shore of the La Crosse River at the outlet of the Perch Lake Dam; thence continuing downstream along the Northerly shore of the La Crosse River until it intersects East Avenue; thence continuing Northwesterly along the centerline of East Avenue until it intersects South Tyler Street; thence continuing Northerly along the centerline of South Tyler Street until it intersects East Main Street; thence continuing Westerly along the centerline of East Main Street until it intersects South Benton Street; thence continuing Southerly along the centerline of South Benton Street until it intersects with East Oak Street; thence continuing Westerly along the centerline of East Oak Street until it intersects with the center thread of Beaver Creek; thence Southerly along the centerline of Beaver Creek until it intersects East Wisconsin Street; thence Westerly along the centerline of East Wisconsin Street until it intersects South Water Street; thence continuing Southerly along South Water Street until it intersects the boundary between property owned by Marilyn Chigaros and Richard E Schultz extended Westerly to the centerline of South Water Street; thence continuing Easterly along said line until it intersects the Southerly boundary of the City of Sparta on the North line of the North ½ of the Northwest Quarter of the Northwest Quarter; thence continuing Easterly along the City of Sparta boundary in a counterclockwise direction to the point of beginning. Also all that part of the City of Sparta lying within Supervisory District 7, on the date of resolution, which lies to the right of the following described line: Commencing at the intersection of the South right of way of County Highway A and the Northerly right of way of the railroad operated by the Canadian Pacific Railway; thence continuing Southwesterly along the Northwesterly right of way of the railroad until it intersects the Northerly line property owned by Diana Bellaire in the Southwest Quarter of the Southwest Quarter of Section 8, Town 17 North, Range 3 West; thence Westerly along the Northerly line of the aforesaid Bellaire property to the Easterly line of Lot 1 of Volume 9 of Certified Survey Maps Page 155, recorded as Document Number 431656; thence continuing in a clockwise direction along the boundary of the aforesaid Lot 1 until it reaches the Southerly Right of Way of State Highway 21; thence continuing along the Southerly right of way of State Highway 21 until it intersects the Old Southerly right of way of County Highway A; thence continuing along the old Southerly right of way of County Highway A until it intersects the current Southerly right of way of County Highway A; thence continuing along the Southerly right of way of County Highway A to the point of beginning. Also Lot 1 of Volume 9 of Certified Survey Maps, Page 157, recorded as Document Number 431924, located in the Southeast Quarter of the Southwest Quarter of Section 20, Town 17 North, Range 3 West.

Ward 4 shall consist of all that part of the City of Sparta lying within Supervisory District 4, located within the following bounds: Commencing where the Westerly boundary of the City of Sparta intersects the Southerly right of way of State Highway 16; thence continuing Easterly on the Southerly right of way of State Highway 16 on the date of resolution until it intersects the Westerly line of Section 22 of Town 17 North, Range 4 West; thence Southerly on the Westerly line of aforesaid Section 22 until it intersects the centerline of the powerline corridor; thence continuing Easterly along the powerline corridor until it intersects Sugarberry Boulevard; thence continuing Northerly along the centerline of Sugarberry Boulevard until it intersects River Road; thence continuing Easterly along River Road until it intersects South Black River Street AKA State Highway 27; thence continuing Southerly along South Black River Street until it intersects the La Crosse River; thence continuing upstream in an Easterly direction along the center thread of the La Crosse River until it intersects South Court

Street; thence continuing Southerly along the centerline of South Court Street until it intersects South Water Street; thence continuing Southerly along the centerline of South Water Street until it intersects the boundary between property owned by Marilyn Chigaros and Richard E Schultz extended Westerly to the centerline of South Water Street; thence continuing Easterly along aforesaid extended boundary line until it intersects the City of Sparta boundary; thence Counting Southerly along the City of Sparta boundary in a clockwise direction until reaching the point of beginning. Also Lot 1 of Volume 16 of Certified Survey Maps, Page 165, recorded as Document Number 500674, located in the Southwest Quarter of the Northeast Quarter, Southeast Quarter of the Northeast Quarter, and Northeast Quarter of the Southeast Quarter of Section 35, Town 17 North, Range 4 West.

Ward 5 shall consist of all that part of the City of Sparta lying within Supervisory District 5, located within the following bounds: Commencing where the Westerly boundary of the City of Sparta intersects the Southerly right of way of State Highway 16; thence continuing Easterly on the Southerly right of way of State Highway 16 on the date of resolution until it intersects the Westerly line of Section 22 of Town 17 North, Range 4 West; thence Southerly on the Westerly line of aforesaid Section 22 until it intersects the centerline of the powerline corridor; thence continuing Easterly along the powerline corridor until it intersects the Sugarberry Boulevard; thence continuing in a Northerly direction along the centerline of Sugarberry Boulevard until it intersects Julie Avenue; thence continuing in an Easterly direction along the centerline of Julie Avenue until it intersects Terry Court; thence continuing in a Northerly direction along the centerline of Terry Court until it intersects Alpine Drive; thence continuing in a Northerly direction along the centerline of Alpine Drive until it intersects West Wisconsin Street AKA State Highway 16; thence continuing in an Easterly direction along the centerline of West Wisconsin Street until it intersects the Westerly line of Lot 1 of Volume 18 of Certified Survey Maps Page 126, recorded as Document Number 548568; thence Northerly along the Westerly line of the aforesaid Lot 1 to its Northwest corner; thence continuing in a North-Northwesterly direction to the terminus of St Anne Street; thence continuing along the centerline of St Anne Street to its intersection with Jefferson Avenue; thence continuing to the West along the centerline of Jefferson Avenue to its intersection with Faith Avenue; thence continuing Northerly along the centerline of Faith Avenue to its intersection with West Main Street; thence continuing Westerly along West Main Street until it intersects with Lynn Drive; thence continuing Northerly along the centerline of Lynn Drive until it intersects Tower Street; thence continuing Northerly along the centerline of Tower Street until it intersects with Euclid Avenue; thence Easterly along the centerline of Euclid Avenue until it intersects with Martha Street; thence Northerly along the centerline of Martha Street until it intersects with North Street; thence continuing Westerly along the centerline of North Street until it intersects the centerline of Dewitt Street; thence continuing Northerly along the centerline of Dewitt Street until it intersects West Montgomery Street; thence continuing Westerly along the centerline of West Montgomery Street until it intersects Harbor Road; thence continuing Northerly along the centerline of Harbor Road until it reaches the Westerly boundary of the City of Sparta, thence continuing to the left in a counterclockwise direction along the City of Sparta Boundary to the point of beginning. Also that parcel of land owned by the Gerald Kreibich Revocable Trust of 2020 also known as 2150 West Wisconsin Street.

Ward 6 shall consist of all that part of the City of Sparta lying within Supervisory District 5, located within the following bounds: Commencing at the intersection of Sugarberry Boulevard and River Road; thence in a Northerly direction along the centerline of Sugarberry Boulevard until it intersects Julie Avenue; thence continuing in an Easterly direction along the centerline of Julie Avenue until it intersects Terry Court; thence

continuing in a Northerly direction along the centerline of Terry Court until it intersects Alpine Drive; thence continuing in a Northerly direction along the centerline of Alpine Drive until it intersects West Wisconsin Street AKA State Highway 16; thence continuing in an Easterly direction along the centerline of West Wisconsin Street until it intersects the Westerly line of Lot 1 of Volume 18 of Certified Survey Maps Page 126, recorded as Document Number 548568; thence Northerly along the Westerly line of the aforesaid Lot 1 to its Northwest corner; thence continuing in a North-Northwesterly direction to the terminus of St Anne Street; thence continuing along the centerline of St Anne Street to its intersection with Jefferson Avenue; thence continuing to the West along the centerline of Jefferson Avenue to its intersection with Faith Avenue; thence continuing Northerly along the centerline of Faith Avenue to its intersection with West Main Street; thence continuing Easterly along West Main Street until it intersects with South Garrett Avenue; thence South along the centerline of South Garrett Avenue until it intersects with Jefferson Avenue; thence continuing in Easterly along the centerline of Jefferson Avenue until it intersects with South Black River Street; thence continuing Southerly along the centerline of South Black River Street to its intersection with River Road; thence continuing Westerly along the centerline of River Road to the point of beginning.

Ward 7 shall consist of all that part of the City of Sparta lying within Supervisory District 5, located within the following bounds: Commencing at the intersection of West Montgomery Street and North Black River Street; thence Southerly along the centerline of North Black River Street until its intersection with Howe Court; thence Westerly along the centerline of Howe Court until it intersects with North Garrett Street, thence Southerly along North Garrett Street until it intersects with West Main Street; thence continuing Westerly along the centerline of West Main Street until its intersection with Lynn Drive; thence continuing Northerly along the centerline of Lynn Drive until it intersects Tower Street; thence continuing Northerly along the centerline of Tower Street until it intersects with Euclid Avenue; thence Easterly along the centerline of Euclid Avenue until it intersects with Euclid Avenue; thence Easterly along the centerline of Euclid Avenue until it intersects with Martha Street; thence Northerly along the centerline of Martha Street until it intersects with North Street; thence continuing Westerly along the centerline of North Street until it intersects the centerline of Dewitt Street; thence continuing Northerly along the centerline of Dewitt Street until it intersects West Montgomery Street; thence continuing Westerly along the centerline of West Montgomery Street until it intersects Harbor Road; thence continuing Northerly along the centerline of Harbor Road to its intersection with the boundary of the City of Sparta; thence continuing Northerly along the boundary of the City of Sparta in a clockwise direction until it intersects with the centerline of West Montgomery Street; thence continuing Easterly along the centerline of West Montgomery Street to the point of beginning.

Ward 8 shall consist of all that part of the City of Sparta lying within Supervisory District 5, located within the following bounds: Commencing at the intersection of West Wisconsin Street and South Black River Street; thence Easterly along the centerline of West Wisconsin Street until it intersects South Water Street; thence South along the centerline of South Water Street until it intersects South Court Street; thence in a North-Northwesterly direction along the centerline of South Court Street until it intersects the centerline of the La Crosse River; thence continuing along the centerline of the La Crosse River until it intersects South Black River Street; thence Northerly along the centerline of South Black River Street to the point of beginning.

Ward 9 shall consist of all that part of the City of Sparta lying within Supervisory District 6, located within the following bounds: Commencing at the intersection of West Wisconsin Street and South Black River Street; thence Easterly along the centerline of West Wisconsin Street until it intersects Stelling Street; thence Northerly

along Stelting Street until it intersects Hill Street; thence Easterly along the centerline of Hill Street until it intersects South Myrtle Street; thence Northerly along the centerline of South Myrtle Street until it intersects Blake Avenue; thence Westerly along Blake Avenue until it intersects Stelting Street; thence Northerly along Stelting Street until it intersects West Oak Street; thence Easterly along the centerline of West Oak Street; thence Northerly along the centerline of South Myrtle Street; thence Northerly along the centerline of South Myrtle Street; thence Westerly along the centerline of West Main Street until it intersects the centerline of South Garrett Avenue; thence Southerly along the centerline of South Garrett Avenue to its intersection with Jefferson Avenue; thence Easterly along the centerline of Jefferson Avenue until it intersects with the centerline of South Black River Street; thence Southerly along the centerline of South Black River Street to the point of beginning.

Ward 10 shall consist of all that part of the City of Sparta lying within Supervisory District 6, located within the following bounds: Commencing at the intersection of West Wisconsin Avenue and Stelting Street; thence Northerly along Stelting Street until it intersects Hill Street; thence Easterly along the centerline of Hill Street until it intersects South Myrtle Street; thence Northerly along the centerline of South Myrtle Street until it intersects Blake Avenue; thence Westerly along Blake Avenue until it intersects Stelting Street; thence Northerly along Stelting Street until it intersects West Oak Street; thence Easterly along the centerline of West Oak Street; thence Northerly along the centerline of Myrtle Street until it intersects with North Street; thence Westerly along North Street until it intersects with Merrill Street; thence Northerly along the centerline of Merrill Street until it intersects with Sunny Avenue; thence Easterly along the centerline of Sunny Avenue until it intersects with North L Street; thence North along the centerline of North L Street to the centerline of West Montgomery Street thence Easterly along West Montgomery Street to the centerline of Beaver Creek; thence South along the centerline of Beaver Creek to its intersection with the centerline of West Franklin Street; thence West along the centerline of West Franklin Street to its intersection with Court Street; thence continuing Southerly along the centerline of Court Street until it intersects with West Main Street; thence East along the centerline of West Main Street to its intersection with Water Street; thence South along the centerline of Water Street until it intersects Oak Street; thence East along the centerline of Oak Street until it intersects Beaver Creek, thence continuing Southerly along the center thread of Beaver Creek until it intersects the La Crosse River, thence continuing Southerly along the center thread of the La Crosse River until it intersects Wisconsin Street; thence continuing Westerly along the center of Wisconsin Street to the point of beginning.

Ward 11 shall consist of all that part of the City of Sparta lying within Supervisory District 6, located within the following bounds: Commencing at the intersection of Montgomery Street and Water Street; thence continuing Westerly along Montgomery Street until it intersects with Beaver Creek; thence continuing along the center thread of Beaver Creek; thence South along the centerline of Beaver Creek to its intersection with the centerline of West Franklin Street; thence West along the centerline of West Franklin Street to its intersection with Court Street; thence continuing Southerly along the centerline of Court Street until it intersects with West Main Street; thence East along the centerline of West Main Street to its intersection with Water Street; thence South along the centerline of Water Street until it intersects Oak Street; thence East along the centerline of Oak Street until it intersects with the centerline of South Benton Street; thence Northerly along the centerline of South Benton Street until it intersects with East Main Street; thence Easterly along East Main Street until it intersects North Chester Street; thence continuing Northerly along the centerline of North Chester Street until it intersects East Franklin Street; thence Westerly along the centerline of East Franklin Street until it intersects North Benton Street; thence continuing Northerly along the centerline of North Benton Street until it intersects

Montgomery Street; thence continuing Westerly along the centerline of Montgomery Street until the point of beginning.

Ward 12 shall consist of all that part of the City of Sparta lying within Supervisory District 6, located within the following bounds: Commencing at the intersection of West Montgomery Street and North Black River Street; thence Southerly along the centerline of North Black River Street until its intersection with Howe Court; thence Westerly along the centerline of Howe Court until it intersects with North Garrett Street, thence Southerly along North Garrett Street until it intersects with West Main Street; thence continuing Easterly along West Main Street, until it intersects with North Myrtle Street; thence Northerly along the centerline of North Myrtle Street until it intersects with North Street; thence Westerly along North Street until it intersects with Merrill Street; thence Northerly along the centerline of Merrill Street until it intersects with Sunny Avenue; thence Easterly along the centerline of Sunny Avenue until it intersects with North L Street; thence North along the centerline of North L Street to the centerline of West Montgomery Street thence Easterly along the centerline of West Montgomery Street to its intersection with North Black River Street; thence continuing Northerly along the centerline of North Black River Street until it intersects with The city of Sparta Boundary, thence Westerly in a counterclockwise direction along the Northern boundary of the City of Sparta until it intersects with the centerline of West Montgomery Street; thence Easterly along the centerline of West Montgomery Street to the point of beginning.

BE IT FURTHER RESOLVED that the polling place for all Wards is City Hall, located at 201 West Oak Street, Sparta, Wisconsin.

Dated this 13th day of October, 2021.

OFFERED BY:

Alderman

APPROVED

Kristen Gust, Mayor

**RESOLUTION VACATING RIGHT-OF-WAYS AND QUIT CLAIMING
PROPERTY FOR ROBERTS ROAD EXTENSION**

WHEREAS, the City of Sparta has extended Roberts Road as shown in the attached Certified Survey Map, and

WHEREAS, the City of Sparta no longer needs the right-of-ways designated as Outlot 1 and Outlot 2 in said Certified Survey Map

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta hereby vacates the right-of-ways designated as Outlot 1 and Outlot 2 in the attached Certified Survey Map and authorizes Outlot 1 and Outlot 2 to be quit claimed to M & S MCP, LLC in exchange for M & S MCP, LLC quit claiming Outlot 3 to the City of Sparta.

Dated this 13th day of October, 2021.

OFFERED BY:

Alderman Kevin Riley

APPROVED BY:

Kristen Gust, Mayor

**RESOLUTION APPOINTING RICHARD HEITMAN
INTERIM MUNICIPAL JUDGE**

WHEREAS, the City of Sparta, Municipal Court Judge, Mark Magnus, has tendered his resignation effective December 1st, 2021

WHEREAS, Wisconsin State Statutes 17.24(1)(bm) and 8.50(4)(fm) requires a vacancy by a municipal judge to be filled by a temporary appointment by the municipal governing body

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta hereby appoints Richard Heitman to be the interim municipal judge for the City of Sparta effective December 1st, 2021.

Dated this 13th day of October, 2021.

OFFERED BY:

Alderman Kevin Riley

APPROVED BY:

Kristen Gust, Mayor

SPARTA



CITY OF SPARTA - MUNICIPAL COURT

Mark J. Magnus, Municipal Judge

201 West Oak Street

Sparta, WI 54656

(608) 269-4380

Bicycling Capital of America

October 6th, 2021

I am submitting my letter of resignation to the city of Sparta for the position of Sparta Municipal Judge. A position I have held for the past 11 ½ years, effective November 30th, 2021. I have reached out and spoken to the current Monroe County Court Commissioner and former city attorney Richard Heitman. He has informed me he will take over my position as Municipal Judge on December 1st, 2021 until the spring election in 2022. Therefore I am requesting that you appoint Richard Heitman to this position. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Mark J. Magnus'.

Mark J. Magnus

**RESOLUTION AUTHORIZING PSC FEES ADDED
TO QUARTERLY WATER BILLS**

WHEREAS, the Finance Committee has recommended charging all residents of the City of Sparta a quarterly \$15 fee to be added to their water bills to pay the PSC fees to the City of Sparta Water Department

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta is hereby authorized to charge all residents of the City of Sparta a quarterly \$15 fee to be added to their water bills to pay the PSC fees to the City of Sparta Water Department.

Dated this 13th day of October, 2021.

OFFERED BY:

Alderman Kevin Riley

APPROVED BY:

Kristen Gust, Mayor

RESOLUTION AUTHORIZING STIPEND FOR EMPLOYEES OPTING OUT OF CITY HEALTH INSURANCE

WHEREAS, the Finance Committee has recommended that any city employee who opts out of the City's health insurance and is covered under another family member's health insurance shall receive a yearly stipend, and

WHEREAS, said stipend is to be \$9000.00 per year for a married employee and \$4500.00 per year for a single employee with said stipend to be paid over the course of the year apportioned and paid out according to the number of paychecks per year with said payments ending with termination of employment.

NOW THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the City of Sparta hereby authorizes that any city employee who opts out of the City's health insurance and is covered under another family member's health insurance shall receive a stipend in the following amount: \$9000.00 per year for a married employee and \$4500.00 per year for a single employee with said stipend to be apportioned and paid out according to the number of paychecks per year with said payments ending with termination of employment.

Dated this 13th day of October, 2021.

OFFERED BY:

Alderman Kevin Riley

APPROVED BY:

Kristen Gust, Mayor

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 Application Date: 10-14-20
 Town Village City of Sparta County of Monroe

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning _____ and ending _____ and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Veteran's Organization Fair Association or Agricultural Society
 Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Sparta Rotary Club
 (b) Address 215 Central Ave Sparta WI 54656
(Street) Town Village City

(c) Date organized 1-1-1940

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:
 President Andrew Kuen
 Vice President Brian Kent
 Secretary John Ambro
 Treasurer Bruce Wanlass

(g) Name and address of manager or person in charge of affair:
Reinhard Mueller 9529 Gardener Ave Sparta WI

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number North Water Street
 (b) Lot _____ Block Mueller Square
 (c) Do premises occupy all or part of building? No
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Kris Kindlmarkt
 (b) Dates of event 11/27 11/28 12/4 12/5 12/11 12/12

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Andrew Z. Kuen 10.13.20
(Signature / Date)

Sparta Rotary Club
(Name of Organization)

Date Filed with Clerk 10.10.20 10-14-20

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

ok - Cliff Woodruff
10/20/20

City Administration Report October 2021

City Projects & Information

- Police Department pretty much complete. Landscaping completed last week.
- Currently working on a new phone system for City. All Departments will be connected and will add convenience to both employees and the public.
- Library Blue Ribbon Committee chose FEH Architects. We will meet a few more times before submitting a recommendation to Council once timing and a budget are somewhat finalized.

Budget

2021 budget mill rate \$5.78.

Financial

- Financial report attached for September.

Economic Development

- Brook's Tractor started construction
- Ken's Custom Cabinets started construction
- Apartment project at old school on E. Franklin Street (Spartan Lofts) has started
- Arctic Freight starting soon
- WTC addition project completing soon
- Martin Warehousing starting soon
- Apartments off Hwy 16 and Julie started